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Economically Benevolent Dictators: Lessons for Developing Democracies

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The post-war experience of developing countries leads to two depressing conclusions: only a small number of countries have successfully developed; and development theory has not produced development. In this article we examine one critical fact that might provide insights into the development conundrum: Some autocratic regimes have fundamentally transformed their economies, despite serious deficiencies along a range of other dimensions. Our aim is to understand how growth came about in these regimes, and whether emerging democracies might learn something important from these experiences.

Our thesis is that in these economically successful countries, the authoritarian regime managed a critical juncture in the country’s development—entry into global commerce by the transition from small-scale, relational exchange, to exchange where performance is supported by government action, whether based on the potential for formal third party enforcement or by the threat of informal government sanctions. Compared to a weak democracy, a growth-favoring dictator may have an advantage in overcoming political economy obstacles to credibly committing that rent seeking will not dissipate private investment.

We explore this hypothesis by examining the successful development experiences of three countries in the late twentieth century: Chile under Augusto Pinochet; South Korea under Park Chung-Hee; and China under Deng Xiaoping and his successors. Although the macroeconomic policies and institutional strategies of the three countries differed significantly, each ruler found ways to credibly commit his regime to growth. Decades of law reform activity by the World Bank, IMF, and other international NGOs, along with a vast academic literature, assume that an impartial judiciary is the key to the transition from relational to market exchange. Our study reveals that a variety of alternatives are possible.

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We then consider a now familiar question raised about contemporary China: Does economic development inexorably lead to political liberalization? The conventional wisdom says yes, drawing support from the experience of Chile and South Korea. We show that the conventional wisdom overlooks important features of the Chilean and Korean historical experiences that bear directly on China. The same incentive structures that have propelled Chinese economic growth are likely slow political liberalization.

The post-war experience of developing countries leads to two depressing conclusions. First, only a relatively small number of countries have successfully developed. The second depressing conclusion follows directly from the first. Development theory, in all of its evolving iterations, does not seem to work in the most fundamental way: it has not resulted in development.¹

In this article, we respond to this discouraging result by approaching the problem from a different direction. We will work backwards from the facts to see if a pattern emerges that might provide insights into the development puzzle. We recognize that this methodology runs the serious risk of reducing to a tautology: what worked defines what should work. To avoid this result, and to at least make our process transparent if we make mistakes or succumb to the lure of a neat result, we will focus on one critical fact: to a striking degree in recent decades, some autocratic regimes have managed, despite their serious failings in other areas, to develop (indeed fundamentally transform) their economies. Our thesis is that in these successful countries, the dictator or autocratic regime has managed a critical juncture in the country’s economic development – the economy’s entry into global commerce by the transition from relational exchanges to

exchange where performance is supported by government action, whether based on the potential for third-party enforcement or by the threat of informal sanctions imposed by the government.\(^2\) We characterize these regimes as “economically benevolent” dictatorships. By this term we mean a dictator or autocratic regime whose utility function values long-term growth in GDP more highly than growth in the dictator’s Swiss bank account. This designation is not meant as a term of praise, but rather as a way of distinguishing authoritarian rulers who place national economic development ahead of personal enrichment. Put in Paul Roemer’s terms, the dictator has a taste for “nonexcludable goods,” those that create wealth for everyone, as opposed to “excludable goods,” those that benefit only the dictator.\(^3\) In this respect, our approach differs strikingly from the existing literature, which “assumes that all rulers are driven by private objectives…”\(^4\)

We recognize that saying something favorable about dictators will (and should) generate an initially visceral negative reaction. Those dictators we will identify as economically benevolent very often were not benevolent – indeed, in some cases were monstrous – along other dimensions. Moreover, dictators on average have produced no

\(^2\) The importance of this transition has been widely recognized. See, e.g., Doulgass C. North, Institutions, Institutional Change and Economic Performance (1990); Avinash Dixit, Lawlessness and Economics: Alternative Modes of Governance (2004); Michael Trebilcock & Jing Leng, The Role of Formal Contract Law and Enforcement in Economic Development, 92 Va. L. Rev. 1517 (2006); Ronald J. Gilson, Controlling Family Shareholders in Developing Countries: Anchoring Relational Exchange, 60 Stan. L. Rev. 633 (2007).


\(^4\) Avinash K. Dixit, Democracy, Autocracy and Bureaucracy, 1 J. Globalization & Democ. at 9 (2010). Of course, the dictator also may be maximizing non-pecuniary private benefits in pursuing growth, for example, being known as the father of the country. For present purposes the key is not that the dictator gets a psychic benefit from pursuing economic development, but that he chooses to pursue non-pecuniary as opposed to pecuniary private benefits. As we will discuss, the preference for growth by the economically benevolent dictator is crucially supported by assurances that economic actors will be able to keep the fruits of their investments. See infra text at note 149.
better (and by some measures lower) economic growth than weak democracies, the only other horse in the race. But our thesis is that all dictators are not the same; the performance of autocratic regimes in, for example, Korea, Taiwan, Chile, China and Singapore, was dramatically better than average. In those countries, perhaps through sheer luck, the dictators had different ambitions, and the group did much better than both other dictatorships and less repressive regimes.

As we will elaborate later, however, we hardly mean to suggest that sensible policy is to seek out economically benevolent dictators to staff the transition of developing countries. Serendipity, not planning, explains the appearance of these growth-seeking despot. Rather, our goal is to identify functionally what they did to effect the necessary transition, and to assess what other institutions might substitute for dictators in accomplishing these tasks. To anticipate our argument, emerging democracies cannot easily provide the credible commitment to protect the returns of those who need to invest their financial and human capital for growth to occur. The risk remains that future governments will descend into rent seeking and promote policies that devalue prior investments. Economically benevolent dictators can provide that commitment, at least for a period of time. Our aspiration is to learn from the experience of economically successful autocratic regimes how to fashion functionally equivalent

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6 Our colleague Charles Sabel reminds us that our list leaves out Western democracies like Finland and Ireland that have successfully developed. Both these countries, however, were mature democracies. Our focus here is on the more typical developing country, where the political choices are limited to dictators and weak democracies.
strategies for emerging democracies. As initial examples of this approach, we will examine the potential for regional commercial courts, unorthodox investor protection mechanisms, and creative contracts to substitute for part of the dictator’s function.

We also recognize that identifying and evaluating the role played by an economically benevolent dictator will be to a significant extent context specific, which also will make it difficult to generalize without a deep account of each successful country’s experience. We will not undertake that entire project here. Rather, our aim is to motivate that larger project by showing that our theoretical account, supported by case studies of several economically successful, but quite different autocratic regimes is plausible. Our case studies include South Korea under Park Chung-Hee, Chile under Augusto Pinochet, and China under Deng Xiaoping and his successors.

We also hope to shed some light on the recent emphasis in development theory on the central role of institutions. Suppose that the institutionalists have got it right – what ultimately is needed for lasting growth are formal institutions that support arm’s length capitalism.\(^7\) How then do we get those institutions? Nearly two decades of work by the World Bank and other financial NGOs, supported by a considerable amount of scholarship, suggests that effective formal legal institutions and an independent judiciary are indispensible attributes of countries with potential to develop economically. Yet precisely because each country’s history and capacities will be deeply path dependent, and because building credible formal institutions is a time consuming task, we need a

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stable of approaches to building the institutions necessary to success.\textsuperscript{8} The variety of methods used even in different autocratic regimes may serve as a catalogue of options that can be adapted to a particular country’s circumstances and accomplished by less repressive methods. As Franklin Allen and Jun Qian’s work has stressed, for example, the institutions China has used to support market-based exchange are very different from Western institutions that accomplish the same result, even while Chinese institutions may be moving toward more Western structures.\textsuperscript{9} At the very least, understanding the means by which non-democratic regimes transformed their economies without high quality formal legal systems should unsettle assumptions about the required character of institutions for growth, and shift the inquiry to their essential functions.

Finally, we believe our examination of the Chilean and South Korean experiences under authoritarianism provides insights into the potential for political liberalization in China. Many commentators casually cite these experiences in support of a tight linkage between economic development and eventual political liberalization. Our perspective, which focuses on the role of business elites under authoritarian regimes, provides an alternative and generally less sanguine way of approaching the question of China’s political future.

Part I sets out the analytic framework: the capacity of a growth-favoring dictator to credibly commit to investors that the return on their investments will not be dissipated by rent seeking. Part II then puts the problem of credible commitment in context.

\textsuperscript{8} Dani Rodrik makes the same point with respect to the promulgation of best practice codes. “Best-practice institutions are, almost by definition, noncontextual and do not take into account … complications. Insofar as they narrow rather than expand the menu of institutional choices available to reformers, they serve the cause [of development] badly.” Dani Rodrik, Second-Best Institutions, 98 Am. Econ. Rev. 100, 104 (2008).

Developing countries can experience quite dramatic initial percentage growth through relational contracts, without the need for formal contract enforcement or informal government encouragement of contract performance by domestic parties. However, breakthrough economic development, by entering the arena of global commerce, requires moving beyond carefully nurtured relational contracting to more arms’ length trading. As we will see, the difficulty is one of political economy: existing elites, whose position depends on their success in a relationally-based economy, may resist the changes that will increase total output at the expense of their share. In this account, the critical role of economically benevolent dictators is to impose – or perhaps more accurately negotiate – the shift to a different set of complementary institutions. Part III then surveys the experience of three quite different countries to highlight what economically benevolent dictators have done to facilitate the transition. South Korea experienced a military coup that explicitly sought an “industrial revolution,” influenced by the experience of Meiji Japan. In Chile, a rent seeking democracy was replaced by a military dictator, whose regime embraced a free market policy informed by economists trained at the University of Chicago. Finally, in China the Communist Party embraced a policy focused on economic growth, led in part by state owned enterprises, with the state playing a role that curiously resembled that of the general partner of a private equity fund. Part IV undertakes a comparative analysis of these three quite different experiences of development under dictatorship. Part V then addresses the lessons of our analysis for developing democracies, such as the potential for a regional commercial court to provide participating countries a commitment device they could not create individually. Finally, Part VI concludes by considering the relevance of our analysis to a vexing problem – the
relationship between economic growth and democracy, where the direction of causality has enormous policy implications.

I. The Analytic Framework

Our effort here is to explain the following pattern. As an empirical matter, it is a close race on average between emerging democracies and autocratic regimes in terms of which form of government is associated with higher growth rates in developing countries.\(^\text{10}\) As a matter of theory, it is hard to predict a winner, since each form of government is subject to a different but debilitating flaw. Autocratic governments are prone to kleptocracy where the most significant export is of capital to private Swiss bank accounts.\(^\text{11}\) Weak, or unconsolidated democracies are prone to interest group rent seeking that expands the range and magnitude of poor economic policies whose purpose is to pay off the interest groups rather than to support growth. These policies increase uncertainty and correspondingly decrease the incentives for private investment.\(^\text{12}\) This concern over the political economy of interest groups mirrors that raised many years ago concerning a particular still-weak democracy – the threat to U.S. development posed by factions that Hamilton highlighted in the Federalist papers. As Tolstoy stresses with respect to bad families in Anna Karenina, there is no single way to fail.\(^\text{13}\) The problem we address here is that there seems to be no clear way to succeed.

The autocracies whose successful development we will canvass in Part III have not followed a single development strategy. Indeed, the three case studies we offer here were chosen for this reason. Chile followed an explicitly University of Chicago-

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\(^{10}\) See the sources in note 5 supra.

\(^{11}\) See note 4 supra (literature “assumes all rulers are driven by private objectives”).

\(^{12}\) Easterly, supra note 1.

\(^{13}\) Leo Tolstoy, Anna Karenina 1 (Barnes & Noble Classics ed. 2003).
influenced strategy that dictated a dramatic opening of its markets. Korea, in contrast, created an export oriented economy with government supported champions chosen from among the existing elite and protection of domestic markets. China has followed a state-led, export oriented policy, with fairly open markets, but with the state playing a role that resembles that played by another autocratic champion of transitions – the private equity investor.

The problem, then, is to explain this odd pattern of examples: governments that share a common structural characteristic, but with a diversity of strategies, all of which have led to successful development. Our hypothesis is illustrated in the simple figure below.

Counter intuitively, a central feature of our account is that the choice of a particular development strategy features less prominently than in other efforts to understand patterns of development. Rather, from our perspective, the starting point is
the preferences of the decision maker, whether lawmakers and bureaucrats in a
democratic government or a benevolent despot, and the decision maker’s capacity to
credibly commit to a growth strategy – almost any rational growth strategy – that seeks to
implement those preferences. Given the presence of these two elements, the choice of a
particular strategy is less significant. In the abstract, and given a credible commitment, a
number of strategies will work, with diversity resulting from each country’s choice of a
strategy that is complementary to its endowments and to the time it develops.14 Although
different strategies may differ in comparative effectiveness depending on the state of the
world and the institutional endowment on which a particular country builds, that is also
true of developed economies. As Hall and Soskice show, liberal market economies
(think Anglo-Saxon) and coordinated market economies (think Germany and Japan) build
on different structures and can be expected to be more or less effective depending on the
time and the particular production technology.15 Put differently, economic growth
requires private investment – in industrial and human capital – that will be made only if
investors believe that supportive policies will be followed. So our prediction is that

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14 Rodrik, Subramanian & Trebbi, Institutions Rule: The Primacy of Institutions over Geography and Integration in Economic Development, 9 J. Econ. Growth 131, 157-58 (2004), write: “There is growing evidence that desirable institutional arrangements have a large element of context specificity, arising from differences in historical trajectories, geography, political economy, or other initial conditions. … This could help explain why successful developing countries – China, South Korea, and Taiwan among others – have almost always combined unorthodox elements with orthodox policies.” See Dani Rodrik, Second-Best Institutions, 98 Am. Econ. Rev. (Paers & Proc.) 100 (2008)(“Best practice institutions are, almost by definition non-contextual.”); Ronald J. Gilson, Corporate Governance and Economic Efficiency: When Do Institutions Matter, 74 Wash U. L.Q. 327, 334 (1996) (“Each system solves the problem in the peculiar context of its own path dependent institutions. In evolutionary theorist Stephen Jay Gould’s terms, the solutions are “jury-rigged from a limited set of available components.”); Gustav Ranis, Diversity of Communities and Economic Development: An Overview, Dept. of Econ. Working Paper, Yale Univ. (Sept. 2009), available at http://ssrn.com/abstract=1475329 (Ethnically polarized societies more likely to engage in rent seeking; initial conditions are important determinants of adverse development outcomes).

The standard reference for development strategy being contingent on when a country develops is Alexander Gerschenkron, Economic Backwardness in Historical Perspective: A Book of Essays (1962).

growth depends in the first instance on a government that wants to grow the size of the pie, rather than protect the size of the pie taken by a favored few. A small number of dictators have this preference, although most do not. Those that do represent the serendipitous initial position of a path dependent process.

We note, however, that our ecumenist approach to growth strategy is not entirely without limits. Joseph Stalin was in a sense an economically benevolent dictator (the example dramatically illustrates that benevolence along this dimension leaves room for monstrous inhumanity along others). In a period when successful development was seen as a function of growth in heavy industry (although this was linked to the political goal of establishing a central role for the Soviet Union on the international stage), Stalin succeeded in bringing about significant economic growth. However, a planned economy strategy has proven to be a fatally flawed basis for growth. The failure of command economies represents the limiting case of our relative lack of concern among particular growth strategies.

An element in addition to the decision maker’s preferences, however, is necessary, and it is this element that we argue can give the economically benevolent dictator an edge over emerging democracies in supporting growth. The dictator’s idiosyncratic preference for a growth-oriented regime rather than a kleptocracy must be matched by a credible commitment to economic actors that their property rights will be respected and that they will be allowed to keep the gains from their initiative and efforts, rather than see them dissipated by policy changes that favor politically influential interest groups. Investors fear not just direct expropriation, but also a regulatory expropriation
through policy, for example, changes in import restrictions or exchange rate regulation\textsuperscript{16} that devalue their investment.\textsuperscript{17} This is not a simple institutional story; it is not enough, for example, to set up formal institutions of the character championed by best practice codes promulgated by the IMF, World Bank and other financial NGOs.\textsuperscript{18} Russia, for example, adopted an elegant and ingenious corporate statute, devised and drafted with the assistance of talented U.S. legal scholars deeply familiar with Russia’s circumstances.\textsuperscript{19} The new corporate law failed because the institutions purportedly created were not credible – they did not provide the protection promised by the statute.\textsuperscript{20}

It is the ability to credibly commit to sustaining the institutions necessary to support business and human capital investment that we hypothesize explains the success of economically benevolent dictators. While the fact of their preferences is idiosyncratic -- the serendipity of initial positions -- their capacity to credibly commit is not. By contrast, emerging democracies have more difficulty creating and sustaining credible institutions to assure entrepreneurs that rent seeking will not compromise their ability to profit from their efforts. In the next section, we place the problem of credible commitment to economic growth in context.

\textbf{II. The Context: Transition to a Global Market}

Breakthrough economic development requires that investors be protected from two threats to their investment, one from the state and one from opportunism by trading

\textsuperscript{16} See Easterly, supra note 1, (reviewing examples of regulatory disincentives for investment).
\textsuperscript{17} See, e.g., William A. Fischel, Regulatory Takings: Law, Economics, and Politics (1995).
partners. As we have seen, the first category implicates the protection of property rights—a credible commitment by the state that it will neither directly expropriate private investment nor indirectly expropriate the future earnings from current investment through policy changes that favor powerful interest groups. The second category is the realm of government assistance in protecting parties against opportunism by their contracting parties, as we will see, a necessary condition for the country’s expansion of its market by entry into global commerce, in turn a precondition for growth. It is the second category – government assistance in the enforcement of contracts – that will be our principal concern here.

A. Reputation-Based Trading

Developing countries lack effective formal enforcement of contracts. Douglass North identified self-enforcement as the core of commerce in such economies. At its most simple, self-enforcement depends on the expectation of a lengthy series of future transactions between the same parties; neither party will have an incentive to cheat in a particular transaction because bad behavior by a party in one transaction will be punished by the counterparty in a future transaction. But reciprocity-supported exchange has significant limitations. Most important, the requirement of long-lasting bilateral

21 Note that we frame the question as one of government encouragement of contractual performance rather than simply the formal encouragement of contractual performance through the creation of a court system and judicially imposed remedies for breach of contract. As discussed infra note 35 and accompanying text, effective courts can be expected to take a lengthy period to develop. In the meantime, the government can encourage performance by domestic contracting parties in less formal ways.

22 As Romer puts it, “[W]hat is important for growth is integration not into an economy with a large number of people but rather into one with a large amount of human capital… [Growth seems to be correlated with the degree of integration into worldwide markets…” Romer, supra note 3, at 598.

23 See North, supra note 2.

exchange to support self-enforcing exchange greatly limits the number of long-term trading partners available, and therefore, the size of the economy.\(^\text{25}\)

Expanding the number of trading partners then requires adding the concept of reputation. If trade will be multilateral rather than bilateral – that is, if one party will trade with others in the future but not necessarily with any single counterparty repeatedly – self-enforcing trade requires that traders develop a reputation. Such multilateral exchange requires that a party’s behavior in one exchange must become known to potential partners in future exchanges.\(^\text{26}\)

Reputation based trading has inherent limitations. In order for the anticipation of future trading parties’ actions to influence a trader’s current behavior there must be a shared understanding of what constitutes breach or performance, and the trader’s current behavior must be observable to potential future counterparties. Avner Dixit characterizes these limitations in terms of the distance between trading partners. The greater the physical distance, the more costly it is for future trading parties to obtain information about a party’s past performance, and to develop a shared understanding of performance or breach, particularly if the new counterparties are also socially distant, in terms of culture, language or class.\(^\text{27}\) As well, new or more complex transactions require more costly information to support self-enforcement; understanding what constitutes performance requires both more and different information, without the shared

\(^{25}\) See Gilson, supra note 2, at 638-39.

\(^{26}\) Id.

\(^{27}\) “Cultural beliefs and behavioral norms coordinate expectations and provide a shared understanding of the meaning of various actions.” Avner Greif, commitment, Coercion, and Markets: The Nature and Dynamics of Institutions Supporting Exchange, in Handbook of New Institutional Economics 727, 762 (Claude Menard & Mary M. Shirley eds. 2005).
information associated with more traditional markets. As Dixit puts it, the result is straightforward: “cheating becomes more attractive the more distant the partner.”

The scope and scale of a reputation market is thus self-limiting. At some point, the gains from trading with more distant partners are outweighed by the costs necessary to support reputational trading. The pattern of family owned conglomerates in developing countries in part represents an effort to take advantage of scale and scope advantages with respect to an existing reputation, but that strategy also comes with a cost: less efficient production as a result of entering product markets with which the company has no experience. And so the growth curve flattens out. While a reputation-based commercial system can grow quickly, it ultimately runs into an upper bound. Thus, as developing countries seek to integrate into global trading markets, reputational markets ultimately must be supplemented by government assistance in assuring contractual performance – as North frames it, “the development of the state as a coercive force able to monitor property rights and enforce contracts effectively.” In North’s view, the absence of effective penalties for opportunistic behavior by contracting parties limits the scope of the market and is a central cause of the persistence of underdevelopment.

B. The Transition Problem

This brings us to the problem of transition: How do developing countries accomplish the shift from reputational to state encouragement of performance of

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28 Avinash Dixit, supra note 24, at 70.
29 Gilson, supra note 2, at 651-52. Conglomerates in developing countries also can serve to internalize allocation of capital in countries where the capital market is inefficient. See, e.g., Tarun Khanna & Krishna Palepu, Is Group Affiliation Profitable in Emerging Markets: An Analysis of Diversified Indian Business Groups, 55 J. Fin. 867 (2000)( explaining the advantage of an internal capital market in emerging market jurisdictions).
30 Avinash Dixit, supra note 24, at 82; John Shuhe Li, Relation-Based Versus Rule-Based Governance: An Explanation of the East Asian Economic Miracle and Asian Crisis, 11 Rev. Int’l Econ. 651, 651 (2003).
31 North, supra note 2, at 59.
commercial obligations? Here there are serious problems concerning both the state’s will to accomplish the transition and the availability of a method to accomplish it.

1. **The Olson Problem**

The shift from relational enforcement of commercial obligations to third party enforcement presents a cruel dilemma. The economic elite in a developing country likely are those who are also the political elite – precisely the groups who have succeeded in the existing relationally based system. They have the greatest system-specific investment in reputation and the most to lose from changes in state policies that have been shaped to favor them. They therefore have the most to lose from the reduction in entry barriers that results from effective state encouragement of contractual performance. Following Gilson, Hansmann and Pargendler,\(^{32}\) we call this the *Olson problem*, after the economist who described the problem most effectively.\(^{33}\) Mancur Olson argued that these groups would have both the incentives and the resources to make more difficult or to block the development of formal institutions that devalue the incumbent elite’s investment and position in the existing system.\(^{34}\)

Rajan and Zingales address the Olson problem in the path dependent context that we apply here, although they come at it from the opposite side. While we seek to explain how particular countries overcame the barriers to transition to third party enforcement by creating the necessary supportive institutions, Rajan and Zingales address the barriers that lead to persistent underdevelopment by preventing the development of those institutions.

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\(^{34}\) Gilson, supra note 2, at 653.
Following Olson (but without referring to him) in focusing on the underlying political economy of transition, they conclude that “the persistence of underdevelopment is not necessarily due to the existence of bad political, and consequently economic institutions. Institutions may often be only the proximate cause. The deeper reason is the existence of self-perpetuating constituencies. Changing explicit institutions without changing the constituencies backing them is likely to be a futile exercise.”

Developing countries thus face a significant political economy question in making the transition from reputation-based enforcement to governmentally encouraged performance of commercial obligations. The necessary reforms will serve to increase the size of the pie, but at the expense of shrinking the piece of the pie – both in economic and, as a result, political power – of those whose cooperation is necessary to effect the change.

2. The Non-Political Difficulties of the Transition

A developing country seeking to join the global economy by moving toward third-party enforcement confronts more than problems of political economy. It also confronts serious economic difficulties associated with making the transition. Two points are critical to the analysis. The first is that government institutions providing third-party enforcement take time to establish – credibility comes only after investors are persuaded that they work. Establishing a formally independent judiciary is a first step, but what remains is for economic actors to accumulate sufficient experience to establish that the

35 Raghuram G. Rajan & Luigi Zingales, The Persistence of Underdevelopment: Institutions, Human Capital, or Constituencies, working paper (Feb. 2006), available at http://www.ssrn.com. Dixit makes a similar point: “[T]he fixed costs of rule-based governance are a public investment; therefore society must solve a collective-action problem to put such a system in place. This is not automatic; there are the usual problems of free riding, underestimation of the benefits to future generations in today’s political process, and the veto power held by those who stand to lose from the change.” Dixit, supra note 24, at 44.
courts work quickly, reasonably accurately, and honestly. Intuitively, this period is likely measured in generations, an intuition confirmed in a number of studies of judicial performance in developing countries.\(^{36}\)

What happens in the meantime makes things worse. During what may be a lengthy transition period, economic growth can slow or turn negative as existing relation-based institutions become less efficient and their replacement by third-party enforcement institutions remains incomplete. Dixit shows that a partial improvement in third-party enforcement can undermine the performance of an existing system of relational enforcement by actually reducing the consequences of cheating.\(^{37}\) Milgrom and Roberts argue persuasively that the deterioration in economic performance associated with transition may be significant. A path dependent commercial system has important complementarities between its segments. Each element of the system is chosen sequentially so that it fits – that is, it not only adds its independent contribution to performance, but increases the performance of already existing elements, a phenomenon Milgrom and Roberts call “supermodularity.”\(^{38}\) The same characteristics that made the economy grow so quickly during its early development then operate as a barrier to transition: “Even if a coordinated adjustment on all relevant dimensions might yield an improvement in performance, it may be that until all the features of the new pattern have been implemented, the performance of the system may be much worse than in the

\(^{36}\) Jan Dammann and Henry Hansmann collect the studies. Jan Dammann & Henry Hansmann, Globalizing Commercial Litigation, 94 Cornell L. Rev. 1, 10, n.22 (2008).

\(^{37}\) Dixit, supra note 24 at C. 2.

original position.”

John Shue Li attributes the transformation of the “East Asian miracle” into the “Asian [financial] crisis” to this pattern: “The dismantling of too many exiting relation-based mechanisms in so short a period can damage the future potential of economies at an early stage of development to continue to catch up; i.e., before reaching the turning point where relation-based governance is still more cost-effective than rule-based governance ….”

And now the political economy problem again rears its ugly head. A successful transition requires sustaining a strategy – say reducing trade barriers – that in the short run may make everyone worse off. This is a serious problem in an emerging democracy where many voters live on the edge and therefore one might expect that the endowment effect – the tendency to overvalue losses compared to gains – would dissipate support for the transition. The interaction of a transition-induced deterioration of performance with a weak democracy produces, as Rajan and Zingales term it, the persistence of underdevelopment. In the absence of the government having the capacity to credibly commit to maintain policies that support growth, investors will not make the necessary investments in businesses and human capital.

C. Economically Benevolent Dictators

We are now at the point when we can see the potential advantage offered by an economically benevolent dictator. The political economy problem mirrors a problem that Acemoglu and Robinson identify in transitions to democracy. They posit a game

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39 Milgrom & Roberts, supra note 38 at 12.
40 Li, supra note 30 at 669.
41 “This highlights that commitment problems arise when political power is not in the hands of the beneficiaries of the promised power.” Daron Acemoglu & James A. Robinson, Economic Origins of Dictatorship and Democracy 132 (2006) (emphasis in the original).
42 Id., at 120-32.
played between elites that have power and wealth, and non-elites who would benefit from policies more favorable to them than to the elite. Non-elites will revolt unless they get policies that improve their positions, although at the expense of the elites. The rational equilibrium is a compromise, because a revolt destroys wealth and makes both sides worse off by leaving less wealth to share. The problem is how to make a compromise credible – what will keep the elites from reneging on their promises to share once the non-elites stand down? For Acemoglu and Robinson, the answer is a shift from an authoritarian government controlled by the elite, and whose representations of future policy cannot be made credible, to a democracy, which makes commitments to future policy credible because some power over existing institutions is shifted to the non-elites.  

The transition to government encouragement of commercial performance that is necessary to allow economic growth follows much the same logic, but with the direction of the movement between democracy and autocracy reversed. The transition necessary to sustain growth means taking something away from the elite, who are successful in the existing relational economy. And while the new growth-oriented equilibrium will be beneficial to the non-elites by opening entry to them, the transition problem of lowered performance that can be expected to make non-elites worse off causes a shift of power to the non-elites – the solution to the commitment problem in the more general Acemoglu and Robinson shift-to-democracy model – to fail because the non-elites will abandon the effort. Thus, the commitment to growth-supporting institutions is not credible, and

43 Id.
investment does not occur. Consistent with the conclusion of Rajan and Zingales (although the logic differs), emerging democracies have difficulty sustaining growth because there are no constituencies that can be counted on to support the transition; the elites lose from the transition, and the non-elites cannot see their way past the transitional downturn.

Here is where the economic benevolent dictator comes in. Whether Park in Korea, Pinochet in Chile, or the Chinese Communist Party, a dictator can, with the backing of the military, credibly commit to transition policies, including especially the power to stay with the policies through the transition downturn. One of those policies is government assistance in encouraging the performance of commercial obligations.

This brings us to our three case studies: economically benevolent dictators in Korea, Chile and China. Our hypothesis is that the central feature of these three autocratic regimes is their ability to credibly commit, not to a particular development strategy, but to a strategy available to the particular country at that moment in time. Put differently, the development strategy is path dependent, pulled together from the tools made available by the country’s history and the time when development takes place. A second point is also important. As we have argued, critical to a successful transition is the establishment of credible government encouragement of commercial performance. In much of the literature, this is assumed to be Western style courts, encouraged by the World Bank and the failure of which has been repeatedly noted. Our view is far more functional in character. An autocratic government can penalize domestic parties

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45 Each system is “jury-rigged from a limited set of available components” supplied by that system’s history. Stephen Jay Gould, Panda’s Thumb: More Reflections in Natural History 20 (1980).

46 See note 18 supra.
informally for breaches of contract that interfere with arms’ length contracting in the
global market. For example, state support for designated business groups can be
withdrawn or reduced as a penalty for development-threatening behavior without the
need for formal courts, as was the case in Korea.\footnote{See infra note 63 and accompanying text. The point in the text can be put more broadly. An effective
government, including those in developed countries, can make use of such informal government penalties
for violations of expectations rather than legal obligations. For example, the non-legal obligation of a
Japanese main bank to “rescue” a troubled client company was said to be enforced by the Ministry of
Finance’s discretionary power to approve the opening of new bank branches. A bank that did not meet the
Ministry of Finance’s expectations would not receive approval of applications for new offices. See
Relevance for Developing and Transforming Economies 3 (Masahiko Aoki & Hugh Patrick eds., 1994).} Similarly, China has provided
increasingly credible commitments with respect to dispute resolution, although the
institutions do not closely resemble those of Western courts.\footnote{Allen & Qian, supra note 9, stress that China has successfully made the transition to participation in the
global market without formal legal institutions. However, they assign the credit for success entirely to
standard relational contracting, in our view incorrectly ignoring the role of the government in directing the
commercial behavior of Chinese companies.} It is an open question
whether convergence of form will ultimately take place, an issue that will depend on the
evolution of the particular autocratic government. We will touch on this issue in closing,
but without the conceit of trying to resolve it here.

III. Development Under Dictatorship: Three Country Narratives

We explore our hypothesis concerning the role of economically benevolent
dictators in providing credible commitment to support the transition to accelerated
economic growth by examining three of the most remarkable development stories of the
late twentieth century: South Korea under Park Chung-Hee, Chile under Augusto
Pinochet, and China under Deng Xiaoping and his successors.

A. South Korea
South Korea is one of the great economic success stories of the twentieth century. Although it seems impossible to imagine today, as of about 1970 it was debatable whether the North Korean or South Korean economy had more potential. In 1965, per capital income in the South was $100. Fuelled by an export-led growth strategy, however, the South Korean economy boomed over the ensuing decades. Its export sector expanded from 4% of GNP in 1964 to 40% in 1985. In 1995, per capital income reached $10,000; by 2005, it had grown to $16,000. Today, while its communist counterpart to the North languishes in abject poverty and experiences bouts of starvation, South Korea is the world’s thirteenth largest economy.

The key moment in Korea’s economic takeoff came during the presidency of Park Chung-Hee, which lasted from 1961 until his assassination in 1979. While presiding over an authoritarian regime “characterized by the brutal suppression of political dissidents and labor activists, as well as the exclusion of the populace from politics,” Park “played a central role in transforming South Korea from one of the poorest countries in the world in the early 1960s into a developing country in the late 1970s.” As we will explore below, Park accomplished his economic goals by mobilizing the only viable economic resource in the country at the time, a nascent class of entrepreneurial talent, and forging a growth pact between their firms and his government.

In order to fully understand Korea’s high growth in the 1970s, it is helpful to review the country’s early twentieth century history. Park’s policy choices were influenced by the country’s, as well as his own, experience under Japanese colonial rule from 1910-1945. The Japanese made heavy use of the Meiji economic model in Korea.

Apropos of that model, the relentless focus of the colonial state was development of the Korean economy. Economic growth—particularly export-oriented growth—was elevated to a national mission, and development was directed through an effective bureaucracy that became extensively involved in economic planning and management. As one economic historian puts it, the colonial state became “heavily and directly involved in economic tasks, and judged strictly by economic criteria, performed those tasks with ruthless effectiveness.”\textsuperscript{52} Again drawing on the Meiji model, however, the colonial state also gave Japanese business groups, as well as an emerging class of local landowners and entrepreneurs, a major role in the process of industrialization. To this end, the state “employed a variety of carrots and sticks to incorporate the propertied groups in a production-oriented alliance.”\textsuperscript{53} Korean businesspeople lost considerable autonomy under this alliance, but they profited handsomely from state-led industrialization.\textsuperscript{54} Korea’s colonial legacy thus included a disciplined and effective bureaucratic infrastructure pervasively involved in economic policies, and an entrepreneurial class accustomed to working within a state-dominated alliance in pursuit of export-oriented growth.\textsuperscript{55}

The U.S. occupation of Korea after Japan’s defeat in World War II was followed from 1948 to 1960 by a period of corrupt and ineffective rule under President Syngman Rhee. A version of the public-private sector alliance that had developed in the colonial period re-appeared under Rhee in highly corrupt form. In the aftermath of World War II,

\textsuperscript{53} Id. at 115.
\textsuperscript{54} For example, the largest Korean business group at the time obtained substantial government subsidies and financing from a bank controlled by the colonial government. Id. at 121.
\textsuperscript{55} Id. at 116.
a new group of businessmen emerged through acquisitions of state-owned enterprises and other commercial activities. As they sought government support for expansion, a highly clientelistic relationship between the economic bureaucracy and the business sector developed. The Rhee regime, which relied heavily on U.S. foreign aid, proved incapable, due to corruption and political weakness, of pursuing coherent development policies.56

When General Park Chung-Hee seized power in a military coup in 1961, economic development became the overriding goal of the state. Several reasons for Park’s emphasis on growth are plausible. First, the colonial experience provided an institutional memory for the regime. Park had trained in a Japanese military academy in Manchuria and was fascinated by the Meiji model. He was convinced that Korea should follow the Japanese path to modernity.57 One historian of the period argues that under Park, South Korea “fell back into the groves of [its] colonial origins” because “the key elements of the eventual path it adopted…--a Japanese-style, state-driven export economy—were deeply etched into the social fabric.”58 Second, Park’s regime—the product of a coup--lacked political legitimacy. The military justified its intervention into politics by reference to economic development. Park himself explicitly stated the case in 1962: “[T]he key factor of the May 16 Military Revolution was to effect an industrial revolution in Korea.”59 Although the United States was displeased with a military junta

57 Kohli, supra note 52 at 130, citing Chong-Sik Lee. See also Karl Fields, Strong States and Business Organizations in Korea and Taiwan, 122, 128, in Business and the State in Developing Countries (Sylvia Maxfield & Ben Ross Schneider eds.(1997).
58 Kohli, supra, note 52 at 131.
in Korea, it was eager to see reform of Korea’s economic policies. Economic development would serve as a stabilizing force on the peninsula and provide a bulwark against the existential threat from North Korea. Thus, a governing strategy focused almost exclusively on economic development simultaneously fit Park’s personal conception of Korea’s national destiny, was central to his own political (and possibly by extension, physical) survival, and advanced important strategic objectives of his indispensible supporter, the United States.

Yet more than an idiosyncratic preference for growth by the political leadership was necessary to transform the country economically. Park also had to find (or create) actors capable of carrying out his developmental agenda, while making credible his regime’s commitment to growth. Particularly given the country’s poverty and climate of corruption, how were these sizeable challenges accomplished?

Park hitched his quest for an “industrial revolution” in Korea to the one resource at his disposal—the entrepreneurs who had emerged under the previous regime. One of Park’s first policy initiatives following the coup had in fact been to prosecute this class of businessmen for corruption. But he pulled back upon the realization that “the only viable economic force happened to be the target group of leading entrepreneurial talents with their singular advantage of organization, personnel, facilities and capital resources.” A central figure in the military junta put it simply: “It was essential to co-opt [the business sector] in order to carry out revolutionary tasks.”

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60 Id. at 21-27.
61 Of course, both ended with Park’s assassination in 1979.
62 Haggard supra note 59, at 16.
63 Id.
Like its colonial forebears, the Park government created an implicit alliance with the existing entrepreneurial elites in pursuit of economic development. The terms of the alliance were straightforward: the government identified strategic industries and corporations to be supported; favored firms expanded with government-directed loans and developed key export-oriented industries under the protection of entry and exit barriers provided by the state. For example, licensing requirements and trade protections ensured market access to favored firms, while government-orchestrated mergers and subsidized credit mitigated the ordinary market consequences of financial distress. In return, the entrepreneurs worked closely with the government and abided by the policy priorities of the regime. To carry out its industrial policy, Park’s government brought the commercial banks under its control. It consolidated economic power in a handful of ministries and staffed the economic bureaucracy with talented and zealous personnel. The government provided low-cost credit to favored firms, and guaranteed loans from foreign banks at a time when fledgling domestic enterprises were not attractive to foreign lenders and investors.

The businessmen responded to these policies by developing large, diversified conglomerates active across a range of strategic sectors. This pattern of interaction gave birth to the modern-day chaebol corporate groups that continue to play a central role in the Korean economy. Or as one commentator puts it, the chaebol “can be thought of as the brainchild of the government.”

Chaebol structures still reflect their origins in the growth alliance with the Park regime. They feature a de facto holding company under the direct control of the founding entrepreneur or his heirs, and an elaborate web of

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64 Sung-Hee Jwa, The Evolution of Large Corporations in Korea: A New Institutional Perspective on the Chaebol 19 (2002). “Basically, the formation and growth of the chaebol was a result of the interaction between the government’s industrial policies and the chaebol’s responses to them.” Id. at 27.
subsidiaries—some with minority public investors, many without—bound together through cross- and pyramidal shareholding structures and interlocking directorates. These shareholding patterns magnify the voting rights of the founding family, allowing it to retain control over the group despite massive growth and diversification of the underlying businesses. Cross-subsidization of intra-group firms is common, and balance sheets show high leverage, reflecting the traditional reliance on debt finance for expansion.

As it developed, the state-chaebol relationship took on many characteristics of a bi-lateral monopoly. Long-term, stable relationships among a small number of players reduced uncertainty and increased incentives to cooperate. High switching costs made alternative strategies unworkable. The state and the chaebol became locked in a mutually interdependent relationship, for which continued growth was essential. The results of the bargain were dramatic: by the early 1980s, per capita income had reached $2000. Korea’s five largest corporate groups employed almost a half million workers, and their sales accounted for 50% of GNP.\(^{65}\) Park achieved Korea’s industrial revolution and remained in power for nearly two decades until his assassination in 1979. For the business leaders allied with Park, economic growth not only provided substantial pecuniary and nonpecuniary benefits, it also muted public criticism of the chaebol groups’ accumulation of wealth and power.

This implicit alliance for growth was secured in several ways. One was the potential long-term nature and stability of the political regime itself. Park was only 43 years old when he assumed power, and he ruled with the support of the military and the intelligence service, the most powerful institutions in Korean society at the time. In

\(^{65}\) Fields, supra note 57, at 131.
1972, a new constitution effectively made Park president for life, enhancing the political stability of his government. Moreover, in the early years of his regime, Park’s policies were susceptible to influence from the United States, on whom Korea relied for aid and military protection. The U.S. government was highly supportive of devaluation of the Korean currency and other policies that would promote export-led growth and economic stabilization. Parties dealing with the Park government thus had reason to expect that the regime would be long lived, and that it would not veer dramatically from its emphasis on export-oriented economic development. These factors may have been particularly salient given the strategic focus on heavy industries such as chemicals and ship building, which require enormous initial capital investments.

Another crucial contributor to the credibility of the regime’s commitment to economic growth was the relative “cleanliness” of the Park government, at least by developing country standards. Park himself is remembered as a thrifty and uncorrupt man.\textsuperscript{66} Although corruption certainly existed under his regime, it never reached debilitating levels. In contrast to some other important examples such as Indonesia and China, government and military leaders avoided involvement in business enterprise. The private sector therefore did not face competition from firms affiliated with ruling elites, increasing the value of market privileges bestowed on private firms. The business sector was thus relatively secure in the expectation that as long as the economy grew, cooperation with the government would be rewarded with a reliable stream of rents. In turn, the central role of the military and intelligence service in the ruling structure assured that non-cooperation would be punished.

\textsuperscript{66} See e.g., Seungsook Moon, supra note 51.
The small number of hand-picked members of the alliance also enhanced the credibility and efficacy of the arrangement. Small numbers permitted direct lines of communication between the public and private sectors, and allowed the government to closely monitor private sector performance and compliance with its policies. It also ensured that the rents from industrial development would not be dissipated through excessive competition among domestic producers. While the political and social repressiveness of Park’s regime certainly generated uncertainties about property rights protections, the chaebol groups were protected to a significant degree by the law of small numbers: The scarcity of entrepreneurial resources in Korea at the time imposed real constraints on Park’s treatment of the key firms. The elite’s property rights were protected by the commitment of the regime, rather than by the rule of law.

To be sure, Park was not averse to using the coercive power of the state to obtain cooperation from the private sector. The government’s control over resource allocation provided the means to discipline large firms into pursuing its development objectives and limited opportunistic behavior. All firms were required to join industrial associations formed under state initiative as a means of gathering information and mobilizing support for government policy. And although never strictly enforced, one of the Park government’s first acts—passage of a “Special Law for Dealing with Illicit Wealth Accumulation,” subjecting businessmen to arrest and confiscation of their assets for engaging in corrupt activities under the Rhee regime—immediately brought the business leaders into a more subservient position vis-à-vis the state.

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67 Fields, supra note 57, at 135.
Yet overall, Park’s regime pursued governance strategies plainly favorable to the major firms. As in the colonial period, authoritarian rule provided a form of social order conducive to economic growth. Organized labor in particular, but also other social groups which posed a potential threat to industrialization, were relentlessly suppressed. These policies naturally slowed the growth of legal rights and protections that could potentially be used against favored economic actors. For example, the development of shareholders’ rights was consciously restrained as a means of encouraging the chaebol groups to diversify sources of funding. Equity finance would be more palatable to major firms if the controlling shareholders did not have to worry about legal claims from minority public investors. Membership in the alliance with the government thus offered protection from a variety of ordinary market risks attendant to any private firm’s operations, such as minority shareholder complaints, insolvency, and labor strife.

As can be seen from this sketch, Park’s bargain with the chaebol provided a rough but effective substitute for a formal legal infrastructure to support market activities in the transformative period of Korean growth. The bilateral monopoly generated its own set of high-powered incentives and monitoring devices. The legal system gained greater relevance only when the informal governance model became increasingly inconsistent with Korea’s and domestic political climate and international economic aspirations. Demand for law, most saliently investor and labor protections, bankruptcy processes, and anti-trust regulation, grew after the underpinnings of the high-growth bargain had been severely cracked in the 1990s. These cracks were caused by external forces (in particular, the Asian financial crisis), social transformations (the rise of civil society and

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69 See Kohli, supra note 52, at 106.
70 See Lee, supra note 68.
greater political openness as Korea moved from military dictatorship to democracy), and rising awareness of the economic cost of the status quo (manifest in such areas as extremely high leverage and over-diversification of the *chaebol*). Korea’s formal legal system today is much more highly developed, and the relationship between the government and the business sector is considerably more arms-length, than under Park or his military successors. Yet important bilateral monopoly qualities of the government-*chaebol* relationship remain to this day. As we will explore in Part VI, integrating the *chaebol* growth pact into a transparent legal system and democratically accountable government remains one of Korea’s principal institutional challenges.

**B. Chile**

As Park’s industrial revolution was gaining momentum in Korea, on the other side of the world another military government was embarking on a national economic transformation by vastly different means. In Chile, Augusto Pinochet seized power in 1973 and pioneered radical free market reforms long before the “Washington Consensus” arose. In the 1990s, as Chile transitioned to democracy following the end of Pinochet’s regime, the country achieved annual growth rates of 7 percent with the institutional foundation laid by the dictatorship. But this is not the story of a carefully controlled experiment by Milton Friedman’s disciples in the Southern Hemisphere leading to rapid growth and eventual democratization, as the capsule version of the “Miracle of Chile” portrays it. The reality is both more complex and more illuminating.

Again, a short history is helpful before focusing on the authoritarian regime’s approach to development. From the Great Depression until the coup that brought Pinochet to power, Chile pursued a path of extensive government regulation and
intervention in the economy. During the first half of the 1930s, Chile suffered an extremely severe output contraction, possibly the largest in the world in relation to GDP. The worldwide depression and collapse of free trade led Chile to pursue an import substitution strategy featuring the creation of numerous state-owned enterprises (SOEs), protective trade barriers, price regulation, and expansion of the welfare system. Despite efforts to diversify the export base, in the 1960s copper continued to represent more than 70 per cent of total exports.\(^{71}\) These policies reached their apex with the elected socialist government of Salvador Allende, who sought to further expand the already large state role in controlling the factors of production and distribution of goods and services in the economy.

The creation of state owned enterprises (“SOEs”) was intended to encourage industrialization and alleviate Chile’s economic vulnerability owing to its heavy reliance on copper exports. A state holding corporation (CORFO) was established in 1939 to promote industrialization directly (by creating new public enterprises) and indirectly (by financing private sector enterprises operating in high priority industries). By 1970, even before the Allende government came to power, most of the largest firms were SOEs. The “entrepreneurial state” represented 21% of total investment, almost 5% of national employment, and 22.5% of demand.\(^{72}\)

The development of national industry was fostered through extensive trade protections and controls. Price, wage and interest rate controls, set by administrative decree, were pervasive. A wide array of interest groups found protection from

\(^{71}\) Esteban Jadresic and Roberto Zahler, Chile’s Rapid Growth in the 1990s: Good Policies, Good Luck, or Political Change?, IMF Working Paper WP/00/153, 2000, at 5.

competition through the political process: virtually every profession and commercial activity was secured by high entry barriers or extensive regulatory requirements, reflecting the pervasive rent seeking in weak democracies highlighted by Easterly.\textsuperscript{73} In the post-Great Depression twentieth century, the Chilean state became entrepreneur, planner, regulator and protector. By the time the military came to power in 1973, Chile was one of the most closed and heavily regulated economies in the world.

At the same time, successions of Chilean governments faced pressure to alleviate poor living conditions and inequalities affecting large segments of the population. Expenditures on education, housing, health care and pensions steadily increased. Public benefits were typically funded through expansionary monetary policies. By 1970, social programs accounted for 42.5\% of government spending, equivalent to 10.5\% of GDP.\textsuperscript{74} As a result of these policies, Chile faced serious macroeconomic problems. Chronic inflation was the most severe. Ballooning government budgets and easy monetary policy led to annual inflation rates averaging 30\% in the period 1940-1970. In the last year of Allende’s presidency, inflation topped 600\%.

These macroeconomic imbalances exacerbated social tensions and inequalities. Distortions brought about through the complex and protectionist regulatory scheme only worsened these problems. The Allende government responded by amplifying the policies that had been pursued to that point. Trade protectionism and price controls reached their peaks, land and corporate assets were expropriated on a large scale, and Chile became

\textsuperscript{73} Easterly, supra note 1 at 257-59.
\textsuperscript{74} Romulo Chumacero, Rodrigo Fuentes, Rolf Luders and Joaquin Vial, Understanding Chilean Reforms, in Understanding Market Reforms in Latin America: Similar Reforms, Diverse Constituencies, Varied Results 94 (edited by Jose Maria Fanelli, 2007).
more isolated from international trade than ever. Violent confrontations ensued as social stability deteriorated along with the economic situation.

In the face of this turmoil, the military ousted Allende in a bloody coup in September 1973. The coup marked a dramatic departure, not only from Chile’s history of democratic rule in the twentieth century, but also from prevailing economic policies and political economy interactions:

[The military regime] pursued a “foundational” transformation of Chilean politics and society, and a consequent radical transformation of Chile’s economy. In the second half of the 1970s and early 1980s major structural reforms oriented towards having a more open, competitive, private-sector driven and price-deregulated market economy were implemented. These reforms included privatization of state-owned enterprises, dismantling the protectionist state, regulatory framework changes to make it consistent with a more open and competitive society, trade liberalization, tax, financial and social security system reforms and overall market liberalization.75

The implementation of free market reforms under Pinochet is often described as a carefully planned experiment conducted by Chicago-school economists who used Chile as their laboratory.76 From that starting point, explanations of the Chilean experience tend to diverge in two directions: Some commentators draw a straight narrative line between the embrace of free market reforms, Chile’s economic “miracle,” and its eventual (re-)democratization.77 Others, focusing on the considerable human cost of Pinochet’s policies or the continued involvement of the state in some economic realms

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76 See, e.g., Naomi Klein, The Shock Doctrine, at 87 (“Out of this live laboratory emerged the first Chicago School state…”)
77 See “Chile’s Road to Freedom, A Diary, by Jose Pinera, a Chicago trained economist who served as a minister in the Pinochet regime. Available at http://www.josepinera.com/pag/oag_tex_2liberyChile.htm.
even under Pinochet, portray Chile’s economic success as a “myth.” But Pinochet’s embrace of the market was not foreordained, and neither of the alternative perspectives on Chile’s reform trajectory accurately captures the complex reality of the country’s experience under Pinochet and beyond.

Pinochet and the other military leaders who seized power in the September 1973 coup had no coherent plan to govern the country. They acted to remove what they considered to be the serious threat to national order posed by the Allende regime, not to replace it with a superior governance philosophy. The military had no experience in politics or economic management. In fact, the interruption of democratically elected government from 1973 to 1989 was a major exception to political tradition in Chile. The armed forces had been marginalized by the political establishment dating back several decades prior to the coup. There was no agreed upon policy roadmap when the military took control of the country.

In fact, a lack of consensus on economic policy marked the first eighteen months of Pinochet’s regime. While Allende was in office, a free market economic plan (known as “El Ladrillo, or “The Brick” for its voluminous size) had been developed semi-clandestinely by a group of naval officers and Chicago-school economists, who came to be known as the Chicago Boys. These market-oriented intellectual forces in society

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78 See, e.g., Klein, supra note 75, at 103-06; James M. Cypher, Is Chile a Neoliberal Success?, available at http://www.thirdworldtraveler.com/South_America/Neoliberal_Success_Chile.html.
79 Juan Gabriel Valdes, Pinochet’s Economists: The Chicago School of Economics in Chile, 16-17 (1996).
80 In 1956, the University of Chicago, the Pontifical Catholic University of Chile and the predecessor of the U.S. Agency for International Development signed an agreement known as the Chile Project, under which more than 60 Chilean economists pursued graduate studies at the University of Chicago until 1964. The success of the program, both in terms of the performance of the students in Chicago and their influence upon their return to Chile, led to the program’s extension. Over time, the group of Chicago-trained economists took up positions at local universities, in government, and at major firms. This group “formed a single community…sharing the same technical language, a rationalistic approach to problem solving and the eagerness to contribute, through their efforts, to creating a prosperous, fair and free society. Most of the
drew important support and amplification from *El Mercurio*, a conservative newspaper. The Brick was prepared as an alternative economic plan for a post-Allende government, and was actually presented to the military on the day of the coup. But the plan was not decisive in shaping the Pinochet regime’s early economic policy. Military officers, not economists, took the key economic positions at the outset of the regime. Most of the military were comfortable with the tradition of strong state intervention in the economy that had characterized prior governments. The free market plan was actively opposed by a high-level committee of military officials formed to provide economic advice to Pinochet. Even some important private sector groups who supported the new military government were opposed, reflecting their attachment to the country’s corporatist tradition. Thus, the Brick was not initially greeted by the new Pinochet government with anything resembling evangelical zeal, let alone implemented in systematic fashion.

The government did not embark wholeheartedly on a free market economic plan until April of 1975. At the time, the country was in the midst of yet another serious recession. Milton Friedman made his famous visit to Chile to meet with Pinochet as his top advisors debated whether to use a gradual strategy or shock therapy to restore the economy. Pinochet was taken with Friedman’s advice to pursue massive economic reforms at once. This decision had two major consequences: Pinochet took complete control over economic policy, and the Chicago Boys became his closest advisors.

Unlike the other senior military leaders, Pinochet was keenly attracted to the Chicago Boys and their ideas. There were several reasons for this affinity. First, Pinochet disliked the prevailing social climate in Chile in which power and status were

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*Valdes, supra note 79, at 24 (quoting Rolf Luders). Not all of the important economists among this group were trained at the University of Chicago; some had degrees from Harvard and Columbia.*
perpetuated by family names and connections. Pinochet distrusted both business people and politicians, and the Chicago Boys were outsiders to both the traditional business circles and the political establishment. Second and relatedly, he was concerned about opposition from labor unions, trade associations and established business leaders. Free market reforms appeared to be a useful device for weakening the power of these groups by facilitating market entry by new domestic firms and foreign investors. Finally and perhaps most importantly, Pinochet’s ambition was to reshape Chile’s institutions and economy. He wanted his name to be linked to the transformation of the country, and he applied the strategic thinking of a military man to the accomplishment of that goal. The Chicago Boys neatly fit his strategy. They were a zealous team of technocrats with a logical and fully worked out plan of action. They had a strong sense of mission, but were not ambitious in conventional political terms.

The ensuing process of economic reform can be divided into three distinct periods. In the first period of structural reform, lasting from 1973 to 1982, the basic foundation for a free market economy was laid. Price and wage controls were ended, SOEs were sold to private investors, financial markets were liberalized, the tax system was reformed, the foreign investment regime was restructured, trade protections were eliminated, and the social security system was privatized. In the second period, from 1982-1984, Chile experienced a severe recession and social unrest touched off by a financial crisis. The government intervened extensively in the financial system and reversed some of the prior reforms. Interest rate and exchange controls were re-introduced and fiscal spending increased. As the country recovered from the recession, a new wave of reforms was undertaken from 1985-1989. In this third period of reform, the
government measures taken in response to the crisis were rolled back while free market reforms were extended into previously untouched areas. Most remaining SOEs were privatized. The central bank gained formal independence. Taxes and customs duties were reduced.

As important as Pinochet’s policies themselves was the process by which they were formulated and implemented. Economic reforms were undertaken through a streamlined governmental structure, in which Pinochet, as the president of the junta, and later as president of the country, exercised the executive power, while the junta (consisting of the commanders of the military branches as well as the police) was vested with the legislative power. A coordinator with the rank of minister and access to the president received reform proposals, accepted or rejected them, and determined when to forward them to the “legislature.” Every year the ministries prepared a list of the main reforms they wished to have approved, and each minister was evaluated in large part on how effectively he had implemented the reforms. Technical analysis and evaluation of each reform was conducted by a planning office known as ODEPLAN. This office, staffed with Chicago Boy technocrats, effectively replaced the pre-existing economic bureaucracy.

This structure had enormous consequences. The political transaction costs of policy making were greatly reduced by the small number of actors. Policy implementation was facilitated by the concentration of authority in the president, which sidelined other governmental actors. Most importantly, this process insulated the policy-making organs from interest group pressure. Reforms were undertaken based on

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81 Chumacero et al., supra note 73, at 105.
technical evaluation, without input from most social groups that would be affected by the new policies. Pinochet became a dictator in economic as well as political terms.\textsuperscript{82}

There was one exception to this closed process of economic policymaking. Under Pinochet, a new generation of entrepreneurs who shared the intellectual vision of the Chicago Boys emerged.\textsuperscript{83} They understood the features of a free market economy and were confident of the opportunities available through radical market liberalization. Known as “the Piranhas,” these entrepreneurs founded conglomerates active in finance, insurance and media. Unlike other private sector actors, they enjoyed access to the Chicago Boys engaged in economic policy making. Their privileged access to information and shared philosophical moorings with Pinochet’s economists made them aggressive and highly successful investors in the first period of reforms. Their rapid expansion served as an important locomotive for Chile’s growth in the first phase of economic reform.

This pattern of interaction between the public and private sector changed as a result of the economic crisis afflicting Chile from 1982-84, which threatened the stability of the Pinochet regime. The situation re-ignited political opposition to Pinochet, leading to mass demonstrations and the resurgence of political parties and labor union activism. To stem the crisis, the government intervened extensively in the financial sector. Ten banks accounting for 45% of the capital and reserves of the entire financial system were placed under direct government supervision or in receivership.\textsuperscript{84} The Piranhas were criminally prosecuted and jailed. Pinochet removed the Chicago Boys from key positions

\begin{footnotesize}
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\item \textsuperscript{82} See Valdes, supra note 79, at 259.
\item \textsuperscript{83} For example, the Cruzat-Larrain holding company was led by Manuel Cruzat, an economist with graduate training at the University of Chicago and Harvard, who participated in the preparation of El Ladrillo.
\item \textsuperscript{84} Valdes, supra note 79, at 263.
\end{itemize}
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in the government and replaced them with people more closely aligned with traditional business circles. The new players with access to the president shared the basic free market ideas of those they replaced, but they accepted a more active role for the government in the economy, and opened the policy making process to a wider spectrum of interests.

The change in personnel and policy making style, designed to neutralize threats to the regime by co-opting its opponents, led to a partial reversal of certain initial reforms, as noted above. But the move was strategic: once the economy recovered and political threats subsided, Pinochet returned to free market policies with renewed enthusiasm. The episode illustrates a consistent theme in economic policymaking under Pinochet: “reforms were carried out in bursts, whenever political opportunities arose.”

In summary, Pinochet eventually embraced free market reforms with a vengeance. But the choice was the result of a complex amalgam of considerations, having as much to do with strategic political calculation and personal ambition as with devotion to a particular economic philosophy. To a certain extent, free market reforms were chosen by default: laissez-faire was the only major approach to the economy that had not been tried with abysmal results in Chile’s recent past.

But this raises our key question: Why did economic actors trust Pinochet’s commitment to the new rules of the game? Dictatorial power concentrated in Pinochet and his junta might naturally lead to doubts about the longevity of the new economic policies. As just noted, Pinochet demonstrated a high degree of opportunism in his

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approach to economy policy. Little would stand in the way of policy reversals if political considerations required them.

To a much greater extent than in the case of Park Chung-Hee or Deng Xiaoping, the credibility of Pinochet’s economic policies seems bound up in the prospects for political reform in Chile. In contrast to Korea and China, the authoritarian regime that spearheaded the economic transformation was an aberration in Chile’s political history. Throughout the twentieth century, Chile had been governed by a constitution featuring separation of powers and regular elections among competing political parties. With the benefit of hindsight, we know that the authoritarian regime eventually gave way, beginning in 1989, to democratically elected governments that continued Pinochet’s basic economic policies and institutions. The economy prospered, particularly in the “golden decade” from the late 1980s to late 1990s—precisely the moment of Chile’s return to democracy. What is the link between this political transition and Chile’s economic transformation?

The answer is not immediately obvious. One might assume that the prospect of an eventual return to democracy in Chile following Pinochet’s free market-oriented structural reforms would bring about a greater sense of certainty to private actors than would be the case in a country without a democratic tradition. As commentators have noted, “[i]n countries where democracy has not been the normal state of affairs, the replacement of an authoritarian regime by a democracy may not necessarily reduce the uncertainty about the rules of the political and economic game.”\(^86\) Yet in the context of Chile’s historical experience, the specter of a return to democracy may have increased

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uncertainty among economic actors, perhaps to an even greater extent than if the country had no democratic tradition. We have noted that Chile’s pre-Pinochet political system was used as an extremely effective mechanism of rent seeking by groups that gained influence in the democratic process. The democratically elected Allende regime had attempted its own radical transformation of this economically disastrous tradition, but the means chosen included large-scale expropriation of private property and massive state intervention in the economy. Many of the political leaders with the potential to be elected president in a post-Pinochet regime were staunch critics of free market policies.

Given these uncertainties, constitutional reforms undertaken by Pinochet appear to have been crucial in securing economic expectations during his regime, and beyond. In 1980, a new Constitution was approved by plebiscite. It sought to lock in the free market principles espoused by the regime, including property rights protections, freedom of choice in economic affairs, trade and financial openness, and a subsidiary role for the state. The Constitution’s drafters used a variety of powerful measures, including the creation of a class of unelected senators, to make changing these economic principles extremely difficult.

Political features of the new Constitution also probably contributed to the credibility of economic policy by bolstering the longevity of the regime. The Constitution fixed the presidential term of Pinochet at eight years, and specified that at the end of that term the junta would nominate a candidate for a new six-year term, to be approved by plebiscite. If, as actually happened, the junta’s nominee (obviously, would have been a Pinochet loyalist).

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87 See Valdes, supra note 79, at 6-10, for an illuminating discussion of economic policy under Allende and Pinochet in the context of Chilean democracy.

88 In balancing a shift of power toward non-elites with explicit constraints on how the transferred power could be exercised, the Chilean constitution tracks Acemoglu and Robinson’s game theoretic model of a shift from autocracy toward democracy. Acemoglu & Robinson, supra note 41.
Pinochet himself) failed to receive approval, then Pinochet was required to call open elections one year later. This structure meant that in 1980 when the Constitution was approved, Pinochet was guaranteed to remain in office for at least nine more years.\textsuperscript{89} The combination of economic and political provisions in the Constitution was thus highly complementary—not because economic freedom was inextricably linked with political openness, but because growth-favoring economic principles were cemented in place and effectively de-coupled from political uncertainties, while leaving open the possibility of a future return to democracy. Again, a credible commitment to economic policies supporting growth figured prominently.

The effectiveness of this constitutional design is confirmed by recent history. Although the political features of the Constitution were amended by the democratically elected governments that followed Pinochet, the economic provisions remain untouched to this day. Indeed, the first two post-Pinochet presidents, Patricio Aylwin and Eduardo Frei, publicly declared that they would not alter the basic features of the existing economic model. As scholars of the Chilean experience argue, “[t]he endorsement of the development model by the first two democratically elected governments that followed the Pinochet regime increased the credibility of the reforms, and in this way reduced the risk of policy reversals. As a result, a quantum jump in investment and savings emerged.”\textsuperscript{90}

Foreign investment trends appear to support this line of analysis. One of Pinochet’s first economic reforms was to aggressively open the country to international trade and capital flows. The restrictive Andean Pact framework was abandoned in favor of one anchored in non-discrimination and limitations on discretionary authority of state

\textsuperscript{89} Chumacero et al. supra note 74, at 106.
actors. A new foreign investment law was enacted in 1974. This statute (still in force) provides strong investor protections, particularly in relation to remittance of profits and safeguards against additional taxation. The law also establishes an administrative procedure for challenges to governmental decisions that violate the principle of non-discrimination, and permits foreign investors to challenge alleged violations by the government before a neutral tribunal in proceedings outside Chile. Rates of foreign investment increased immediately after the new statutory regime was put in place.\textsuperscript{91} However, the truly significant jumps in foreign as well as domestic investment took place after democratic governments replaced the military junta in the early 1990s. For example, the investment rate in capital assets as a percentage of GDP increased from 20.8\% in 1989 to 30.6\% in 1995.

In the final analysis, both the transformation of the institutional framework and improvement in the political environment were crucial to the country’s economic success in the 1990s. Chile’s rapid growth in this decade is thus explained by a combination of favorable economic policies initiated by the Pinochet regime beginning in the mid-1970s and improvements in the political environment beginning in the late 1980s.\textsuperscript{92} Put differently, the economic reforms were a necessary, but not sufficient, condition for the Chilean Miracle.\textsuperscript{93} While Pinochet’s reforms laid the foundation for Chile’s transformation from a perennial economic basket case to a high performer, an overall


\textsuperscript{92} Esteban Jadresic and Roberto Zahler, Chile’s Rapid Growth in the 1990s: Good Policies, Good Luck, or Political Change?, IMF Working Paper WP/00/153, 2000, at 28 (finding that “essentially all of the increase in productivity growth [in the 1990s as compared to the 1960s] can be attributed to the structural reforms” and “more than half of the increase in productivity in the 1990s [relative to the 1980s] can be attributed to the improvement in political rights.”

\textsuperscript{93} Corbo et al., supra note 85.
institutional transformation, including a return to democratic governance, provided the credibility essential to Chile’s developmental success.

C. China

China obviously requires discussion in a work grappling with economic success under authoritarian regimes. The economy has grown at rates of 7-10 percent per year for the past three decades, raising millions out of poverty.\textsuperscript{94} It leads the world in growth rates of both GDP and per capita GDP over the period 1990-2007.\textsuperscript{95} China’s growth has been largely investment-driven, with investment consuming about 40 percent of GDP.\textsuperscript{96} Huge advances in productivity were achieved once strict central planning was abandoned in the late 1970s. Opening to foreign trade and investment, culminating with China’s entry into the WTO in 2001, also provided an important engine of growth. By the early 1990s, China had become the second largest recipient of Foreign Direct Investment (“FDI”) in the world (after the U.S.), and it has been the world’s top destination for FDI since 2003.

Not only is China’s growth the most spectacular of that under any authoritarian political regime, but it poses the most serious puzzles for development theorists. As a team of scholars recently noted, “[T]he experience of the reform era in China seems to refute the proposition that a necessary condition for growth is that the legal system provide secure property and contract rights.”\textsuperscript{97} China’s experience also seems to

\textsuperscript{94} The list of economic accomplishments since opening in 1978 include 200 million people lifted out of poverty, a four-fold increase in China’s share of world GDP, and an almost 70% increase in grain production. Briefing China’s Reforms: The Second Long March, The Economist, Dec. 13-19, 2008, at 30.
\textsuperscript{95} Allen & Qian, supra note 9, at 7.
confound the claim, which the Korean experience, among others, is often cited to support, that economic growth inexorably leads to political liberalization.98

In broad overview, China’s growth can be divided into two quite distinct phases. In the first phase, covering the 1980s, growth was sparked by agricultural reform, rural entrepreneurship, and the transformation of local collectives into profit-oriented enterprises.99 From the 1990s to the present, Chinese growth has been state led. Reforms in the second phase focused on improving the performance of state-owned or affiliated enterprises and the expansion of foreign direct investment. Laws were enacted to provide an infrastructure for the transformation of SOEs into corporate entities with outside investors, stock exchanges were developed in Shanghai and Shenzhen to create an alternative to bank finance, and provincial leaders were incentivized to lure foreign investment. At first, foreign capital to feed the investment boom was provided largely by ethnic Chinese investors, particular from Taiwan and Hong Kong. But by the mid-1990s, FDI inflows increased and diversified significantly.

Although each growth experience is unique—and certainly China’s political system creates important differences from our two previous studies—a theoretical perspective focused on the problem of a government making credible commitments to economic reform and encouraging commercial performance highlights some significant similarities as well. We begin once again with the political commitment to growth—the necessary but not sufficient condition for developmental success. As IMF analysts have noted, “[i]n China, the political leadership imposed a vision for the path of growth and

98 Minxin Pei, China’s Trapped Transition (2006). See infra Part VI.
99 See Yasheng Huang, Capitalism with Chinese Characteristics (2008) (arguing that the “true” Chinese economic miracle of entrepreneurial capitalism occurred in the 1980s, as opposed to the state-led capitalism which followed).
Articulation of this vision began with Deng Xiaoping’s ascension to power in 1978 after the death of Mao. Deng’s policies of economic opening were reaffirmed during his tour of the southern coastal regions in 1992. In the wake of the Tiananmen crackdown at the end of the 1980s, economic growth took on additional political salience. An implicit social pact was sealed between the Communist Party leadership and the Chinese public, under which freedom in the economic realm would be granted in return for tight controls on political activities and a complete ban on challenges to the one-party state. As in Park’s South Korea, economic growth became the central legitimizing force of the regime.

As in our other country studies, however, the political leadership’s commitment to growth cannot be the entire explanation for economic success. As noted above, in many respects China’s growth contract was even more incomplete than those of our other case studies. In contrast to Korea, at the dawn of its economic takeoff China had little institutional memory to guide the economic path chosen by the government; to the contrary, it had the social chaos and economically disastrous polices of the Mao era. In contrast to Pinochet’s Chile, as a matter of government ideology China remained ambivalent about the role of private property until long after development had begun in earnest. And in contrast to both Korea and Chile, China lacked even the rudiments of a legal system to support markets when Deng initiated his policies. The Cultural Revolution had bulldozed the legal infrastructure—there were no functional courts, no

101 We thus part company with scholars who argue that policies produce growth, and institutions come later, in response to demands from an emergent middle class. See Edward L. Glaeser, Rafael La Porta, Florencio Lopez-de-Silanes, & Andrei Shleifer, Do Institutions Cause Growth? 9 J. Econ. Growth 271 (2004); Development Piecemeal, The Economist, August 7th, 2004.
corporate or securities laws, no contract law to support private exchange. Many of these standard elements of legal infrastructure for economic activity were not enacted until the 1990s—well into the high growth era—and even then the laws were primarily designed to spur state sector reform, not to support private sector economic activity.\(^\text{102}\)

Given this vacuum in formal institutions, how did the government manage the economic transition to large-scale global market activity? Though the concrete mechanisms varied over time, the Party embedded high-powered incentives for growth within its own organizational structures. Economic growth became the key metric by which performance was measured, and the gains from growth were distributed within the party/state apparatus itself or to close relatives and associates of senior Party members. We liken the arrangement in overall function to a private equity firm, in which the managers of a highly leveraged investment pool have high-powered incentives to grow the businesses in their portfolio, because they will keep a significant portion of the gains from growth.\(^\text{103}\) And the Communist Party itself plays the role of the private equity general partner, whose own interests provide a powerful incentive to monitor those

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\(^\text{102}\) For example, the 1994 Company law’s primary purpose was to create a framework for the re-organization of state owned enterprises into corporate entities. Previously, state owned enterprises functioned as legal entities that could act in their own name, but their governance and control structure within the state apparatus was ill-defined. By transforming these enterprises into corporations, control relations within the state-owned sector were streamlined. Shares of the corporation were allocated to particular government agencies or organizations controlled by the agencies. These public shareholders were vested with the right to hire and fire management and to take critical decisions, such as triggering a bankruptcy proceeding.

\(^\text{103}\) Of course, high-powered incentives require complementary high powered monitoring mechanisms. See Paul Milgrom & John Roberts, Economic Organization and Management 221-28 (1992)(discussing correlation between incentive intensity and monitoring intensity). We can understand the tainted milk scandal in China (as well as the tainted peanut butter scandal in the U.S.) as the result of mismatches between incentives and monitoring.
actually operating the business. The managers get rich if they do well, but are removed if they do not.\textsuperscript{104} As one commentator puts it,

The CCP has not only been the instigator of economic growth; its members have been the main beneficiaries of it….Above all, crony communism in China is \textit{symbiotic}: it is based on the mutual benefits of both the party and government officials and the capitalists. Each side of the relationship benefits from the interaction and lacks clear incentives to change the rules of the game.\textsuperscript{105}

Because China’s growth period has two very different phases, our account is divided into the early phase and the present phase. We focus in the early phase on the incentives and informal property rights protections operating at the local level, where growth first occurred. In the current phase, our focus shifts to informal practices to aid quasi-privatization of state-owned enterprises, adaptive mechanisms for building regulatory infrastructure, and protection of foreign investors.

In 1980 China introduced a new fiscal system under which provinces were allowed to retain a large share of marginal increases in revenue, in effect giving local governments a carried interest in economic growth. Local governments, which faced serious budget constraints at the time, were motivated to expand sources of revenue by developing the local economy and fostering the growth of local enterprises. A new form of enterprise that developed under this fiscal system was the Township-Village enterprise (TVE), which “played the catalytic role in transforming the Chinese economy from a command economy to a market economy.”\textsuperscript{106} TVEs took different forms in different localities. Some TVEs were owned and managed by local governments, serving as

\textsuperscript{106} Quoted in Dickson, supra note 105, at 47.
subcontractors to SOEs. Others, the so-called “red hat” collectives, were essentially private firms ostensibly registered as collectives to avoid political problems. Whatever their form, the TVEs were critical to China’s early growth. In the 1980s, TVEs produced 10 million nonagricultural jobs in the countryside. By 1991, rural industry was producing 50% of total industrial output, equal to that of the state-owned sector.

TVEs prospered in part due to ideological resistance to private enterprise, but above all because of their fiscal importance to local governments. Rather than bleeding local enterprises under their control, local government officials had incentives to grow and take profits from TVEs to fund public services and subsidize less profitable sectors of the local economy, such as agriculture. Local governments helped secure financing for TVE formation and expansion by serving as guarantors, mobilizing funds through the use of personal and professional connections, and by permitting the formation of semi-private credit institutions.

The importance of TVEs to local government revenues provided strong incentives to secure their property rights even in the absence of formal protections provided by the legal system. The incentives reduced the uncertainties facing private entrepreneurs by making the local government’s commitment to growth credible. Local government officials personally provided a form of property rights protection and contract facilitation in the local economy, particularly in regard to inter-jurisdictional business dealings. Private entrepreneurs from outside the locale used government officials in the host jurisdiction to serve as their “agent for contract enforcement.” For a fee (usually nonmonetary), the local official would influence or pressure the local contracting party to

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107 Id.
perform his commitment to the outsider. The initiative of officials to generate local economic activity took other forms as well. For example, in some cases local governments relaxed centrally imposed production quotas and devised formulas for sharing the gains with local producers.

Well beyond the TVEs, post-Mao China has made widespread use of privileges awarded by the state to allow public bureaucracies to generate and keep revenue.\(^\text{109}\) Monopolies, sale of public services, and for-profit spin-offs of public enterprises such as hospitals and schools are used to generate income throughout the bureaucratic hierarchy in China.\(^\text{110}\) One scholar argues that many of the rules governing the internal affairs of the state and its lower level organs were designed precisely to promote administrative self-financing. From this perspective, the involvement of bureaucrats in business enterprise is not corruption, but implicit contracting – like that which is braided with the formal contracting in private equity structures\(^\text{111}\) – between the party-state and its agents designed to reduce budget pressures, distribute rewards to the ruling elite, and retain influence over an increasingly market oriented economy.\(^\text{112}\)

The cadre evaluation system used by the Communist Party also contributed to a more secure property rights environment for TVEs and other business enterprises. This system sets criteria for the performance—and hence the remuneration and promotion

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\(^\text{110}\) Id. at 9-15.


\(^\text{112}\) Id.
prospects—of local party cadres and government officials. Under the system, the most heavily weighted performance criteria relate to economic growth, tax revenue, and employment. Officials cannot maximize performance along these metrics unless local businesses are afforded considerable de facto property rights protections.

In the second, state-led phase of China’s economic growth, additional dynamics were at work in support of credible commitment to growth. We focus on two: the role of family members of senior party leaders in the transformation of state owned enterprises, and the expanded role of local-center relations, including jurisdictional competition and experimentation, in the creation of an adaptive regulatory environment for economic activities. These dynamics also contributed to the favorable foreign investment climate that developed in the second phase of growth, despite the absence of a robust legal system.

As noted, the local, entrepreneurial emphasis of the 1980s gave way to a state-led growth model in the 1990s. Virtually all of China’s most important firms, including its publicly listed firms, are connected to national or provincial state organs. To this day, truly private firms in China are small, their business practices are opaque and informal, and “few have graduated beyond the initial founding stage in the life cycle of the firm. They are tightly controlled by the immediate family members of the founders and are lacking in professional management.”113 This feature of China’s high growth sets it apart quite starkly from the Chilean and Korean cases. In those countries, while the growth effort was state coordinated, the governments relied overwhelmingly on private enterprise—family based corporate groups—to carry out their economic policies. As we

113 Huang, supra note 99, at 291-92.
will see, while the Chinese party-state has brought family members and private entrepreneurs into its ranks, it has done so in novel fashion.

Relying on the family as the basis for business relationships has a long history in China, as elsewhere when formal enforcement is not available. In China, family oriented commercial activity has often operated outside the formal legal system. Franklin Allen and Jun Qian argue that China has avoided western-style corporations financed by dispersed investors because it “runs directly against the traditional Chinese model of keeping business ‘within the family.’” In the Qing Dynasty, local officials, families and merchant guilds played a key role in commercial dispute resolution. Even after the emergence of Shanghai as an important international financial center at the turn of the twentieth century, foreign merchants, lacking local knowledge and connections, did business through Chinese middlemen and guarantors.

Possibly echoing these historical practices, the Chinese Communist Party has essentially installed a clan-based enterprise system at the top of the economic structure. An implicit rule in China is that the children of high-ranking party officials hold positions in major enterprises. The actors in this process are the so-called “Princelings,”—children of influential party members, whose nickname derives from their hereditary privileges. The term is also used more broadly to refer to those closely connected to the Party establishment through marriage or collegial relationships. The Princelings operate

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114 Avner Grief’s work on early Maghribi traders provides a detailed account of the earliest western manifestation of family ties substituting for legal rules. See Avner Greif, Contract Enforceability and Economic Institutions in Early Trade: The Maghribi Traders’ Coalition, 83 Am Econ Rev. 83 (1993).
115 Allen & Qian, supra note 9, at 10.
116 Id. Allen & Qian’s analysis illustrates the path dependency at the core of most accounts. The serendipity of history – family as a substitute for government – transmutes into culture over time, which in turn becomes part of the toolbox available to subsequent reformers.
outside of established hierarchies, wielding influence beyond and across the separate spheres of politics, business and the military.

The links between party officials and business managers are extensive, and lucrative. In 2002, Newsweek reported on an internal Party survey indicating that 98 percent of senior officials had relatives in significant business or government positions.117 Another internal Party document indicates that 90 percent of the millionaires in China are children of high-ranking officials.118 There are many examples of Princeling involvement in nationally important businesses. Several examples include Zhu Yunlai, the son of former Premier Zhu Rongji, who is the Chairman of China International Capital Corporation, China’s first investment bank. Jiang Mianheng, son of former Premier Jiang Zemin, has extensive ties to the information technology sector. Rong Zhijian, son of former vice-president Rong Yiren, is chairman of CITIC, the huge state-owned investment company. Chen Yuan, the chairman of China Development Bank, is the son of Chen Yun, one of the founding figures of the Peoples Republic of China.

Close relatives of the current leadership also hold high positions in business. President Hu Jintao’s son, Hu Haifeng, until recently headed a state-controlled company called Nuctech, one of the world’s leading suppliers of security inspection systems. Premier Wen Jiabao’s son is chairman of New Horizon Capital, a domestic private equity fund, while his son-in-law appears on Forbes’ 2005 list of The 400 Richest Chinese. The pattern is repeated at the local level, where family members of provincial leaders often hold significant business positions in business ventures and enterprises. And it extends to Chinese firms with foreign operations. One study finds that “a remarkably high

117 Melinda Liu, China’s Princeling Problem, Newsweek, Nov. 25, 2002.
118 Dickson, supra note 105, at 23.
proportion of the managers of major Chinese TNCs [transnational corporations] are relatives of senior government officials.\textsuperscript{119} The extensive linkages between Princelings and business has generated, in the words of one commentator, a process of “elite privatization,” leading to “clan control of China’s private enterprises.”\textsuperscript{120} The term elite privatization seems a particularly apt characterization of China’s movement of assets out of state hands, and presents a variation on the oligarchic form of privatization experienced in Russia about the same time. Consider this description of the process:

The richest people in China are the relatives of the very top officials who used their position to pass laws transforming state-owned industries into stockholding companies, and then appointed family members as managers. In this way the children of top party officials—China's new "princelings"—took over China's most strategic and profitable industries: banking, transportation, power generation, natural resources, media and weapons. Once in management positions, they got loans from government-controlled banks, acquired foreign partners and listed their companies on Hong Kong or New York stock exchanges to raise more capital.\textsuperscript{121}

The rise of Princeling-linked firms coincided with the central government’s policy of developing national champions with internationally competitive capabilities and brand recognition. The government thus had strong incentives to provide Princeling enterprises with special access and protection at both the national and local levels. Moreover, these benefits extend beyond the Princeling enterprises themselves, which sometimes act essentially as general contractors, to a broad network of their subcontractors and affiliates, which receive protection from the government in their role as suppliers to key national firms. The process of elite privatization thus created firms that blur the line

\textsuperscript{120} Liu Xiaobo, China’s Robber Barons, China Rights Forum, No. 2, (2003), at 73, 75.
\textsuperscript{121} Peter Kwong, China’s Neoliberal Dynasty, The Nation, October 2, 2006.
between state and private enterprise—firms that enjoy unique advantages in navigating the difficult terrain of the Chinese bureaucracy. Thus, although they are (understandably) a frequent target of criticism by Chinese commentators, the Princelings appear to have played a role in securing informal property rights and coordination of investment in a rising China. The government’s commitment to economic growth becomes credible when the children of high party leaders are beneficiaries of reform, in effect acting as Williamsonian hostages – the children of the monarch placed in the hands of those who need to rely upon the monarch.

Princelings have also played a role in providing a more secure regulatory and political environment for FDI in China. Foreign investors may be attracted to Princeling firms because of the special advantages and protections they enjoy. The government, when considering action that might infringe the interests of foreign investors, must consider the consequences for Princelings as well. For example, Morgan Stanley was an initial investor in CICC, the investment bank headed by Zhu Yunlai, the son of the former premier. Although Morgan Stanley was eventually eliminated from CICC’s core management circle, its investment has never been jeopardized. Morgan Stanley’s links to the Party establishment through Zhu provide it with a form of protection against arbitrary or detrimental government action. Moreover, echoing practices from an earlier era, Princelings also commonly serve as middlemen with respect to inbound foreign

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122 At least, Chinese commentators with the temerity to broach the topic publicly. The Princelings are off limits as a subject of coverage in the state-controlled media.
investments. In such a role, they use their connections to senior party officials to advance and protect the interests of foreign clients.\footnote{See Wanda Tseng & Harm Zebregs, Foreign Direct Investment in China: Some Lessons for Other Countries, IMF Policy Discussion Paper PDP 02/3 (2002) at 18 (local partners help foreign investors in China overcome bureaucratic obstacles posed by their lack of connections).}

We do not wish to overstate the role of the Princelings in securing informal property rights protections in China’s economic success. China’s economy is vast and diverse, and this phenomenon is not a silver explanatory bullet. Moreover, even the economic interests of the Princelings are subject to infringement to meet higher political imperatives of the Party. The point is that familial and other close connections between political and business leaders in China have cemented a developmental alliance that partially compensates for holes in legal infrastructure and participatory policy making processes in ways that are highly reminiscent of Korea and Chile during their economic transformations.

Apart from the Princeling phenomenon, the Communist Party has adroitly co-opted private entrepreneurs into its membership ranks. After overcoming fierce ideological resistance, beginning in 2002 the Party began not only to tolerate party membership by entrepreneurs, but to actively court them. Once again, an implicit bargain for growth is at the heart of the strategy: “This integration of wealth and power is in the mutual interest of both communist officials and private entrepreneurs. The officials rely on the private sector to produce growth, jobs, and tax revenue, and the entrepreneurs rely on contacts within the party to improve their business prospects.”\footnote{Dickson, supra note 105, at 99.}

A final, distinctive feature of China’s economic rise we highlight here is the unusual adaptive capacity demonstrated by the country’s regulatory infrastructure. The
roots of China’s “adaptive authoritarianism” are complex and perhaps not yet fully understood, but they seem traceable in significant measure to the related roles that jurisdictional competition and experimentation have played in the formation of a market-supportive regulatory environment.\textsuperscript{126}

As the discussion to this point has indicated, post-reform China has developed into a quasi-federal economic system. Strict central planning gave way to a system in which control rights over economic inputs and allocation were decentralized and aligned by means of incentives – in our terms, the ineffective efforts at complete contracting through central planning gave way to incomplete contracting where ultimate control is buttressed by incentive alignment, a pattern that we have called a private equity model. As we noted above, local and lower ranking officials throughout the bureaucratic hierarchy were given substantial leeway in attracting and engaging in economic activity, and allowed, formally through revenue sharing or informally through the ability to act as middlemen, to share in economic success. As well, career advancement was tied to measures of economic success. This system produced incentives to innovate in regulatory and policy matters as well as economic activities. The central government, ironically following Brandeis’ rendition of a central virtue of a federal system\textsuperscript{127} with more intensity than its country of origin, uses local-level experimentation as a policy laboratory. Successful pilot tests at the local level are generalized, coordinated, and scaled up by central government authorities in a process that one commentator calls


\textsuperscript{127} New State Ice Co. Liebmann, 285 U.S. 262, 311, (1932) (Brandeis, J., dissenting).
“experimentation under hierarchy.”128 This process involves a “purposeful and coordinated activity geared to producing novel policy options that are injected into official policymaking and then replicated on a larger scale, or even formally incorporated into national law.”129

Jurisdictional competition is an important feature of the process of local experimentation. The special economic zones where China’s economic liberalization began are one obvious example. Another is the development of the stock exchanges. Although the exchanges are under the control of the central government and lack significant formal enforcement authority of their own, they have experimented significantly with informal enforcement mechanisms such as shaming sanctions against listed companies. Their regulatory strategies appear to be shaped by their competition with each other, and Hong Kong, for listings.130

Returning to our private equity metaphor for the nature of China’s implicit contract for development, the Chinese pattern of decentralized experimentation and innovation bears close resemblance to key features of the venture capital model as practiced in the United States. Venture capital finance responds to the problems of low trust and high information asymmetry that would otherwise severely limit the growth of start-up firms. Founders understand that meeting performance goals is necessary to obtain future rounds of financing on favorable terms. Venture capitalists evaluate innovation at an early stage and make predictions about the scalability of small-scale, localized success stories, but without formal commitment to provide further funding to

128 Heilmann, supra note 126 at 5.
129 Id. at 3. Heilmann argues that “[t]he pursuit of extensive, continuous, and loosely institutionalized experimentation can be understood as a crucial policy mechanism in China’s economic rise.” Id. at 4.
In the corporate venture capital model, established firms invest in start-ups as a vehicle for experimenting outside organizational boundaries to promote trend spotting, to recognize future capability needs and to acquire skills and technology. Established firms dispatch agents to observe and shape the experimental learning processes in their local context (the start-up firm) with the intent of internalizing useful insights. The Chinese process of “experimentation under hierarchy” mimics these key features. Local learning and innovation take place under the patronage of senior officials. The staged replication and scaling applied in the Chinese context are similar to patterns of finance in the venture capital industry, where projects are funded in stages and scaled up only after they have proven successful at the experimental stage.

We began this overview of China by noting the challenge its growth poses for the conventional wisdom that rule of law – formal judicially oriented contract enforcement – is essential to economic development. One of us has argued elsewhere that China’s “growth without law” can be exaggerated, in that law may have played important roles in enhancing the credibility of government policy and signaling the trajectory of the government’s reform policies to market actors. Whether or not law played a role in China’s economic takeoff, it appears that important features of China’s institutional apparatus today are become more regularized and law-oriented. Statutes and regulations to govern economic activity have been enacted or revised at a feverish pace over the past decade. Some government agencies, such as the CSRC, overseer of the

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131 See Gilson, supra note 111, at 1070-76 (staged financing in venture capital financing).
134 On China’s gradual legalism, see Randall Peerenboom, China’s Long March Toward Rule of Law (2002).
securities market and industry, have matured into sophisticated and well intentioned regulators. Even some government organs that lack legal authority, such as the stock exchanges, have creatively attempted to carve out for themselves a regulatory role designed to improve corporate practices.\textsuperscript{135} Huge obstacles remain, of course. Effective enforcement lags behind the enactment of legislation and regulations. The competence and neutrality of the courts cannot be assumed. And political considerations remain above the law. But a creeping legalism is under way. Allen and Qian persuasively argue that non-formal techniques may suffice to trigger and sustain the initial stages of economic growth.\textsuperscript{136} They do not address, however, the extent to which non-formal techniques will scale as China’s internal market grows to supplement the export driven sector.

**IV. Comparative Analysis**

What lessons might be drawn from a side-by-side comparison of the three countries’ growth experiences under authoritarian political rule? We hypothesized above that credible commitment to growth is the key contribution of the economically benevolent dictator—more important than other variables such as institutional formalism or development strategy that are often the focus of attention. Consistent with this hypothesis, our comparison reveals a high degree of variance in the mix of development strategies used by the political leadership, as well as in the character of the institutions used to carry out the growth-oriented policies, but a striking similarity in the *function* performed by the institutions that emerged under the economically benevolent dictators.

\textsuperscript{135} Liebman & Milhaupt, supra note 130.
\textsuperscript{136} Allen & Qian, supra note 9.
The three countries in our study pursued radically different developmental strategies. As we noted in our sketch above, Pinochet ordered the “Washington Consensus” menu of reforms long before it had been given a name. Chile followed a standard free market approach to growth, featuring openness in trade and investment, financial liberalization, and elimination of wage and price controls. By contrast, South Korea pursued what has come to be thought of as the standard “Asian” growth model, featuring a heavy export orientation, nurturing of strategic industries such as ship building and chemicals, the pervasive use of directed credit, financial controls, and protection of domestic industries at early stages of development. Although China has also relied heavily on exports as an engine of growth, it departed from the South Korean developmental path in two key respects: first and most important, virtually all major Chinese firms are state owned or affiliated. Second, the Chinese economy is considerably more open to foreign investment and trade than has been the case in other developing economies in Asia. The takeaway point from this aspect of our comparison seems clear: national economic transformations are possible under a wide range of developmental strategies.

These substantial variations in developmental strategy are matched by large differences in the character of institutions in the three countries. Chile stands out for its use of legal protections to anchor the authoritarian regime’s economic policies. While, as we noted above, the legislative process under the Pinochet regime lacked features associated with rule-of-law states, such as checks and balances or access for private

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137 In South Korea, the banking industry was nationalized from the early 1960s through the late 1970s, but most other key firms were privately owned.
138 To cite just one example, China is the world’s largest recipient of foreign direct investment.
139 This point is subject, of course, to the limits of rationality and the existence of complementarities between the developmental strategy being pursued and the regional or global economies.
participation, the regime was quite meticulous about grounding its economic policies in formal law. This practice reflected a long culture of legalism in Chile.\textsuperscript{140} Although the junta’s primary motivation for adopting the Constitution of 1980 was settlement of intra-military conflict,\textsuperscript{141} the Constitution also accomplished a high priority task of the regime: securing its economic policies well into the future, even in the event of political change in Chile. These constitutional protections for economic freedoms appear to have significantly bolstered confidence in the stability of Chile’s long-term economic trajectory. As we saw, legislation was also central to the creation of a successful foreign investment regime.

In contrast to the culture of legalism in Chile, Park carried out his policies in reliance on an engrained culture of bureaucratic competence and administrative informality. Similar to Japan in its developmental phase, bureaucratic fiat was the central mechanism used to regulate the Korean economy, despite the relatively developed nature of the formal legal system. Government-orchestrated trade associations and informal contacts between the economic bureaucrats and the private sector served as the principal conduits for policy formation, implementation and monitoring, backed up by the government’s power. China’s approach to economic institutions is something of a hybrid of the Chilean and Korean approaches. The complex bureaucratic and political landscape remains the supreme feature of economic administration. Much regulatory activity is informal, yet legalism is on the rise. Laws and regulations have proliferated in recent years, and have become an important, if still unevenly applied, element in the process of

\textsuperscript{140} See J. Esteban Motes & Tomas Vial, The Role of Constitution-Building Processes in Democratization, working paper 2005 at 5-7 (one reason Pinochet adopted the 1980 constitution was the “legalistic culture that had permeated Chile since the mid-nineteenth century”).

economic governance. Thus, just as a variety of developmental strategies can be effective, our study suggests that a variety of institutional approaches can effectuate those strategies.

Despite these differences, our country narratives reveal some striking similarities. First, all three studies feature a political leader with a preference for national economic development over the accumulation of personal wealth. However deficient Pinochet, Park and Deng may have been along other important dimensions of governance—and there is a great deal to criticize in terms of human rights and civil liberties—they remained relatively free of corrupting influences and pursued policies that raised the standard of living for many of their citizens. In striking contrast to most authoritarian rulers (and some democratic ones), they did not use political power to pursue personal wealth, although China’s Princeling phenomenon straddles the line between the use of family members to facilitate contracting and corruption.

Understanding at a deep level why the political leaders in our study made this choice is beyond our capacities as researchers, but several observations shed light on the question. One of us has suggested that it is analytically helpful to distinguish between pecuniary and nonpecuniary private benefits of control in comparative corporate governance, and this taxonomy also appears apt in political governance. Economic success under authoritarian regimes seems to come about in the rare cases in which an autocrat seeks Great Man status through developmental transformation, in effect

142 See Greif, supra note 114 and Gilson, supra note 2 (discussing use of family as an organizational design tool).
143 At least not on the scale that vast political power would permit (e.g. Marcos in the Philippines).
choosing non-pecuniary over pecuniary private benefits of control. But as illustrated by the widely varied motivations of Pinochet, Park and Deng, the preference for status as a leader over personal wealth accumulation appears highly idiosyncratic and is likely to be heavily influenced by historical circumstance. Pinochet was intellectually attracted to Milton Friedman’s ideas; but he also saw that radical free market reforms would undermine his political enemies and weaken Chilean social traditions he despised. Deng Xiaoping was a socialist, but he had a front row seat on the disastrous consequences of Mao’s collectivist economic policies. He was influenced by the rise of the Asian Tiger economies, which achieved both domestic prosperity and international respect through development. Deng reinforced his commitment to economic development in the early 1990s in part to salvage his legacy after worldwide condemnation of his regime’s brutal response to the Tiananmen protests. Park Chung-Hee, as noted above, was captivated by Japan’s corporatist path to industrialization. He saw how a neighboring Asian country could rise from the ashes of war by marshalling a national will to develop, building on a tradition of bureaucratic competence to forge a partnership between the state and private entrepreneurial resources.

From this small sample, we might at least conclude that the preference for nonpecuniary private benefits of political control is not closely linked to political or economic ideology. As noted, historical circumstances seem important. One common element in these radically different national histories is that the political leader who

145 There is a large literature on whether leaders are “born or made,” but the most convincing view is that leadership is a product of both individual traits and historical circumstance. See Ronald A. Heifetz, Leadership Without Easy Answers 16-23 (1994); Joseph S. Nye, Jr., The Powers to Lead 3-7 (2008).
146 Bao Pu, Epilogue, in Prisoner of the State: The Secret Journal of Zhao Ziyang 280 (2009) (“If the hard-line victory ended up killing economic reform as well, Deng would face the terrible prospect of being known as the butcher of Tiananmen who defended an indefensible regime and squandered the prestige he had gained earlier from the nation’s economic progress.”)
initiated economic transformation emerged when his country was either in the midst of, or just emerging from, a period of (real or perceived) existential chaos—the rise of socialism and anarchy under Allende, civil war in Korea, and the Cultural Revolution in China. The transformational success of these political leaders may be due in part to a national readiness to be led, at least by important elements of the population, in order to restore national pride or at least social order. It is also noteworthy that most of the late twentieth century developmental successes under authoritarian rule have taken place in East Asia. Perhaps culture is an explanatory variable, if culture is viewed simply as a social constraint on the range of individual preferences in society. If East Asian cultures tend to prioritize social standing over personal wealth, it may help explain the higher frequency with which economically benevolent dictators emerge in that region as compared with, say, Africa or Latin America. The military backgrounds of all three men may be conceivably considered as part of the explanatory variable of culture.

Crucially, however, though the commitment of the three leaders to economic development was highly idiosyncratic, the ability of their regimes to credibly commit to growth was not. Stated differently, the preference of the decision maker for growth was a necessary, but not sufficient, condition for the country’s developmental success. Other commentators have suggested otherwise. For example, scholars have recently argued that constraints on political leaders are not essential to growth. Rather, dictators produce growth by improving human and physical capital; institutions subsequently improve as countries grow richer. They write, “In many poor countries, security [of property

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147 This is consistent with Mancur Olson’s contention that drastic national upheavals break up distributional coalitions, allowing formation of new economic and social orders. Olson, supra note 33.

rights and constraints on government] comes from policy choices made by dictators. The economic success of East Asia in the post war era, and of China most recently, has been a consequence of good-for-growth dictators, not of institutions constraining them.”

Similarly, Fareed Zakaria argues that the success of what he calls “liberal authoritarian regimes” in South Korea, China, Chile and elsewhere are the result of “shrewd choices for the long term.” Our theoretical perspective and country studies, however, are not consistent with this view. What makes a dictator “good for growth” is not simply his preference for growth or his shrewd choices about developmental strategy. The economically benevolent dictator is able to assure economic actors that he will not renege on pledges to pursue growth and allow economic actors to keep the fruits of their investments. Credible commitment is secured by institutions (whether formal or informal), not individual preferences. This fundamental conclusion of our study is shared by scholars who focused, not on twentieth century dictators, but on the kings of medieval Europe.

The ruler’s need to credibly commit to growth may help explain the presence of business groups in each of our case studies. One way to secure credible commitment is through repeated interactions. We have seen how each of the regimes in our studies worked with—and indeed, helped create – business groups as partners in the development project. Long-term interaction between the political regime and the business groups secured the growth pact, because both parties derived benefits from the

149 Id at 298.
151 Avner Greif, Paul Milgrom & Barry Weingast, Coordination, Commitment, and Enforcement: The Case of the Merchant Guild, 102 J. Pol. Econ. 745 (1994) (stressing the importance of institutionalized commitment to security of property rights of merchants, rather than mere promises by rulers, to the expansion of trade in medieval Europe).
arrangement. The business groups served as a transmission belt for the leader’s growth strategy. Close connections between state economic planners and key business people reduced information asymmetries about both policy direction and effects, increasing certainty for both state and economic actors. These effects were very pronounced in the case of Chile, where the new international conglomerates were the only groups with access to the regime’s economic policy making process. Privileged access gave the conglomerates a key role in policy formation and allowed them to expand aggressively, raising GDP growth in the process. Coordination, communication and enforcement costs for all three regimes were reduced by the ability of the political leader to work with a limited number of business people, which, in turn, facilitated accountability – responsibility for performance was clear. Growth, then, provided profits for business and legitimacy for both the political regime and the economic elites. Government support helped scale up relational networks and adapt them to global markets. Business groups thus help governments address the incomplete contracting problem inherent in economic development.

Consistent with this perspective, Tarun Khanna and Yishay Yafeh have suggested that business groups allow the state to orchestrate a “big push” into several sectors simultaneously. Business groups thus merit a more positive, or at least more holistic, evaluation than they typically receive in the economics literature, where they are

152 Eduardo Silva, Business Elites and the State in Chile, in Business and the State in Developing Countries, in Maxfield & Schneider, supra note 37, at 152, 159-60.
generally viewed solely through the lens of agency costs as a means to organize private
activity, rather than as governmentally supported agents of economic policy.154

The policy debate about institutions for economic growth, as well as scholarly
explanations for economic success, have centered on the required character of those
institutions. Formal institutions (i.e. laws and regulations) are often said to be more
predictable, transparent and open than informal institutions, and thus more conducive to
economic development. The World Bank, drawing intellectual support from a decade of
economics literature, has consistently stressed the importance of a formal legal system to
economic development. Particularly in the wake of the Asian financial crisis in 1997-
98, the World Bank and other international organizations promoted changes in corporate,
securities, and bankruptcy laws based on a standard menu of statutory provisions thought
to improve investor and creditor protections and thereby produce good economic
outcomes. But this conceptual approach to law and development faced a serious
challenge from China’s dramatic growth under weak formal legal institutions. To resolve
the paradox, a revisionist argument has emerged, attributing China’s dramatic economic
growth to its lack of Western-style formal legal institutions.155 As previously discussed,
Franklin Allen and Jun Qian have recently argued that China has succeeded by avoiding
formal law-- which in their view is rigid and susceptible to interest group capture--and
relying instead on reputational and other informal devices to support economic
activity.157

154 Khanna and Yafeh reach a similar conclusion.  
155 See Frank Upham, Mythmaking in the Rule of Law Orthodoxy, Carnegie Endowment for International
156 Allen & Qian, supra note 9.
157 Allen and Qian fail to recognize that the coercive power of the state is the backdrop for much of the
activity in China they characterize as “informal.”
Our analysis, however, indicates that the emphasis on the character of institutions for economic development is misplaced. As we noted above, high growth dictators have used a range of formal and informal mechanisms to support their developmental policies. As scholars dating back to Max Weber have recognized, nondemocratic regimes can make their decisions “calculable” by effectively bounding the range of possible outcomes, even in the absence of formal constraints on the state.\textsuperscript{158} It is the function, not the character, of an institution that matters for purposes of economic development.\textsuperscript{159} Perhaps the signature lesson to be taken from China’s growth is that, given political will to develop and existing endowments, pragmatism and creativity in devising credible commitment devices will be richly rewarded.\textsuperscript{160}

V. Lessons for Developing Democracies: Creating Credible Commitment

We examined the experiences of three economically successful autocracies with the goal, not of extolling the performance of dictators, but to identify the techniques they used to credibly commit to building the institutions that support economic growth. The diversity of the three experiences teaches one important lesson. Just as a country’s development strategy will be in part a path dependent function of its history, so too will the mechanisms available to an emerging democracy for securing credible commitments be dependent upon its circumstances. As suggested previously, this counsels against identifying best practices and in favor of functional efforts to solve a problem common to

\textsuperscript{159} The World Bank came to this conclusion after a decade of law reform efforts stressing institutional character rather than function. See World Bank, Economic Growth in the 1990s: Lessons from a Decade of Reform 26 (2006).
\textsuperscript{160} A Chinese economist draws a similar lesson, attributing his country’s economic success in part to the pragmatic emphasis placed by policymakers on “institutional efficacy” over “institutional purity.” See Yang Yao, The Disinterested Government and Economic Growth in China, working paper, 2009).
developing countries regardless of form; the problem but not always the responses will generalize.\textsuperscript{161}

Shifting focus from the character of institutions for growth to their \textit{function} suggests that a range of novel institutional approaches is worthy of consideration by developing democracies. Credible commitment can be secured in a variety of ways including repeated dealings, changing the identity of the party with decision-making authority, and enforceable contracts.\textsuperscript{162} Seeking to provide several illustrations rather than a catalogue, we discuss a few concrete examples of how credible commitment to development could be enhanced through pragmatically creative institutions.

As we noted above, part of the problem facing countries seeking to make the transition from relational to arm’s length commerce is that credible formal enforcement institutions are difficult to establish and impossible to establish quickly, and informal government support for relational enforcement is difficult to make credible in the face of elite resistance. But what one country cannot do for itself, a group of countries may accomplish collectively. As our earlier discussion of Russian corporate law reform showed, it is relatively easy to adopt commercially supportive substantive law but absolutely difficult to establish effective formal enforcement. At least part of the problem is that in a dispute involving a local elite, the Olson problem presents a significant barrier. Even though the costs to the economy of favoring the local interest are significant, the elite’s influence nonetheless may subvert the enforcement process.\textsuperscript{163}

\textsuperscript{161} See supra notes 159-160 and accompanying text.
\textsuperscript{162} See Acemoglu & Robinson, supra note 41, at 134-35.
\textsuperscript{163} The Vietnam’s Supreme Court’s decision that a foreign holder of a letter of credit from a Vietnamese bank that supported an import by a Vietnamese debtor had to first pursue the debtor in Vietnamese courts before seeking payment from the bank is an example of the Olson problem in this context. See Letter of Credit Case Stopped, Financial Times, June 11, 1998, at 6; Jonathan Birchall, EU Warns Vietnam Over Letters of Credit, Financial Times, Aug. 11, 1998, at 6.
The intuition is that when it is not possible for a state to credibly commit itself to take hard decisions, the enforcement mechanism can be credibly outsourced through multinational effort. In precisely those circumstances when an individual state would flinch at taking enforcement action, its counterparties could be counted upon to act.

For example, one way of pre-committing the state to more evenhanded enforcement by reducing the influence of the local elite is through the establishment of a regional commercial court.\(^{164}\) Such a court, created for example by a group of countries in East Asia or South America in connection with regional trade pacts, could be composed of judges drawn from the region with expertise in business and finance. Firms could contractually bind themselves to resolve disputes with trading partners or investors in the regional court. While a country would still have to enforce a judgment of the regional court, the failure to do so would invite retaliation by the country’s largest trading partners, thereby allowing even an emerging democracy to make a credible pre-commitment to the unbiased enforcement of arm’s length contracting associated with the next step in economic development.\(^{165}\)

Other imaginative examples of achieving credible commitment to politically unbiased enforcement of investor protections in the absence of highly functional state-supplied legal procedures can be found in Taiwan and South Korea, both very successful economies with authoritarian political histories. In Taiwan, the Securities Futures Institute (SFI) is an ingenious mechanism for overcoming collective action problems and

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\(^{164}\) Jan Dammann and Henry Hansmann have made a somewhat similar suggestion, recommending that developing countries without effective unbiased courts could allow local parties to agree to have their disputes resolved by the courts of another jurisdiction, say a Singapore branch of the Delaware Chancery Court or the Commercial Division of the Queen’s Bench in the United Kingdom. Jan Dammann & Henry Hansmann, supra note 35. Establishment of a regional court of the type we suggest, however, seems more politically feasible than the creation of offshore branches of Delaware and UK courts.

\(^{165}\) Avinash Dixit, Governance Activities and Economic Activity, 99 Am. Econ. Rev. 1 (2009), discusses the mechanisms of multilateral enforcement.
political uncertainties in shareholder litigation. The SFI is a nonprofit organization established by, but separate from, the Taiwanese securities regulatory authority. The organization purchases one trading unit of shares of each publicly listed company in Taiwan, giving it standing to bring suit as a shareholder. By delegating enforcement to an organization politically one step removed from the government, the state makes political protection of elites more difficult and thereby provides support to the establishment of effective capital markets, an area where there is considerable empirical evidence that informal enforcement is not a substitute for formal enforcement. In Korea, a private NGO without links to the government has successfully performed a similar function. Developing creative partnerships between the government and nonprofit organizations to encourage better enforcement of law seems a good deal more feasible than transplanting procedural mechanisms such as class action litigation from other countries onto a judicial process that is still far from mature.

Finally, the potential of creative contracts as commitment devices is underscored by three examples from South America: two from Chile and one from Brazil. The first Chilean example is the state’s contractual promises to foreign investors to maintain consistent tax policies and arbitrate disputes in a neutral forum. The second is the 1980 Constitution’s explicit enumeration of economic freedoms, protected by high barriers to amendment. The Brazilian example involves a private effort to improve by contract the

168 Milhaupt, supra note 166.
effectiveness of the capital market, and correspondingly lower the cost of equity capital by providing greater shareholder protection. A barrier to capital market reform in Brazil was that it threatened the existing elite who controlled much of the economy through high voting shares, and who had the power to block legislative reform. The solution was the Sao Paulo Stock Exchange’s initiative to give private companies the option to list on a new stock exchange segment that provides much greater shareholder protection, including a requirement of one-vote per share, without altering the rules governing companies controlled by the existing elite and therefore without directly threatening their position.\(^\text{169}\)

As stated above, our goal is not to exhaustively survey the variety of ways in which an emerging democracy can credibly commit to growth-inducing enforcement through formal or informal means. Rather, it is to highlight the capacity of multilateral government enforcement and informal private initiative to provide a level of credible commitment necessary to support growth.

VI. Economic Development and Political Liberalization

Our focus to this point has been on the potential linkage between political regime type and the creation of institutions conducive to economic development. We conclude with some thoughts on a corollary question of major contemporary significance, particularly in relation to China: Does economic development lead to political liberalization?\(^\text{170}\)

\(^{169}\) Gilson, Hansmann & Pargendlar, supra note 32.

\(^{170}\) We try to avoid framing the discussion in terms of “democracy” and “democratization” because these terms have a tendency to freeze the discussion around a fixed set of attributes such as elections and separation of powers. Instead, we take a functional approach, viewing a democracy simply as a government that is responsive, and responsible, to the people. In social science literature, democracy is generally defined as a “political system in which positions of top power are obtained through open,
While we earlier saw that the empirical evidence does not support the proposition that democracy leads to economic growth, an influential literature argues that economic growth leads inexorably to political liberalization, and the developmental experiences of Chile and East Asian countries are widely cited in support of this view.

Francis Fukuyama, for example, claims that

The desire to live in a liberal democracy is not initially nearly as widespread as the desire for development. In fact, there are many authoritarian regimes like today’s China and Singapore, or Chile under General Pinochet that have been able to develop and modernize quite successfully. However, there is a strong correlation between successful economic development and the growth of democratic institutions, something originally noted by the great sociologist Seymour Martin Lipset.

Similarly, Fareed Zakaria writes that “the best-consolidated democracies in Latin America and East Asia—Chile, South Korea, and Taiwan—were for a long while ruled by military juntas. In East Asia, as in western Europe, liberalizing autocracies laid the groundwork for stable liberal democracies.”

The argument for a tight nexus between economic development and political liberalization is founded on a compelling chain of logic. Though the details vary, the argument generally proceeds along the following lines: Economic development requires a rule of law to protect property rights. Development generates a middle class and spawns complex organizations interposed between the state and the people. An increasingly comfortable middle class eventually seeks greater freedom of choice in the realms of politics and civil society, while the formation of new organizations causes power to

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171 See supra note 10 and accompanying text.
172 See, e.g., Zakaria, supra note 150 at 69-72.
173 Francis Fukuyama, The End of History and the Last Man 344 (2006 ed.)
174 Zakaria, supra note 150, at 56.
devolve from the state. The state becomes increasingly rule bound as it negotiates with these new, competing sources of authority. Political liberalization follows, sometimes only unintentionally, as protections expand from property rights to human rights and freedoms.\textsuperscript{175}

Although compelling, there are problems with this argument that become apparent when it is examined in light of actual experience. Consider the common reference to Chile as an illustration of the nexus. Chileans themselves disagree markedly on the contribution of Pinochet’s economic policies to political liberalization.\textsuperscript{176} Some commentators—typically past supporters of the Pinochet regime—argue that the economic technocrats, understanding the relationship between economic freedom and political liberty, essentially engineered Chile’s return to democracy.\textsuperscript{177} Zakaria echoes a version of this claim in asserting that, despite his failings, “Pinochet did eventually lead his country to liberal democracy.”\textsuperscript{178} A distinct and more nuanced argument is that the modernizing impact of the spread of market ideas in Chile provided the main thrust for the country’s major advance in development, which fostered a new democracy, distinct from the one that existed prior to Pinochet.\textsuperscript{179} This debate is instructive, because it highlights an essential fact of Chile’s experience typically overlooked by proponents of the development-to-democracy theory: Chile had a democratic form of government—albeit a weak one—for most of the twentieth century, and returned to democracy following a comparatively brief interruption of military dictatorship. As such, Chile’s experience is hardly a close fit for countries such as China, which—again, putting aside

\textsuperscript{175} Zakaria, supra note 150, at 45-58.
\textsuperscript{176} See Valdes, supra note 79, at 258-10.
\textsuperscript{177} Id at 258.
\textsuperscript{178} Zakaria, supra note 150, at 95.
\textsuperscript{179} Id. at 260-61.
labels -- have never experienced a government that is responsive and responsible to the people. Moreover, the sequence between development and the return to democracy in Chile is far from linear. In fact, Chile’s economy enjoyed its best performance in the 1990s--after Pinochet’s departure. As we noted in our country sketch, the prospect of a return to democracy may have actually diminished confidence in Chile’s developmental trajectory, at least until it became apparent that the democratically elected leaders following Pinochet would retain the economic stance self-consciously enshrined in the 1980 constitution, which had as its goal constraining the future actions of someone other than Pinochet.\(^{180}\)

If the Chilean case does not clearly support the conventional wisdom about the causal link between economic growth and democratization, what does it signify? The most notable feature of the story is Pinochet’s adherence to legal norms to pursue his economic development agenda. This legalist bent eventually eroded his regime’s grip on political power. As commentators note,

> Soon after crushing the elected government of Salvador Allende in 1973, the Chilean regime found it necessary to create a stable and predictable set of legal norms. In so doing the regime sought to provide private market actors a degree of predictability and hence a more favorable environment for investment. The legal structure that the Pinochet regime erected eventually contributed decisively to the regime’s demise: it couldn’t get out of its commitment to subject its rule to popular referendum or thwart the institutions it had set up to make the referendum fair, and it lost the referendum.\(^{181}\)

\(^{180}\)For example, one commentator states, “[A]s late as 1987 and 1988, Chilean business leaders expressed ‘concern …about something as fundamental as property rights,’ indicating ‘the degree of uncertainty with which even relative optimists faced the transition to democracy.’” Gerard Alexander, 35 Comp. Pol. Stud. 1145, 1160 (2002) (quoting Bartell).

The Chilean case is thus a significant rule of law story, illustrating the importance of formal institutional constraints on political power to the eventual emergence or re-emergence of democracy. It demonstrates the inherent difficulty political leaders face in seeking to confine the rule of law to the economic realm. This conclusion sits comfortably with the conventional wisdom, but recall that Pinochet was adhering to a climate of legalism and democratic politics that predated his regime by nearly a century. Again, we see the importance of path dependency and a country’s own history. Pinochet’s decision to subject his regime to a plebiscite (to be sure, an election he believed he could not lose), was almost certainly influenced by his country’s own unique history. In short, while the implications of Chile’s experience for the relationship between development and democracy are worthy of deep study, casual references to Chile’s experience in support of a direct progression from economic growth to political liberalization are highly misleading, especially when made in the context of contemporary China.

Now let us turn now to South Korea—another country often cited by proponents of the development-to-democracy progression. In broad outline, the country’s recent historical experience does fit the conventional wisdom quite well. As South Korea developed economically under authoritarian rule, the population grew increasingly restive, demanding greater social and political freedoms. An active civil society grew up quite literally out of street protests against the series of military governments which followed Park Chung-Hee. In 1987, military strong man Chun Doo-hwan acceded to protests and allowed his successor to be chosen in a direct presidential election. In 1992, three decades after Park seized power, a free election produced the first civilian

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182 Two opposition candidates split the vote, leading to the election of the military’s favored candidate.
president, Kim Young-sam. Three democratically elected presidents have followed, and South Korea receives high rankings for political rights and civil liberties.¹⁸³

This extremely impressive national accomplishment merits the attention it has received. But this is only a partial narrative of the link between economic development and political life in South Korea. At least from the perspective of how Korea’s recent history may be relevant to China, there is more to the story.

As noted above, the conventional wisdom stresses the emergence of complex organizations in the process of development as a counter weight to state power. In each of our country studies, and most dramatically in Korea, we have seen that economic development generated a particular form of new, complex organization interposed between the government and the market—the business group, whether privately owned or state controlled. The political implications of business groups as engines of economic growth have not been carefully considered in exploring the democratization hypothesis. In particular, the rise of huge, globally competitive multinational firms embedded in networks of affiliations, including familial connections, with the Communist Party and state organs has not been fully analyzed in the debate over China’s potential for political liberalization. This is where the other side of Korea’s story may be highly relevant.

South Korea’s developmental path has created a decades-long tension between the economic benefits of chaebol-led growth and the political influence of the business groups. The tension is perhaps inherent in the chaebol themselves, which are creatures of the political environment: “the rapid growth of the chaebol is generally considered to be the result of political decisions by the government – the result of governmental favoritism

¹⁸³ See, e.g., Freedom House, Freedom in the World—South Korea (2008), available at www.freedomhouse.org/inc/content/pubs/fiw/inc_country_detail.cfm?year=2008&country=7425&pdf (giving South Korea the highest score for political rights and the second highest score for civil liberties.)
through interlocking relations between politicians or government policy-makers and entrepreneurs.”

Although the authoritarian military rulers who created these linkages have been replaced by democratically elected civilians, the business groups forged out of the growth alliance in the 1960s remain as powerful actors in the Korean political economy. Many of the chaebol today are enormous organizations with far flung operations and globally recognized brand names. (Think of Samsung Electronics or Hyundai Motors, for example.) Consistent with the development-to-democracy hypothesis, they do indeed possess considerable power vis-à-vis the state. But their influence is not necessarily conducive to a more transparent and accountable political process or more robust rule of law. The chaebol have been linked to a long series of political scandals, and they have staunchly resisted legal reforms that would diminish their power. As Freedom House reports, “Despite the overall health of the South Korean political system, bribery, influence peddling, and extortion by officials have not been eradicated from politics, business and everyday life.”

No government subsequent to Park’s has succeeded in distancing itself from chaebol influence or reducing the impact of these groups in the political economy. Rather, they “have all reneged on early promises of taming the chaebol and have pursued pro-growth strategies relying on the chaebol as the engines of that growth.”

Historical experience suggests that key entrepreneurs present at the critical moment in a country’s national economic transformation often take on larger-than-life

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184 Jwa, supra note 64, at 65.
187 Fields, supra note 57, at 128.
roles in the realm of political governance as well. This was as true of the nineteenth century robber barons in the United States as the Russian oligarchs who emerged in the 1990s. The accumulation of wealth and influence of economic elites, coupled with the state’s fear of cutting off the engine of development by reining in their operations, can significantly complicate the process of political and legal reform. Globalization serves to magnify this process, as the scope of state influence wanes vis-à-vis businesses that are highly mobile across national boundaries.\(^\text{188}\)

This perspective may bear on the prospect of political liberalization in China. To a far greater extent than was ever the case in South Korea, key political and economic actors are bound up together in a dense network of interlocking relationships. From the Princeling phenomenon to the promotion standards operating in the system of economic quasi-federalism, and from pervasive state ownership of large enterprises to portfolio investment by the country’s sovereign wealth fund, the political regime has thoroughly embedded itself in the high powered incentive structures that fuel the country’s economic growth. At least in the realm of globally competitive or potentially competitive firms, Communist China is indivisible from Corporate China.

Run a thought experiment: It is 2025. China is the world’s second largest economy. There are one hundred Chinese multinational firms whose market capitalization, scope of international operations and numbers of worldwide employees are

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\(^{188}\) At first blush, Russia’s crackdown on the oligarchs in recent years may appear to contradict this assertion. But the oligarchs have been beaten down by undemocratic rulers in a country without a well established rule of law. Law was instead used as a pretext for dismantling sources of power that competed with an authoritarian state. See Curtis J. Milhaupt & Katharina Pistor, Law and Capitalism: What Corporate Crises Reveal about Legal Systems and Economic Growth around the World (2008) (discussing the “re-nationalization” of Yukos by Putin through ostensible use of bankruptcy and tax laws).
among the largest in the world. Many of their brands are globally recognized. As was the case in 2010, the top executives of most of these firms are the offspring, colleagues and close confidants of high-level Communist Party officials. As in 2010, agencies and entities affiliated with the national and provincial governments are the majority shareholders of many of these massive firms. China’s sovereign wealth fund, the China Investment Corporation, whose top managers are appointed by and report to the State Council (the Cabinet), is the single largest shareholder in many of the firms that are not under direct state control. As in 2010, maintaining economic growth and the soft power it generates for China internationally is virtually the exclusive source of the regime’s continuing political legitimacy.

A political economy of this sort has few parallels in history. To the extent historical parallels can be conjured up, they do not provide grounds for optimism about China’s future political prospects. As of this writing, the extensive linkages between the party and the largest firms in the economy, while beneficial for domestic growth and global expansion, have not had a salutary effect on either corporate governance or Governance (with a capital G). To the contrary, corruption and non-transparency have been exported by the overseas operations of state-linked firms. Particularly in light of South Korea’s experience with the chaebol, it is fair to ask whether China’s future

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189 As of 2009, 37 Chinese firms are in Fortune’s top 500 global companies, up from six ten years ago. David Shambaugh, The Road to Prosperity, Time, Sept. 28, 2009.
190 Present-day Singapore arguably comes closest, though its diminutive size make direct comparisons problematic.
191 Late nineteenth century Germany and pre-World War II Japan come to mind as imperfect, but suggestive historical parallels.
192 In Namibia, for example, low interest loans from China were used to purchase $55 million in cargo scanners from a state-controlled company called Nutech, run by President Hu Jintao’s son. Namibian anti-corruption investigators allege that Nutech paid $4.2 million in kickbacks which were split between a Namibian government official and Nutech’s Chinese representative in southern Africa. China has stonewalled Namibia’s attempts to investigate, and censored reporting of the issue domestically. Sharon LaFraniere & John Grobler, China Spreads Aid in Africa, with a Catch, New York Times, Sept. 22, 2009, at A1.
political liberalization is imperiled by precisely the mechanisms that have been devised to develop economically.\footnote{193}{Though reached by a very different analytical path, our conclusion is consistent with that of China scholar Minxin Pei, who argues that China’s process of political liberalization is “trapped” by the developmental autocracy’s economic strategy of coercion, cooptation and adaptation. Pei, supra note 97.}

China to date provides a vivid illustration—in contrast to Chile--of the way economic growth-promoting constraints may strengthen, rather than undermine, the political survival of the regime.\footnote{194}{Many commentators, economists in particular, simply equate institutions with “constraints on government,”\footnote{195}{without recognizing that governments often constrain the exercise of their authority selectively and strategically. Our study shows that national economic transformation can be achieved with a variety of institutions whose creation and effectiveness are not uniquely tied to a rule of law and political accountability as conventionally understood. If this analysis is correct, China’s rise may similarly challenge the conventional wisdom about the effects of economic development on the emergence of a liberal political order.}

At the very least, the collective nature of China’s dictatorship, with its institutionalized succession processes, suggests that if political liberalization is to occur over the medium term, it will be brought about principally through intra-Party reforms rather than bottom-up expression of aspirations for political freedom. This is likely to have a profoundly constraining effect on the nature of the transition process and the post-transition economic structures. As we have stressed, political succession raises credibility problems, as economic actors worry about the new regime’s adoption of policies that will devalue existing investments and discourage new ones. This is where

\footnote{192}{As one commentator notes, “Institutional constraints upon supreme power are not necessarily incompatible with authoritarianism…. [A] dictatorship can institute legal limits on its exercise of political power and still remain free from democratic processes of selection.” Barros, Constitutionalism at 324.}

\footnote{195}{See, e.g., Glaeser et al. supra note 100.}
Chile’s experience with democratic transition may actually be most instructive for China. Recall Pinochet’s 1980 Constitution, which contained modest political reforms coupled with iron-clad protections for the existing economic order. Similarly, the Chinese case predicts liberalization through gradual formalization of democratic elements within the Party, coupled with hard-to-change rules relating to the economy. Under a system of intra-Party political reform, Princelings and other entrepreneurs with close ties to the Party, together with key state-affiliated enterprises, will likely continue to serve as important commitment devices in market transactions. While the role of the legal system in protecting economic expectations may continue to grow, it is unlikely to supplant the preeminent role of the government in informally encouraging contractual performance in support of development.

196 Note that such a process is consistent with the disavowal of Western-style separation of powers for China, which the current leadership makes with some regularity. See Nathan, supra note 168 (arguing that “democracy” carries a very different meaning to Chinese leaders than to Westerners). A Western-style separation of powers could be viewed by Party leaders as precisely the type of political system at risk of interest group capture or policy gridlock that would threaten continued development. This is not to argue that China’s current political system is free from interest group capture, corruption, and many other ills. It is simply to emphasize the likely role that concern for continued development will play in constraining political reform in China.