Becoming a People of the Library: Reconceptualizing the Church's Technology for Texts, Transmission, and Transformation

Michael J. Paulus, Jr., Seattle Pacific University

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Michael J. Paulus, Jr., Seattle Pacific University
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The Rise and Fall of the Bible
The Bible – A Library

THE BIBLE—A LIBRARY OF SMALLER BOOKS

OLD TESTAMENT

POETRY

MAJOR PROPHETS

MINOR PROPHETS

NEW TESTAMENT

GOSPELS

LETTERS BY PAUL

HISTORY

LETTERS TO OTHERS

PROPHETIC
A Library ...

1. An intention to configure an intellectual culture
2. A collection created through selection
3. A collection mediated for a community
The Library at Alexandria
The Library at Qumran
The Library at Caesarea
MAGNI AVRELII CASSIODORI SENATORIS
V.C.& inluistris, exquestoris sacri Palatij, exconsulis ordinatij, exmagistri
office prefecti, pret, atque
Pattitij,
VARIARUM LIBER PRIMVS:
PRÆFAATIO.
VM disertorum mihi gratiam, aut communibus fabulis, aut gratuiti
beneficiis, nullis tam
men veris meritis collegiis, dicta mea, qua
in honoribus potitus
fa pe pro explicanda nego
tiori qualitate pro
fateram, in unum corpus redigere suadebant: vt
ventura posteritas, & laborum nostrorum mo
tibus, quas pro generalitates commodo susti
nebam, & "sincere conscientia" inemptam
dignaret actionem: dicebam dilectionem
ipsum mihi potius fore contrarium: vt quod
modo propter desideria supplicantum puta"
The Library at Gottingen
The Theological Library at Princeton
Catalogue of the Library of PTS

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EXEG. THEOL.—BIBLIES.

—Miscellaneorum sanctorum libri IV. ed. 2. 4. Leccl. Bataverum, 1655.
—The same ed. 3. 4. Herderianae, Nurembergiae, 1735.

B. Exegetical Theology.

1. The Bible. a. Original Texts.

HEBREW. Biblia Hebraica, elegante charactere impressa. Ex recensione Hebraei Manuscoe Ben Israel. sm. 4°. Amstelodami, 1655.
—Biblia Hebraica sine panetis. Accuratiss. N. Forster. 2 v. sm. 4°. Oxoniis, 1750.
—The book of the Law, the Prophets and the Hagmographa, according to the last revision of J. Athaie. 8°. London, 1847.

GREEK. Divinae Scripturae nempe Veteris et Novi Testamenti, omnium recens a uero doctrinam et linguum peritis diligentissimis recognata. fol. Francforti, 1597.
—Codex Ephraemi Syri respicitus, sive fragmenta utrumque Testamenti E. codice Grecico Parisiensi editio C. Tischendorf. 4°. Lippsiae, 1845.
“The Library of Babel”
The Libraries of the Internet
Welcome to the Seattle Pacific University Library
Digital Scholarship and Aggregation

Codex Sinaiticus

Codex Sinaiticus is one of the most important books in the world. Manuscribed over 1500 years ago, the manuscript contains the Christian Bible in Greek, including the oldest complete copy of the New Testament. Its heavily preserved texts are of outstanding importance for the history of the Bible and the manuscript itself. It is of supreme importance for the history of the book.

DPLA

[DDLA Midwest] Media

Check out initial media from the October 11-12, DPLA Midwest plenary at the Chicago Public Library. More coming soon!

Recent Blog Posts

- October 2013 DPLA Update from John Palfrey
- [DDLA Midwest] Places from DPLA Midwest
- Draft Job Outline for DPLA Executive Director
- Making local history digital, searchable and accessible
- Seven pilot sites join national digital library project with Knight Foundation funding
- [TODAY] Liveblogging DPLA Midwest
- [October 11, 2013] Liveblogging the DPLA Midwest Workshop Meetings

Search

Search the site...
1 In the beginning was the Word, and the Word was with God, and the Word was God.
2 The same was in the beginning with God.
3 All things were made by him; and without him was not any thing made that was made.
4 In him was life; and the life was the light of men.
5 And the light shineth in darkness; and the darkness comprehended it not.
6 There was a man sent from God, whose name was John.
7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
8 He was not that Light, but was sent to bear witness of that Light.
9 That was the true Light, which lighteth every man that cometh into the world.
10 He was in the world, and the world was made by him, and the world knew him not.
11 He came unto his own, and his own received him not.
12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name;
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