

CURRICULUM VITAE

(This CV was prepared by Robert Thomas and given to Bob Cooter sometime before 1991.)

Robert K. Thomas

Born: Mt. Sterling, Kentucky

Academic Training at University Level:

- 1945-52 University of Arizona (B.A. in Anthropology, 1954, M.A. in Anthropology awarded 1954).
M.A. Thesis: "Origin and Development of the Redbird Smith Movement" (a study of an American Indian nativist movement).
- 1953-57 University of Chicago (Admitted to Ph.D. candidacy: completed all requirements except dissertation).

Academic and Professional Experience

- 1953 Research Associate, Papago Indians Claims Case, Papago Indian Tribe.
- 1954-55 Research Assistant, Tama Indian Program, Department of Anthropology of the University of Chicago.
- 1956-57 Assistant Director, Tama Indian Program, Department of Anthropology of the University of Chicago.
- 1957-58 Research Associate, Department of Anthropology and Sociology, University of North Carolina.
- 1958-59 Assistant Director, Institute of Indian Studies, University of South Dakota.
- 1959-63 Assistant Professor, Division of the Science of Society Montith College, Wayne State University.
- 1963-67 Co-Director, Carnegie Corporation Cross-Cultural Education Project, Department of Anthropology of the University of Chicago.

Academic and Professional Experience (cont'd)

- 1967-74 Associate Professor, Division of the Science of Society, Monteith College, Wayne State University.
- 1975-76 Professor, Division of Science of Society, Monteith College, Wayne State University.
- July 1 - Dec. 31, 1975: General Consultant to the Saskatchewan Indian Cultural College, University of Regina, Regina, Saskatchewan, Canada.
- Jan. 1 - Mar. 7, 1976: Research Anthropologist, Center for the Study of Man, Smithsonian Institution, Washington, D.C.
- Sept. 1976 - June 1981: Professor, College of Lifelong Learning, Weekend College Program, Wayne State University.
- Aug. 1981-June 1986: Director and Professor of American Indian Studies Program, College of Social and Behavioral Sciences, University of Arizona.
- June 1986-1988 Professor, American Indian Studies Program, University of Arizona.

Summers:

- 1957 Director, Summer Workshop on American Indian Affairs, Colorado College, Colorado Springs, Colorado.
- 1959 Co-Director, Summer Workshop on American Indian Affairs, Colorado College, Colorado Springs, Colorado.
- 1960 Lecturer, Summer Workshop on American Indian Affairs, University of Colorado, Boulder, Colorado.
- 1961-63 Director, Workshop on American Indian Affairs, University of Colorado, Boulder, Colorado.
- 1966 Guest Lecturer, Workshop on Canadian Indian Affairs, University of Manitoba, Winnipeg, Manitoba.
- 1967 Director, Workshop on American Indian Affairs, University of Colorado, Boulder Colorado.
- Director, Workshop on Canadian Indian Affairs, University of British Columbia, Vancouver, British Columbia.

Summers, cont'd

- 1968 Director, Workshop on Cherokee Affairs, Original Cherokee Community Organization, Tahlequah, Oklahoma.
- 1969 Lecturer, National Indian Youth Council Workshop, Stout College, Menomonie, Wisconsin.
- 1972 Resource person, Canadian Indian Youth Workshop, Prince George, British Columbia.
- 1973 Resource person, Canadian Indian Youth Workshop, Prince George, British Columbia.
- 1989 Guest Lecturer on Indian Religions. Vancouver School of Theology Vancouver, B.C., Canada

Formal Field Work

- June 1951 - February 1951: Field Work for M.A. Thesis among Oklahoma Cherokees.
- Summer 1953: Field Work among the Papagos of southern Arizona for Papago Claims.
- 1955-56 Sac and Fox Indians of Oklahoma. (Factionalism among the Sac and Fox. Pan-Indianism of western Oklahoma.)
- 1957-59 North Carolina Cherokee (general Community study) .
- 1958-59 Pine Ridge Sioux, South Dakota (general community study).
- 1963-67 Oklahoma Cherokee and neighboring tribes (literary)
- Summer 1970: Mackenzie River Indians and Eskimos.
- Summer 1971-72: Mackinaw Band of Cree near Nordegg, Alberta.
- Spring 1973: "Bush" Maya of Quintana Roo, Mexico.
- July - October 1975. General Survey of Saskatchewan Indian Reservations.
- January - March 1976: Population data on Indian Communities in Virginia and North Carolina.
- Summer 1976: Pomo Indians of Northern California.
- summer 1978: Oral History of Lumbee Indians in eastern North Carolina.

Field Work cont'd

August 1979: Survey of Louisiana Indians.

July 1980. Survey of Indians in Appalachia.

Winter (Nov. , Dec. , Jan.) 1983: Mythic history of Papago Southern Arizona.

Dec. 1983: Mythic history of Papago of southern Arizona.

Jan. 1987: Mythic history of Papago of Southern Arizona.

Nov. - April 1983-87: Action anthropology research on economic change at San Xavier (Papago) village.

Publications (Articles):

Samuel Stanley and Robert K. Thomas, Map of North American Indians (in conjunction with Bruce MacLachlan) Department of Anthropology, University of Chicago, 1960.

Robert K. Thomas, "The Redbird Smith Movement." Symposium of Cherokee and Iroquois Cultures, W.N. Fenton and John Gullich, eds. Bureau of American Ethnology Bulletin #180, 1961.

Rosalie Wax and Robert K. Thomas, "American Indians and White People." Phylon, XXII, 305, 317, 1961.

Robert J. Thomas, "Pan Indianism." Midcontinent American Studies Journal, VI: 2, 75-83, 1965.

Robert K. Thomas, "Powerless Politics." New University Thought, IV: 4:37-44, 1967.

Robert K. Thomas, "Colonialism--Classic and Internal." New University Thought, IV:4: 44-53, 1967.

Robert K. Thoams, "The Role of the Church in Indian Adjustment." Kansas Journal of Sociology III:I: 20-2E3, 1967.

Robert K. Thomas, "Pan-Indianism." The American Indians Today, S.Levine and Nancy Lurie, eds. Penguin Books, New York, 1968.

Albert L. Wahrhaftig and Robert K. Thomas, "Redskins and Rednecks: The Myth of Cherokee Assimilation" for the Special Subcommittee in Indian Education of the Committee on Labor and Public Welfare, 1968.

Publications (cont'd)

- Sol Tax and Robert K. Thomas, "Experiment in Cross-Cultural Education 1962-1967." Report of the University of Chicago for the Special Subcommittee in Indian Education of the Committee on Labor and Public Welfare, 1968.
- Albert L. Wahrhaftig and Robert K. Thomas, "Renaissance and Repression: The Oklahoma Cherokee." Transaction V:l: 42-48, 1969.
- Sol Tax and Robert K. Thomas, "Education For American Indians: Threat or Promise?" Florida EF Reporter, Special Issue, Spring 1969.
- Robert Thomas and Albert L. Wahrhaftig, "Indians, Hillbillies and the Education Problem." U.S. Congress, Senate Committee on Labor and Public Welfare. Special Subcommittee on Indian Education Hearing on the Study of the Education of Indian Children, Part 2, Washington. 1969.
- Albert L. Wahrhaftig and Robert K. Thomas, "Renaissance and Repression" The- Oklahoma Cherokee." John Howard, editor. Awakening Minorities. Aldine Publishers, Chicago, 1970.
- Robert K. Thomas and John A. Mackenzie, "Survey Report to the Anglican Church of the Western Region of the Northwest Territories." For Every North American Indian Who Begins to Disappear I also Begin to Disappear: General Essays on Canadian Indian Life. Neewin Publishers, Ltd., Toronto, Ontario, Canada, September 30, 1970.
- Robert K. Thomas, "Powerless Politics." Majority and Minority: The Dynamics of Racial and Ethnic Relations. Norman R. Yetman and C. Roy Steel, eds. Allyn and Bacon, Inc., 1971.
- Robert K. Thomas and Albert L. Wahrhaftig, "Indianism, Hillbillies and the Education Problem." Murray Wax, ed. Anthropological- Perspectives on Education. Basic Books, New York, 1971.
- Robert Thomas and Jack Frisch, eds. "Anthropologists and the American Indians." Special - Issue of New University Thought, Spring 1971.
- Bea Medicine and Robert K. Thomas, "A Conversation with Bea Medicine and Robert Thomas." Educating the Educator: The American Indian Student in Higher Education. R. H. Sandstrom and Barbara Segal, ed. St. Lawrence University, 1971.
- Rosalie Wax and Robert Thomas, "American Indians and White People." Native Americans Today: Sociological Perspectives. Howard M. Bahr, Brude A. Chadwick, and Robert C. Day, eds. Harper and Row, Publishers, Inc., 1972.

Publications, Con't

- Robert Thomas, "Pan-Indianism." The Emergent Native Americans.
Eiward E. Walker, Jr., editor. Little, Brown and Co., 739-746, 1972.
- Albert L. Wahrhaftig and Robert K. Thomas, "Renaissance and
Repression: The Oklahoma Cherokee." Native Americans
Today: Sociological Perspectives. Howard M. Bahr, Bruce A. Chadwick, and Robert El. Day,
eds. Harper and Rowe, Publishers, Inc., 1972.
- Robert Thomas and Albert L. Wahrhaftig, "Indians, Folk-Whites, and
'The System'." The American Indian Reader: Education (Book.- Two of a series in educational
perspectives). Jeanette Henry, editor. The Indian Historian Press, Inc., 1972.
- Robert Thomas, "Colonialism: Classic and Internal." The Way: An
Anthology of American Literature. Shir Witt, Stanley Steiner, Knopf, 1972.
- Robert K. Thomas, "Cross-Cultural Cannibalism." Anthropologists and
the American Indians, Special Issue of New University Thought, Spring, 1974. Robert K.
Thomas and Jack Frisch, eds.
- Robert Thomas, "Native American Communities of Eastern United
States." Technical Problems in Indian Education, Vol. III. Navajo Community College, 1974
.
- Robert K. Thomas, "The Tribe as an Ideal Type." Varieties of Man and
Society, Journal of University Studies, Vol II, Nos. 1,2,3, and 4. Alfred Feinstein, editor,
Summer, 1975.
- Sam Stanley and Robert K. Thomas, "Current Social and Demographic
Trends Among North American Indians." American Indians Today, The Annals of the
American Academy of Political and Social Science, Vol. 436, March 1978. Yinger and
Simpson, editors. Philadelphia 1978.
- Robert K. Thomas, "Cherokee Communities of the South." Published by
the Consortium of American Indian Title IV Programs of Southeastern Michigan, 1979.
- Robert K. Thomas, "The History of Indian Alcohol Use as a Community
Based Phenomenon." Cultural Factors in the Analysis and Treatment of Alcohol Abuse.
Wesley Press, 1979.
- Robert K. Thomas, "Community and Institution Among American Indians."
Traditional and Non-traditional Services in American Indian Mental Health. Editors: Yvonne
A. Red Horse, Edwin Gonzalez-Santini, Patricia A. Tolson-Gonzalez, and Sydney Bean. School
of Social Work, Arizona State University, Tempe, Arizona.

Publications cont'd

- Robert K. Thomas, "Who is an Indian? Comparison." An International Americans Before Columbus, -Jan.,1981. National Indian Youth Council , Albuquerque, N.M. 1981.
- Robert Thomas, "The Social Implications of Language Loss." Americans Before Columbus, Vol. 10 #3. National Indian Youth Council, Albuquerque, N.M. 1982.
- Robert K. Thomas, "The History of North American Indian Alcohol Use as a Community Based Phenomenon." Americans Before Columbus, Vol . 10 #4. National Indian Youth Council Albuquerque, N.M. 1982
- Robert K. Thomas, "The Taproots of Peoplehood." Americans Before Columbus, Vol . 10 #5. National Indian Youth Council Albuquerque, N.M. 1982.
- Robert K. Thomas, "Mental Health: American Indian Tribal Societies." American Indian Families- Development Strategies and Community Health. Wayne Mitchell, editor. American Projects, Arizona State University, Tempe, Arizona, August/September 1982.
- Robert K. Thomas, "The Sociology of Indian Religions." Americans Before Columbus, Vol. 3, No. 2. National Indian Youth Council
- Robert K. Thomas, "Impediments to Analysis." Americans Before Columbus Vol. 13, No. 3. National Indian Youth Council, 1985.
- Robert K. Thomas, "The Vanishing Indian." Americans Before Columbus Vol. 14, No 2, 1986.
- Robert,K. Thomas, "The Metis Peoplehood: An Afterword." The New Peoples: Being and Becoming Metis in North America. Edited by Jacqueline Peterson and Jennifer Brown. University of Manitoba Press, Winnipeg, Manitoba, Canada. Autumn 1986; University of Nebraska Press, 1987 (?).

Articles

- Robert K. Thomas, "Process and Identity." Bureau of American Ethnology. Handbook of North American Indians, Vol. II: Indians in Contemporary Society.
- Robert K. Thomas and Kenneth Fink "Social and Cultural History of the Five Civilized Tribes: 1940-1980 Bureau of American Ethnology, Handbook of --North American Indians, Vol. XIII: The Southeast.

Articles cont'd

Robert Thomas, "The Sacred Nationalism." Proceedings of the Conference on 'Indian Issues of the Eighties', April 1980. Claremore College, Claremore, Oklahoma.

Robert K. Thomas, "Position Paper on Tribal Government." American Indian Tribes in the 21st Century. Native American Educational Services, Inc., NAES College, Chicago, Illinois, 1st edition, December 1986.

Robert K. Thomas, "Language and Culture: Persistence, Change, and Dissolution of Tribal Society." American Indian Tribes in the 21st Century. Native American Educational Services, Inc., NAES College, Chicago, Illinois. 1st edition, December 1986.

Robert K. Thomas, "New Direction in Indian Purpose", Position Paper on Tribal Government. Native American Educational Services, Inc., NAES College, Chicago, Illinois, January 1988.

Books at Press

Middlestriker, Stand (Robert K. Thomas) At the Fork in Our Trail
To be published in May 1988.

Books in preparation

Robert K. Thomas and Alan Campbell. North American Indians.
Completed, not at press.

Richard McMann and Robert K. Thomas, editors. Reading in Modern American Indian Life and Culture. Not at press.

Robert Coater and Robert K. Thomas. The People and the Strangers.
1st draft completed 1989.

Terry Anderson and Robert K. Thomas. The Chosen of the Land-North American Indian Religions. In process.

Books

Horsefly, G.P. (Robert K. Thomas) The History of the True People, the Cherokee Indians. Rick Smith, publishers, Union Lake, Michigan, 1979.

Scientific Papers

- 1961 "Population Trends in American Indian Communities." Special limited edition for American Indian Chi
Indian Conference pp. 70-79. 1961, University of Chicago.
- 1965 "Contrasting Plains Indians' Adjustment to Changing Conditions in Two Periods of their History - 1700
and 1900's. " Panel speaker with Richard Cloward and LaDonna Harris. General Meeting on Indian A
sponsored by Tulsa Indians, Tulsa Oklahoma.
- 1966 (Spring) "Modern Cherokee Education." Keynote address to the
Annual Meeting of the Cherokee Seminary Alumni,
Tahlequah, Oklahoma.
- 1968 (Winter) "Community Development Bilingualism and Social
Movement Among Eastern Oklahoman Indians." Sponsored by Oklahomans for Indian Opportunity,
Norman, Oklahoma.
- 1968 (Jan) "Development Among American Indians." Conference
between Southwestern Indians and National Indian Youth Council , Tucson, Arizona.
- 1968 (Fall) "Defining Goals." Keynote Speaker, Annual Meeting of the National Indian Youth Council , Tuc
Arizona.
- 1969 (Spring) "The Need for Indian Spiritual Unity". Cross Cultural Workshops, Regina, Saskatchewan, Canada.
- 1970 (Nov.) "The Concern of Indian Elders for Spiritual
Revitalization Among Indian Youth Indian Youth Conference, Sault Ste. Marie, Ontario, Canada
- 1970 (Dec) "The Basis of Indian Religious Thought." Cross
Cultural Workshops, Vancouver, British, Columbia, Canada.
- 1971 (Spring) "Community Development Seen as Social Movement."
Conference on Indian Community Development, Toronto. Ontario.
- 1971 (June) "Development Among Tribal Peoples International Meeting of Grail Catholic
Movement, Loveland, Ohio.

Scientific Papers cont'd

- 1972 (-June) "Why Religion is Important to the Social Health of Indians." Keynote address, Annual Conference of the Navajo Native American Church, Window Rock , Arizona.
- 1972 (July) "Relation of Parents to Indian Educational Institutions." Conference on Parental Involvement in Indian Education. Sponsored by the State of North Dakota Education Division, Bismarck, North Dakota.
- 1973 (Sept.) Cultural Pluralism Within the Nation State-the Case of the American Indian." International Congress of Ethnological Sciences. Chicago, Illinois.
- 1974 (Winter) "Modern Indian Religion." Conference on Indian Culture. University of Illinois Circle Campus, Chicago, Illinois.
- 1976 (Fall) "Tribe and Peasant Village." Conference for Sol Tax, Festschrift, Panajachel, Guatemala.
- 1977 (April) "Indian Historical Research at the Community Level." Michigan Indian Education Conference. Lansing, Michigan.
- 1977 (May) "Community Social Organization and Indian Social Health." Annual Conference of the Association of Indian Social Workers, Warm Springs, Oregon.
- 1978 (Feb.) " The Functions of Native History and Native Historians Among American Indians." Newberry Library, Chicago, Illinois.
- 1982 "Sacred Nationalism." University of California Law School.
- 1982 (April) "Indian Law as Colonialism." University of Michigan Law School.
- 1983 (April) "Nationhood vs. Trusteeship." University of Michigan Law School.
- 1983 (April) "W.C. Rogers, Redbird Smith: Traitor and Patriot, or Realist and Fanatic?" Western Social Science Association Conference, Albuquerque, New Mexico.