

**The University of Akron**

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**From the Selected Works of Lucy Bibbee**

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# 1-Faculty\_Vita\_SAMPLE.doc

Lucy Bibbee



Available at: [https://works.bepress.com/lucy\\_bibbee/1/](https://works.bepress.com/lucy_bibbee/1/)

## VITA OF

**Name:** Lucy M. Bibbee

**Rank:** Instructor

**Classification:** Part Time Faculty

**Department:** Business and Information Technology

**Year Joined UA:** 1986

**Areas of Teaching Involvement at UA:**

Program Area	Select or Specify
Marketing & Sales	

**Teaching Experience at Other Institutions of Higher Education:**

Institution	Last Rank	Start Date	End Date	Areas Taught

**Education Background (include fields of specialization):**

Degree	Year	Institution	Area(s) of Specialization
MS Technical Education	1995	UA	Training
BA Organization and Business Communication	1986	UA	Advertising Public Relations

**Professional Certifications Background (include fields of specialization:**

Certification	Entity	Date

**Prior Non-Education Employment Experience:**

Dates	Employer	Location	Job Title/Duties

**Recognition and Honors:**

Recognition/Honor	Date

**Professional Memberships:**

Organization	Office(s) Held
Womens Network	Board Member
Chamber of Commerce, CF	Board Member

**Professional Meetings Attended (past 5 years):**

<b>Organization and Location</b>	<b>Date</b>
Chamber of Commerce	Spring, 2015
Senior Service Network	November 23, 2015
Summit County Marketing Association	December 7, 2015
Women's Network Lunch	September, 2014
Go Red- American Heart Association	May, 2014

**Papers Presented (past 5 years):**

<b>Paper Title</b>	<b>Author(s)</b>	<b>Organization</b>	<b>Date</b>

**Refereed Publications (past 5 years):**

<b>Paper Title</b>	<b>Author(s)</b>	<b>Publication</b>	<b>Date</b>

**Other Research Activity (including grant activity) – past 5 years:**

<b>Type of Project</b>	<b>Project Description</b>	<b>Participants</b>	<b>Date</b>

Regarding the research activities for the past 5 years, please provide detailed explanation, including description of activity, parties involved, location, dates, and any other relevant information.

**Consulting:**

**Professional Growth Activities:**

**Seminars, training programs, etc., conducted for business and industry:**

Presented at 2 Continuing Education Programs – 1 at Summa Hospital, 2 at Bath Creek Estates for SW, RN

**Professional Presentations, Speeches, etc.:**

Presented at Summit County Marketing Association, (Topic: Generational Cohorts),



### Institutional Services Performed: University Level

[illegible]

### College Level

[illegible]

[illegible]

**Professionally related Community Activities:**

[illegible]