And it was given to him to give breath to the image of the beast, so that the image of the beast would even speak and cause as many as do not worship the image of the beast to be killed. And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead, and he provides that no one will be able to buy or to sell, except the one who has the mark, either the name of the beast or the number of his name. Here is wisdom Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is six hundred and sixty-six.

Revelation 13:15-18

Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time. Then I saw thrones, and they sat on them, and judgment was given to them And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

When the thousand years are completed, Satan will be released from his prison, and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them. And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.

Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them. And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds. And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one of them according to their deeds. Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Revelation Chapter 20

The LORD God planted a garden toward the east, in Eden; and there He placed the man whom He had formed. Out of the ground the LORD God caused to grow every tree that is pleasing to the sight and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

Genesis 2:8-9
666, **The Antichrist and Satan**

The author suspects the scripture writers found philosophical content in numbers, number manipulation and numerical references. This is among the reasons the author attributes original encrypted social choice theory model scripture authorship to Pythagoras and the Pythagoras School. Moreover, the author has adduced sufficient analytical evidence scripture’s numerical references are a commentary on the operation of the scripture writers’ social choice theory model, *The Perfect and Beautiful Woman*. The Bible Math lecture series takes the interested reader on the journey the author traveled in uncovering the scripture writers’ numerical-reference, philosophical-content perspectives.

The numerical reference analysis set forth in Bible Math Lecture #003, *666 the Antichrist and Satan*, currently rates as highly interesting and scripture interpretation relevant. This Bible Math lecture involves the concept the scripture writers used the number "666" to numerically represent a process involving the Antichrist or Satan metaphor.

Before you continue to read this lecture summary or watch its companion video lecture, be forewarned once you understand the "666" numerical reference and its relation to the Antichrist or Satan notion in the PBW Model context, the fun of scary movies will be diluted. So, proceed at your own risk.

**A. The Efficient Recalcitrance Assumption and the "666" Numerical Reference**

The "666" numerical reference implicates what the author has come to refer to as the "efficient recalcitrance assumption" or ERA. The ERA represents scripture's Antichrist or Satan metaphor (hereinafter, the Antichrist). Now that this big disclosure is made, let's investigate just exactly what the ERA is all about.
1. Unordered and Ordered Objective Equilibratory Alignment and the Jesus and Christ Functions

The first thing to understand is just where in the PBW Model does the "666" numerical reference and the Antichrist metaphor hold significance. The answer lies in the PBW Model operation referred to as "ordered objective equilibratory alignment." Recall from Bible Math Lectures #001 and #002, the Star of David is comprised of two equilateral triangles. The PBW Model recognizes each equilateral triangle as a microeconomic event defined by subjective equilibratory alignment. The objective equilibratory alignment of the two microeconomic event equilateral triangles results in their Star of David formation. The formation of one Star of David is referred to as unordered objective equilibratory alignment. The formation of a second Star of David and its progressive transition from the first Star of David is referred to as ordered objective equilibratory alignment. That is, Star of David progression is implicated as hierarchically structured and interrelated.

The New Testament's "Jesus" metaphor refers to unordered objective equilibratory alignment, which is also characterized as "within" objective equilibratory alignment. The New Testament's "Christ" metaphor refers to ordered objective equilibratory alignment and the transition between two Stars of David, which is also characterized as "among" objective equilibratory alignment. You will notice in the New Testament there are references to "Jesus Christ" as distinguished from references to "Christ Jesus." The former reference implicates Star of David, unordered objective equilibratory alignment while the latter reference implicates Star of David, unordered objective equilibratory alignment. That is, Star of David, in relation to Star of David, involves both "Jesus" functions within their respective Stars of David, which are situated on either side of the Christ function.
a. The Jesus Function

The PBW Model academic paper titled, *The Christ Model, inter alia*, explains how the two triangles come to be aligned in the fashion they are such as to create the Star of David appearance. That is, there can be two equal sized microeconomic event equilateral triangles that appear as they do in Figure 1, to wit:

![The Microeconomic Event Star of David Triangles](image)

In the microeconomic event subjective equilibratory alignment process, the qualities of an opportunity in God's Will are transferred to others through the processes referred to as direct and indirect instructive mandate transference. *Q.v.*, Bible Math Lectures #001 and #002. The objective equilibratory alignment of the two microeconomic events defines a macroeconomic event. In the objective equilibratory alignment process, the qualities of an opportunity in God's Will are transferred to others through the process of empirical discernment. Empirical discernment involves one observing the favorable qualities of another's opportunity successfully prosecuted in God's Will. The discernee, therefore, must fashion the opportunity in God's Will to enable empirical discernment of its qualities. Empirical discernment is what characterizes macroeconomic event equilibratory alignment as objective.
The objective equilibratory alignment process begs the question, "Just how should the two subjective equilibratory aligned microeconomic event equilateral triangles be brought together to represent an objective equilibratory aligned macroeconomic event?" Should they appear like they do in Figure 2(A), (B) or (C)?

The author's paper titled, *The Christ Model*, explains why the two subjective equilibratory aligned microeconomic event equilateral triangles come together as they do in forming the Figure 3 Star of David, to wit:¹

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The New Testament's reports on the life of Jesus have to do with the necessary steps that define the transition from two subjectively aligned microeconomic event equilateral triangles into one objectively aligned macroeconomic event Star of David. The Star of David is a symbol representing a specific Mountains of Ararat Social State Definition Accounting System DGO_n.  

b. The Christ Function

The New Testament's reports on the Christ have to do with the transition from one Star of David into the next and succeeding Star of David, which is to say the Christ has to do with the Mountains of Ararat Social State Definition Accounting System's DGO_n: DGO_{n+1} transition. The Christ function (Star of David_n: Star of David_{n+1}) transition is schematically represented as follows:

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2 PBW Model conditions are incrementally defined by the scripture writers' social state definition accounting system. The author refers to the scripture writers' social state definition accounting system as the "Mountains of Ararat Social State Definition Accounting System" inasmuch as the Genesis 8:4 Mountains of Ararat metaphorical reference is the first such reference to the accounting system. That accounting system will be the subject of a future Bible Math Lecture. The author refers to any specific point in the Mountains of Ararat Social State Definition Accounting System as a "Divine Given Opportunity" or DGO. That is, a DGO is a specific Social State Definition or SSD.
2. The 666, Antichrist and Satan Distinction

The Antichrist metaphor and the numerical reference "666" are concepts that more or less represent the antithesis of the purpose of the Christ and Jesus functions. The Christ purpose is to transition from DGO\textsubscript{n} into DGO\textsubscript{n+1}, retaining the perfection of God's Will in DGO\textsubscript{n} and DGO\textsubscript{n+1}. On the other hand, the Antichrist embodies the ERA. That is, the Antichrist, having ferreted God's Will in the DGO\textsubscript{n} opportunity attempts to impose the DGO\textsubscript{n} qualities onto the DGO\textsubscript{n+1} opportunity. The instant the Antichrist makes this attempt, DGO\textsubscript{n+1} is transformed into a "Worldly Given Opportunity\textsubscript{n+1}" or WGO\textsubscript{n+1}. While the Antichrist believes beyond all question that he or she is implementing God's Will in DGO\textsubscript{n+1}, the application of DGO\textsubscript{n} qualities in the DGO\textsubscript{n+1} opportunity immediately (i) transforms DGO\textsubscript{n+1} into WGO\textsubscript{n+1}, (ii) scripturally transforms life into death, and (iii) pragmatically transforms what was once vertical and
horizontal space into solely horizontal space. This transformation underscores the threshold ERA ordered objective equilibratory alignment antithetical consequence.

The numerical reference 666 represents that portion of the New Testament's report on the life of Jesus commencing from the triumphant entry into Jerusalem (i.e., "Palm Sunday") until His death on the cross. The triumphant entry into Jerusalem metaphorically represents the entry into Star of David$_{n+1}$. However, the Jesus that enters Jerusalem is endowed with Star of David$_n$ unordered objective equilibratory alignment qualities. That is, the Jesus that enters Jerusalem is WGO endowed with respect to Star of David$_{n+1}$ qualities. Judas Iscariot turns out to be the big hero of the New Testament because his function is to complete the last transformation of the inappropriately endowed Jesus into the appropriately endowed Christ function. Schematically, the Star of David$_n$-quality-endowed Jesus' complete 666 process (i.e., from the time of the triumphant entry into Jerusalem through the crucifixion) causes Star of David$_{n+1}$ to be described as 10-levels. The 10 levels are computed as the empowerment equilateral triangle consisting of eight levels while the return of empowerment triangle is hypothetically characterized as seven levels. The extra level in the empowerment equilateral triangle exudes Star of David$_{n+1}$ into a total of ten levels, to wit:

![Figure 5](image_url)

The 10-Level Antichrist Empowerment Star of David

The 8-Level Empowerment Equilateral Triangle

The 7-Level Hypothetical Return of Empowerment Equilateral Triangle

The 10-Level Empowerment Star of David
The New Testament's report on the life of Jesus from the triumphant entry through the crucifixion reports on Star of David\(n+1\)'s transformation from a nine-level Star of David into the 10-Level Empowerment Star of David is also metaphorically captured by the reference to the 1000 years in Revelation, 20:1-6. The ten level Star of David represents the empowerment equilateral triangle's composition to include both ordered model processes (Levels 1-7) and unordered model processes (the eighth level). It is the unordered model process eighth level that adds the extra level to the otherwise nine-level Star of David.

Once the crucifixion is complete the Star of David\(n\)-quality-endowed Jesus is crucified in the Star of David\(n+1\) setting and resurrects as the Star of David\(n+1\)-quality-endowed Christ. The reign of Christ for 1000 years reported in Revelation 20:6 metaphorically represents the Star of David\(n+1\) Christ's ability to empower the Star of David\(n+1\) return of empowerment equilateral triangle, including the ability to empower the Matthew 18:15-17 correction showings as "Satan" goes through the same process.

First, the sign of the devil is not the five-pointed star; rather it is the extended Star of David depicted in Figure 5. Second, once Satan completes the 666 process and effects Christ's
correction showings, Star of David\textsuperscript{n+1} returns to the 9-level Star of David as depicted in Figure 3. And, then the process begins anew in the Star of David\textsuperscript{n+1}: Star of David\textsuperscript{n+2} progression.

Let's recap the process. The life of Jesus metaphorically represents the unordered objective equilibratory alignment process where two subjective equilibratorily aligned microeconomic events are transformed into one unordered objective equilibratorily aligned macroeconomic event. The New Testament's life of Jesus described from the triumphant entry through the crucifixion represents the Star of David\textsuperscript{n+1} empowerment equilateral triangle's WGO-666 process. The numerical reference 666 represents the thirteen WGO steps that undo the ordered model process and reduce it to the unordered model process in the 666 fourteenth step. Revelation's Chapter 20 unleashing of Satan metaphorically represents the Star of David\textsuperscript{n+1} return of empowerment equilateral triangle's WGO-666 process. Therefore, the Antichrist (the empowerment Star of David\textsuperscript{n+1} 666 process) and Satan (the return of empowerment Star of David\textsuperscript{n+1} 666 process) both refer to the ERA.

DGO\textsubscript{n+1} ordered model processes undertaken with an eye toward unordered objective equilibratory alignment renews the life of Jesus, not including that portion of His life reported as involving the triumphal entry through the crucifixion. And, DGO\textsubscript{n+1} ordered model processes undertaken with an eye toward "DGO\textsubscript{n+1}: DGO\textsubscript{n+2}" transition beckons the second coming of Christ.

2. The ERA

Simply stated, the scripture writers impose an assumption on PBW Model Mountains of Ararat Social State Definition Accounting System DGO\textsubscript{n}: DGO\textsubscript{n+1} progression representing the notion of the undoing of the DGO\textsubscript{n+1} Star of David. This model quality is referred to as the "Efficient Recalcitrance Assumption" or ERA. Scripture's notion of the Antichrist or Satan is a
metaphor for the ERA. The mark of the beast, or the numerical reference "666," represents the ERA (vertical and horizontal space): (solely horizontal space) transition steps, including the Matthew 18:15-17 correction showings.3

As indicated by the author's research, all PBW Model assumptions, properties, laws and theorems effecting model operation are included in the scripture writers' notion of the Sacred Feminine -- The Perfect and Beautiful Woman. That is, even the ERA is part and parcel of The Perfect and Beautiful Woman as a necessary assumption evidencing progression in the scripture writers' impossibility-resolved social choice theory model.

a. The Nature of Recalcitrance

Recalcitrance represents the idea that (i) once the human condition experiences a set of qualities that cause a model to operate at maximum expected value of outcome and minimum expected outcome variability (i.e., significant economic efficiency), and (ii) once model conditions subsequently change as a result of social progression, then the human condition believes the previous qualities ought to yet result in significant economic efficiency and is, accordingly, loathe to change model qualities in the face of the new opportunity. That is, the human condition is change-in-model-qualities recalcitrant.

The social state definition accounting system works like this. God reveals an opportunity to do His Will in our hearts. The opportunity reveals certain exclusionary prejudices in our hearts that must be eviscerated to accomplish God's Will. Exclusionary prejudices represent the

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3 The correction showings involved in the "666" process are reported in scripture at Matthew 18:15-17:

15"If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother.
16"But if he does not listen to you, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED.
17"If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

In PBW Model operations, the Matthew 18:15-17 lessons are referred to as "correction showings."
evil in the heart of the human condition. In order to do God's Will, we must eviscerate the exclusionary prejudices and replace them with impounded inclusionary prejudices. That is, we must transform the exclusionary prejudice, "You can't play in my sandbox," into the inclusionary prejudice, "You can play in my sandbox if you choose to do so."

We learn from the Parable of the Talents, Matthew 25: 14-30, *inter alia*, about the opportunity to do God's Will. When we accomplish God's Will through the opportunities He has invested in us, God rewards us by giving us a new opportunity in His Will. Then, we are required to do God's Will all over again in the face of the new opportunity He has given us. Part of the lesson in achieving God's Will is whether and to what extent we should employ what we understand to have been His Will in those things we have already accomplished in new opportunities in His Will. Quite simply, the PBW Model assumes we are loathe to change those things we believe accomplished in God's Will as we undertake new opportunities in His Will. In fact, they assume this recalcitrant aspect of the human condition to be consistent throughout PBW Model operation. That is why this model property is referred to as an assumption.

The human condition's recalcitrance, in part, derives from its unwillingness to let go of those qualities in life concluded as having impounded God's Will. Scripture addresses this notion by teaching what is holy in God's Sight today becomes unholy in His Sight tomorrow. That is, the qualities in the human condition adopted from God's Will that led to exclusionary prejudice evisceration in DGO$_n$ become unholy in the face of DGO$_{n+1}$. The Sermon on the Mount teaches, in meaningful part, that the human condition should not worry about this consequence of social progression, to wit:

So do not worry about tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.

Matthew 6:34.
The verse is teaching the human condition not to worry about the idea that what is holy in the Sight of God today (i.e., in the context of $\text{DGO}_n$) will become unholy in the Sight of God tomorrow (i.e., in the context of $\text{DGO}_{n+1}$) as $\text{DGO}_n$ exclusionary prejudice evisceration and inclusionary prejudice impoundment, as a necessary condition to $\text{DGO}_n$: $\text{DGO}_{n+1}$ transition, is the predicate concern.

b. Efficient Recalcitrance

The notion of efficient recalcitrance is inextricably tied to the correction showing process. The three correction showings are PBW Model defined as (i) the Endogenous Factor correction showing (Matthew 18:15), (ii) the Exogenous Factor correction showing (Matthew 18:16), and (iii) the Multiplier Effect correction showing (Matthew 18:17). Efficient recalcitrance simply means that the Antichrist consistently does not retransform WGO into DGO until after the third correction showing. The premise underscoring efficient recalcitrance is that the duration, discount rate and confidence level temptations (the Matthew Chapter 4 temptations) consistently do not produce material and significant WGO and DGO differences such as to motivate the Antichrist to retransform WGO back into DGO until after the multiplier effect correction showing. This efficiency notion simply means the number of WGO steps is both neither less nor greater than thirteen ordered model steps and one unordered model step. It is always fourteen steps.

B. The Tree of Life and the Tree of the Knowledge of Good and Evil

Understanding the ERA begins with understanding the Genesis 2:9 Tree of Life and the Tree of the Knowledge of Good and Evil and their distinctions. The Tree of Life is scripture's first instance metaphorical reference to Star of David, while the Tree of the Knowledge of Good
and Evil is scripture's first instance metaphorical reference to Star of David\textsubscript{n+1}, where the transition between the trees is ERA endowed.

1. Life and Death Distinguished

Briefly stated, the scripture writers characterize the notion of life as imbued with both horizontal \textit{(i.e., pragmatic)} and vertical \textit{(i.e., spiritual or transitional)} qualities. On the other hand, the scripture writers characterize the antithesis of life, or death, as imbued with only horizontal or pragmatic qualities. Life is implicated by ordered model processes, which are endowed with both vertical and horizontal qualities. \textit{Q.v.,} \textit{Ordered Model Processes, Reference Declaration and the Economic Organization: Implications for a Balanced Scorecard Contextual Framework,} which may be found on www.pbwmodel.com. Also, \textit{q.v.,} Bible Math Lecture #002, \textit{Bible Math: Converting Water into Wine -- The Gospel of John, Chapter 2,} which may be found on www.pbwmodel.com, Lectures, Bible Math. Death is implicated by unordered model processes, which are endowed solely with horizontal qualities. \textit{Q.v.,} \textit{Ordered Conflict Resolution,} which may also be found on www.pbwmodel.com. The significant point is that the implication of the numerical reference 666 in the ERA context is that the notion of life, vertical and horizontal space or ordered model processes is transformed into the notion of death, horizontal space or unordered model processes.

2. The Tree of Life

First, let's take a look at the scripture writers' notion of ordered model processes as it defines the Star of David. \textit{Q.v.,} Table 1, "The Tree of Life: Ordered Model Processes and the Star of David."\textsuperscript{4} Recall from Bible Math Lecture #002 that the Star of David is defined by the

\textsuperscript{4} The Table 1 (LP, LS, LT, LQ) acronyms refer to lower order primary, secondary, tertiary and quaternary progression. Lower order progression is a descending ordered progression function. The Table 1 (HP, HS, HT, HQ)
(GOXE, EXOG, ENDOG) states of the world encrypted in scripture as Lamech's Genesis 4:19-24 genealogy such that vertical (GOXE, EXOG, ENDOG) space is APPGIT (1243, 2134, 3421) defined. On the other hand, horizontal (GOXE, EXOG, ENDOG) space is APPGIT (1243, 2134, 3421, 4312) defined. The (GOXE, EXOG, ENDOG) relationship is, therefore, [(Vertical, APPGIT 3-Element), (Horizontal, APPGIT 4-Element)] defined. That is, (GOXE, EXOG, ENDOG) "life" is a Pythagorean (3, 4) function. For the purpose of this Bible Math Lecture, the Tree of Life is pragmatically defined in Table 1, to wit:

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acronyms refer to higher order primary, secondary, tertiary and quaternary progression. Higher order progression is an ascending unordered progression function.
### The Tree of Life

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### The Nine-Level Star of David

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### Table 1

The Tree of Life: Ordered Model Processes and the Star of David
3. The Tree of the Knowledge of Good and Evil

Now our attention turns to the Tree of the Knowledge of Good and Evil. The Tree of the Knowledge of Good and Evil is also characterized by nine levels. It substantively represents the process of one six's transformation of "good" into "evil" in the 666 trilogy and the corollary process of retransforming "evil" into "good." Specifically, it represents the middle six. The reason the Tree of the Knowledge of Good and Evil represents the middle six is because the verse referencing the Tree of the Knowledge of Good and Evil is Genesis 2:9. A brief explanation supports this conclusion and furthers this understanding.

The Sacred Feminine is in repose atop the Book of Genesis. The reason she's in repose is because the Scripture Writers' social choice theory model, The Perfect and Beautiful Woman, is impossibility-resolved. The PBW Model is impossibility-resolved because the Scripture Writers' fundamentally employ ordered conflict resolution tactics (i.e., ordered objective references) in an ordered conflict environment. On the other hand, the social choice theory models of contemporary economists' remain impossibility-plagued because their models employ unordered conflict resolution tactics (i.e., ordered subjective references) in an ordered conflict environment.

The Scripture Writers define a model as comprised of devolving functions, progressions and positions. The Sacred Feminine represents the model's assumptions, properties, theorems, etc., that hold together the model's function, progression and position process interrelationships. The Book of Genesis is organized in three major divisions such that each division tells how the model operates from the perspective of the respective processes: functions, progressions and positions.
The model process devolution is a [(Context): (Context: Content): (Content)] corollary. The PBW Model functions process is context analogous; the progressions process is (Context: Content) analogous; and, the positions process is content analogous.

The Genesis Creation Sequence, Genesis 1:1-31 and 2:1-3, defines how the PBW Model operates through the functions process. The functions process corollary is context. That is, the functions process establishes PBW Model context. Genesis 2:4-25 and Chapters 3-10 defines how the PBW Model operates through the progressions process. The progressions process corollary is (Context: Content). That is, the progressions process establishes PBW Model (Context: Content). Genesis Chapters 11-50 defines how the PBW Model operates through the positions process. The positions process corollary is content. That is, the position process establishes PBW Model content.

Context is defined as (Ordered Transition, Ordered Position). Q.v., Ordered Model Processes, Reference Declaration and the Economic Organization: Implications for a Balanced Scorecard Contextual Framework, www.pbwmodel.com. Schematically, context is (circles, circles) depicted. (Context: Content) is defined as (Unordered Transition, Ordered Position). Id. Schematically, (Context: Content) is (circles, boxes) depicted. Content is defined as (Unordered Transition, Unordered Position). Id. Schematically, content is (boxes, boxes) depicted. Moreover, it should be recognized there is a corollary between the [(Context), (Context: Content), (Content)] interrelationship and the numerical reference 666. Each six is correlated with each of the model processes and their respective [(Context), (Context: Content), (Content)] explanations.

Understanding the foregoing depiction schemes will help understand the Tree of the Knowledge of Good and Evil. The Tree of the Knowledge of Good and Evil is first instance
Genesis 2:9 described. Genesis 2:9 falls among those passages in the Book of Genesis written in the PBW Model progression process perspective. As a result, the Tree of the Knowledge of Good and Evil implicates the middle six of the "666" numerical reference. The middle six implicates (context: content) and is, accordingly, (circles, boxes) depicted.

The "boxes" side of the progression process space implicates ordered model processes. On the other hand, position process boxes implicate unordered model processes. The Book of Revelation, 13:18, footnote 19 reports, "Some missals read 616," rather than 666. In the Revelation, 13:18, fn. 19, setting, 616 is a numerical reference for unordered model processes. Depending on the direction in which the number is read, the first six references the positions process third six in the "666" numerical reference. The remaining "16" implicates the number of camps in an Ordered Conflict Resolution Theatre, which defines the territory of unresolved ordered conflict in the unordered model processes setting. Q.v., Ordered Conflict Resolution, www.pbwmodel.com. Deities speak only in the APPGIT Language, which is the language of ordered objective references. Therefore, the Deities do not tread in "616" space--ever. However, Deity presence may be coextensive with the first two sixes on some level from the perspective of another prosecutor other than the instant Antichrist or Satan.

So, before we investigate the steps involving the complete 666 processes, let's take a look at the Tree of the Knowledge of Good and Evil, to wit:5

5 Table 2 acronyms include SE (spiritual exostructure - a circle), SI (spiritual infrastructure - a circle), RD (reconciled endogenous prejudice - the good prejudice - a box), D (endogenous prejudice - a box), RX (reflexive exogenous prejudice - the evil prejudice - a box), X (exogenous prejudice - a box), ASE (anti-spiritual exostructure - a circle) and ASI (anti-spiritual infrastructure - a circle).
Table 2
The Tree of the Knowledge of Good and Evil

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Table 2
The Tree of the Knowledge of Good and Evil
```
Using circled numbers to represent Table 2's SE, SI, ASE and ASI variables and using uncircled numbers to represent Table 2's RD, D, RX and X variables, we can now look at the 666 process from the middle six perspective. First, let's understand the pressures at play. For reasons beyond the scope of this lecture, PBW Model analytical evidence adduced to date supports the hypothesis that nine-level Star of David_{n:n+1} transition is schematically depicted on an (X, Y) coordinate axis. The battle involving the transformation of evil into good takes place in Quadrant IV, to wit:

![Figure 7](image)

**Figure 7**
The (X, Y) Coordinate Quadrants

Generally, the major, lower order or ordered "good" asymptotic pressure is $\uparrow$ characterized, while the minor, higher order or unordered "good" pressure is $\Rightarrow$ characterized. On the other hand, since evil's primary objective is to keep progression from returning to Quadrant 1, it's major, lower order or ordered pressure is $\leftarrow$ characterized. Thus, evil's minor, higher order or unordered pressure is $\downarrow$ characterized. Moreover, the evil: good transformation is generally described as depicted in the following hyperbolic function, to wit:
Therefore, each point along the Figure 7 hyperbolic function is characterized by an X (not related to X-axis definition) where each quadrant of the X harbors the varying circle and box pressures. Figure 8 depicts the Table 2 pressures as they change in one six's Tree of Life: Tree of the Knowledge of Good and Evil-One Evil Branch transforming process, to wit:
Figure 9
The Good: Evil Transforming Asymptotic Pressures
The ERA in the PBW Model progression process space is only 665, 13-Step defined. It represents the undoing of the Star of David solely in ordered model process, (context: content) space. Table 3 shows the thirteen 665 steps. This is probably why the number 13 is considered unlucky. Note the placement of the three "Matthew 18:15-17" correction showings. The argument for such placement is that the correction showing occurs at a point penultimate to the commencement of the succeeding six-step process.

The EDF Factor correction showing is a showing that the "DGO sub n+1" endogenous factors dominate the WGO endogenous factors. However, the WGO prosecutor applies the duration, discount and confidence level temptations to the showing and concludes there is insufficient difference to support an argument God's will is not already correctly impounded.

The EXF Factor correction showing is a showing that the "DGO sub n+1" exogenous factors dominate the WGO exogenous factors. However, the WGO prosecutor applies the duration, discount and confidence level temptations to the showing and concludes there is insufficient difference to support an argument God's will is not already correctly impounded.

The ME Factor correction showing that the "DGO sub n+1" multiplier effect factors dominate the WGO multiplier effect factors. The multiplier effect is GOXE analogous. This time, when the WGO prosecutor applies the duration, discount and confidence level temptations to the showing, the prosecutor concludes God's Will is not at work in the WGO prosecution. However, since the WGO prosecutor did not listen to the EDF and EXF factor correction showings, the prosecutor is required to progress ME: EXF: EDF space. Ergo, the WGO prosecutor must proceed [Third Six], [(Step 4, ME or GOXE Factors): (Step 5, EXOG Factors): (Step 6, ENDOG Factors)], before the prosecution is WGO: DGO transition enabled. The Tree of Life: The Tree of the Knowledge of Good and Evil-The Three Evil Branches is Table 3 depicted, to wit:
<table>
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<td>13</td>
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**Table 3**
The Three Branches of the Knowledge of Evil
C. 666 and Antichrist [(Context): (Context: Content): Content)] Devolution

666 and the Antichrist actually involve pragmatic ERA explanation of [(Context): (Context: Content): Content)] Star of David\(_{n+1}\) undoing. This is distinguished from the foregoing theoretical ERA explanation of Star of David\(_{n+1}\) undoing as taught through the lesson of the Tree of Life and the Tree of the Knowledge of Good and Evil from the (Context: Content) PBW Model progression process perspective.

The Antichrist's assessment of Star of David\(_{n+1}\) in the context of Star of David\(_n\) qualities transforms the (Star of David\(_n\), Star of David\(_{n+1}\)) ordered objective equilibratory alignment into [(Star of David\(_n\), Unordered Objective Equilibratory Alignment), (Star of David\(_{n+1}\), Unordered Objective Equilibratory Alignment)]. The first pragmatic step effecting Star of David\(_{n+1}:\)

\[WGO_{n+1}\] transition concomitantly transforms Star of David\(_{n+1}\) unordered objective equilibratory alignment into Star of David\(_{n+1}\) unordered subjective equilibratory alignment. That is, the first step of the first six transforms Star of David\(_{n+1}\) from the Figure 3 Star of David form into two equilateral triangles where the triangles represent empowerment and return of empowerment unordered subjective equilibratory alignment. Thus, the Christ Star of David\(_n: \) Star of David\(_n: \) Star of David\(_{n+1}\) transition cannot be completed until Star of David\(_{n+1}\) (subjective: unordered objective) equilibratory alignment is effected. If the unordered subjective equilibratory alignment is an empowerment function, then the prosecutor is scripture's Antichrist. If the unordered subjective equilibratory alignment is a return of empowerment function, then the prosecutor is scripture's Satan.

Due to ERA consistent application, the Antichrist is assumed not to effect Star of David\(_{n+1}\) (subjective: unordered objective) equilibratory alignment transition until the Antichrist has undergone complete 666 devolution. The devolution is characterized in [(Context):
1. Star of David Equilateral Triangle Composition

Since complete subjective equilibratory alignment is defined by one Star of David equilateral triangle, it is helpful to review what comprises that triangle. To understand that composition, lessons from Bible Math Lectures #001 and #002 and the www.pbwmodel.com academic paper, *Ordered Model Processes, Reference Declaration and the Economic Organization: Implications for a Balanced Scorecard Contextual Framework*, will be referenced.

From Bible Math Lessons #001 and #002, we learnt that one subjective equilibratory aligned Star of David equilateral triangle is first instance referenced in scripture as Lamech and his genealogy described in Genesis 4:19-24, to wit:

![Lamech's Genealogy Diagram](image-url)

*Figure 10*  
Lamech's Genealogy
The foregoing Lamech genealogy schema shapes GOXE: EXOG: ENDOG transition, to wit:

```
GOXE
    7
 / \
EXOG 6
   / \  \
1  2  3  4
ENDOG
```

Figure 11
Lamech’s Genealogy--
GOXE: EXOG: ENDOG Transition

We also learned in Bible Math Lectures #001 and #002 that the seven (GOXE, EXOG, ENDOG) Ordered Conflict Resolution Theatres are depicted as in Figure 11, to wit:
Figure 12
The Seven-Level (△ or ▽)
(GOXE, EXOG, ENDOG)
Hierarchical Structure
Among the lessons learned from *Ordered Model Processes, Reference Declaration and the Economic Organization: Implications for a Balanced Scorecard Contextual Framework* are (i) equilibratory alignment enables access to the macroeconomic perspective, (ii) access to the macroeconomic perspective enables access to the economic complement, and (iii) the economic complement enables adducing actual economic consequences. Equilibratory alignment is a function of ordered objective references. *Id.* Figures 12 and 13 respectively illustrate Equilibratory Alignment (EA) and Economic Complement (EC) "circles" (actually represented as colored boxes), to wit:
Figure 13
Subjective SSD (\(\Delta\) or \(\nabla\))
Equilibratory Alignment Statements
Figure 14

Subjective SSD (Δ or ▽)
Economic Complement Statements
Thus, each Star of David equilateral triangle is comprised of seven Ordered Conflict Resolution Theaters that comprise the (GOXE, EXOG, ENDOG) relationships. The space is vertical APPGIT (1243, 2134, 3421) and horizontal APPGIT (1243, 2134, 3421, 4312) characterized. And, the collections of (GOXE, EXOG, ENDOG) socio-economic entities are characterized as the Equilibratory Alignment which gains access to the macroeconomic perspective and the ability to adduce actual economic consequences in the collections of (GOXE, EXOG, ENDOG) socio-economic entities referred to as the Economic Complement. Understanding each Star of David's equilateral triangle structure and that Descension or devolution is a function of [Context: (Context: Content): Content] transition prepares the way for understanding how the scripture writers envisioned the 666 process as defining the ERA.

2. 666 Devolution

The 666 devolution correlates with [Context: (Context: Content): Content] transition. The first six involves the six steps that reduce context to its lowest threshold. The second six involves the six steps that reduce (context: content) to its lowest threshold. And, the third six involves the six steps that reduce content to its lowest threshold. If the Antichrist does not heed the third or ME correction showing, then the opportunity in God's Will is lost and that Antichrist must await a new opportunity in God's Will that allows Star of David\textsubscript{n:n+1} transition. \textit{Q.v.}, Matthew 18:17 ( . . . ; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax-gatherer.) The ensuing analyses omit further correction showing discussion as all points on the subject have already been made. Instead, the focus is totally devoted to "666" devolution. Any further correction showing discussion will be the subject of future Bible Math Lectures.
a. Devolving the 1st Six

Since the first six must involve devolution of PBW Model function process context, the (Star of David_{n+1}: WGO) transformation must involve (circles: circles). In other words, it involves (collections of socio-economic entities: collections of socio-economic entities) transition and does not explicitly reference a particular socio-economic entity. The first six implicates the GOXE state of the world in the (GOXE, EXOG, ENDOG) relationship. The GOXE state of the world centers the first six activities in the area of the equilateral triangle depicted in Figure 14.

In this case, (LO, HO) GOXE-EC is transformed into (LO, HO) GOXE-EA-ICV, where an ICV is an "illusionary consequence variable." Note the evisceration: impoundment transition is shifted by one step. This shift implicates vertical: horizontal transition that generalizes the life: death and ordered: unordered model process transitions. Illusionary consequences are the antithesis of actual consequences. Illusionary consequences lead to significant economically inefficient consequences defined as not (maximum expected value of outcome, minimum expected outcome variability). Actual consequences lead to significant economically efficient consequences defined as (maximum expected value of outcome, minimum expected outcome variability). Lower order is ordered relation equivalent. Higher order is unordered relation equivalent. Remember that the first step of this "six" causes initial ordered: subjective equilibratory alignment transition.

The (GOXE-EC: GOXE-EA-ICV) transition simply means that the (LO, HO) GOXE-EC objective equilibratory alignment set is transformed into the (LO, HO) GOXE-EA-ICV subjective equilibratory alignment set. Note the consequences. Significantly, the ability to adduce actual economic consequences through objective discernment of the EC actual
consequences has been foreclosed because access to the macroeconomic perspective is now misaligned. As a result, adducing economic consequences are transformed into illusionary consequences. The first six steps are described in Table 4 and schematic representation of this transformation is Figure 14 depicted.

b. The 2d Six

The second six is directly derived from the Tree of the Knowledge of Good and Evil, particularly the Knowledge of Evil. The second six involves (circles, boxes). So it is the only six that involves both collections of socio-economic entities and the socio-economic entities *per se*. That effects the PBW Model progression process's (context: content) element of the [context: (context: content): content] devolution. Also, the second six implicates the EXOG state of the world in the (GOXE, EXOG, ENDOG) relationship. The EXOG state of the world centers the second six activities in the equilateral triangle area indicated by Table 4, Steps 5-10 and Figure 15.

In this case, exogenous EA and exogenous EDP (*i.e.*, endogenous prejudice--the good or inclusionary prejudice) in the EXOG state of the world are eviscerated and replaced with exogenous EXP (*i.e.*, exogenous prejudice--the bad or exclusionary prejudice) and the endogenous or primary ICV. Again, the evisceration: impoundment transition is characterized by the one-step shift for the reasons set forth in the part a, *supra*.

c. The Third Six

The third six involves (boxes, boxes). So it is the only six that solely involves socio-economic entities. That effects the PBW Model position process's content element of the [context: (context: content): content] devolution. Also, the third six implicates the ENDOG state
of the world in the (GOXE, EXOG, ENDOG) relationship. The ENDOG state of the world centers the second six activities in the equilateral triangle area are shown in Table 4, Steps 9-14, and Figure 16.

In this case, endogenous EDP (i.e., endogenous prejudice--the good or inclusionary prejudice) in the ENDOG state of world are eviscerated and replaced with endogenous EXP (i.e., exogenous prejudice--the bad or exclusionary prejudice). Again, the evisceration: impoundment transition is characterized by the one-step shift for the reasons set forth in the part a, supra.

One of the more important implications of the third six is the sixth step of the third six. It transcends ordered model space and defines the completely horizontal unordered model space. In this sense, it is death compared to the life of ordered model space. It is also the step that adds the eighth level to the Star of David equilateral triangle; transforms the Star of David from nine levels into ten levels; and, accounts for the numerical reference "1000" in Revelation, Chapter 20.

D. Conclusion

In brief summary, this paper explained the numerical reference "666" describes the 13 ordered model steps and one unordered model step that completely undo the Star of David. The ERA explains that scripture writers' imposed an assumption of efficient recalcitrance in the ordered objective equilibratory alignment transition, Star of David$_{n:n+1}$. The Antichrist defines the 666 process as it applies in the empowerment equilateral triangle of Star of David$_{n+1}$ and Satan defines the 666 process as it applies in the return of empowerment equilateral triangle of Star of David$_{n+1}$.

D. Randall Jenkins, Ph.D.
Tucson, Arizona
06-06-06
## 666: The Undoing of the Star of David

### Processes

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### Unordered Model

| 14 | 14 |

### Table 4

"666" Devolution
Figure 15
The First Six - Context
(Circles, Circles)
Figure 16
The Second Six—(Context: Content)
(Circles, Boxes)
Figure 17
The Third Six-Content
(Boxes, Boxes)