Superhero Contest

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Available at: https://works.bepress.com/lesli_baker/3/
DIDJA KNOW
THE LIBRARIAN
SAVED MY
LIFE?

THEM ALWAYS
HELP ME WHEN
I'M STUCK ON
A PAPER.

THE LIBRARY IS
FILLED WITH
SUPERHEROES!

Zowie!

ENTRY DUE
1/30/2009

WINNER
SELECTED
2/12/2009

THEME
WORLD'S
GREATEST
SUPERHEROES
@ YOUR
LIBRARY!

OVERVIEW
SUBMIT AN ORIGINAL SUPERHERO TO PROMOTE THE THEME "WORLD'S GREATEST SUPERHEROES @ YOUR LIBRARY" FOR NATIONAL LIBRARY WEEK IN APRIL 2009.

THE WINNER WILL BE ANNOUNCED AT A RECEPTION FOR ALL ARTISTS ON THURSDAY, FEBRUARY 12TH AT 3PM IN THE ART GALLERY (5TH FLOOR).

THE WINNING SUPERHERO WILL BE USED BY THE UVU LIBRARY THROUGH APRIL 2009 FOR THE SOLE PURPOSE OF PROMOTING NATIONAL LIBRARY WEEK.

ALL SUBMITTED WORK WILL BE POSTED IN DIGITAL FORMAT ON THE UVU LIBRARY SITE AND FACEBOOK FAN PAGE.

ARTWORK WILL BE ON DISPLAY IN THE UVU LIBRARY'S ART GALLERY THROUGH FRIDAY, FEBRUARY 13, 2009.

CONTEST RULES
ONE ENTRY PER PERSON.

THE ENTRY MUST BE ORIGINAL WORK. ENTRIES THAT USE COPYRIGHTED CHARACTERS, ASSOCIATED TRADEMARKS, OR CLOSE SIMILARITIES WILL NOT BE ACCEPTED.

THE SUPERHERO MUST POSSESS AT LEAST ONE SUPER POWER AND SOMEHOW RELATE TO LIBRARIES.

ENTRIES WILL BE ACCEPTED FROM CURRENT UTAH VALLEY UNIVERSITY STUDENTS, STAFF AND FACULTY ONLY.

ENTRIES MUST BE SUBMITTED WITH THE COMPLETED ENTRY FORM.

JUDGING CRITERIA
REPRESENTATION OF THE THEME
CREATIVITY, INCLUDING ILLUSTRATION OF THE STORY AND CHARACTER
QUALITY
ORIGINALITY

SUBMISSION GUIDELINES
ANY MEDIA WILL BE ACCEPTED. ARTWORK DOES NOT NEED TO BE FRAMED AND MUST BE NON-PERISHABLE. TEXTILES ARE WELCOME.

ARTWORK DIMENSIONS MUST NOT EXCEED THE FOLLOWING: VISUAL ARTS—2' X 3', MULTIMEDIA—NO LONGER THAN 3 MINUTES, 3D ART (SUCH AS SCULPTURE)—3' X 3' X 3', AND TEXTILES—6' X 4'.

SUBMIT ARTWORK BY 5:00 PM ON FRIDAY, JANUARY 30TH TO HOLLY LARSEN
1ST FLOOR CIRCULATION DESK
UTAH VALLEY UNIVERSITY LIBRARY

ALL SUBMISSION MUST BE RETRIEVED BETWEEN FEBRUARY 14TH AND FEBRUARY 18TH FROM HOLLY LARSEN, 1ST FLOOR CIRCULATION DESK. ANY ARTWORK NOT RETRIEVED BY FEBRUARY 19TH WILL BECOME THE PROPERTY OF THE UVU LIBRARY OR BE DISPOSED OF.