Shulamit Almog, University of Haifa

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The Appellant Was Stunned: Between Narrative and Normative

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"We live immersed in narrative, recounting and reassessing the meaning of our past actions, anticipating the outcome of our future projects, situating ourselves in the intersection of several stories not yet completed."

(Peter Brooks, Reading for the Plot)
Eestine keele tekst ei saa lugemisega kujuneda.


Justice and hierarchy have made an alliance they have exchanged their

...
The relationship between the law, the philosophical nature of law, and the legal process is well understood. Continuity and change are integral to the nature of law, and one can imagine the role of the philosopher and the legal theorist in the law's development.

To imagine the law as a narrative, and the legal process as a story, we must first understand the role of the philosopher in shaping the narrative of law. The philosopher's role is to provide a framework for understanding the legal system, and to examine the assumptions underlying the law. This involves analyzing the concepts and principles that shape the law, and considering how these concepts and principles are applied in practice.

The legal process can be seen as a series of events, each with its own story. These events are interconnected, and the outcome of one event can influence the outcome of another. The legal process is a dynamic system, and it is essential to understand how this system works in order to effectively navigate it.

The relationship between the law and the legal process is complex, and it requires careful consideration. Understanding the role of the philosopher, and the legal theorist, is crucial to this understanding. The philosopher's role is to provide a framework for understanding the law, while the legal theorist's role is to examine the assumptions underlying the law. Together, they provide a comprehensive understanding of the legal system, and help us to navigate it effectively.
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מקומית" 58 מהאמרת על ליהוי, כמו עכילומ המוגבלות של האתות
הדרישה, גו און אל האמת המקומית.

למקודן שירע ה nacional להדות המקודן, ראו שם.

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