

Jeffrey David Burson

Professor of French History

Department of History
College of Arts & Humanities
Georgia Southern University
Interdisciplinary Arts Building #3010
Statesboro, GA 30460-8054

Office: +1 (912) 478-8532
Fax: +1 (912) 478-0377
jburson@georgiasouthern.edu

Academic Employment

Georgia Southern University (August 2011 – Present).
Professor of French History (August 2020 – Present).
Associate Professor of French History (August 2015 – August 2020).
Assistant Professor of French History (August 2011-August 2015).
Middle Georgia State University (then Macon State College) (August 2007-May 2011).
Assistant Professor of History (August 2007-May 2011).
Visiting Assistant Professor: Washington College (Summer 2009; Spring 2007).
Contingent Faculty: George Mason University (Fall 2006).
Contingent Faculty: Northern Virginia Community College (2005-2006).

Education

Ph.D., History, with Distinction: George Washington University (31 August 2006).
Dissertation: “Theological Enlightenment and the Scandal of Abbé Jean-Martin de Prades”
Passed with Departmental Distinction, 19 June 2006

Major Field: Early Modern Europe (Emmet Kennedy & Linda Levy Peck)
Minor Fields: Late Medieval and Renaissance Cultural and Intellectual History
Twentieth Century American Intellectual History (*Passed with Distinction*)
Early Modern China (Collapse of the Han through the Ming-Qing Dynasty Transition)

M.Phil, History: George Washington University (18 May 2003).

B.A., History & Political Science, *Summa cum laude*: Concordia University (then College), Ann Arbor (4 June 1999).

Publications: Peer-Reviewed Books

The Culture of Enlightening: Abbé Claude Yvon and the Entangled Emergence of the Enlightenment (Notre Dame, IN: University of Notre Dame Press, 2019).

The Skeptical Enlightenment: Doubt and Certainty in the Age of Reason, edited with Anton M. Matytsin (Oxford University Studies on the Enlightenment; University of Liverpool Press, 2019).

The Jesuit Suppression in Global Context: Causes, Events, and Consequences, edited with Jonathan Wright. (Cambridge University Press, 2015).

Enlightenment and Catholicism in Europe: A Transnational History, edited with Ulrich L. Lehner (Notre Dame, IN: University of Notre Dame Press, 2014).

The Rise and Fall of Theological Enlightenment: Jean-Martin de Prades and Ideological Polarization in Eighteenth-Century France. Foreword by Dale K. Van Kley (Notre Dame, IN: University of Notre Dame Press, 2010).

Publications: Peer-Reviewed Special Issues & Collections of Scholarly Essays

Selected Papers of the Consortium on the Revolutionary Era, 2020, with Bryan A. Banks. Special Issue of *Age of Revolutions* (January 2021).

The Culture of Jesuit Erudition in an Age of Enlightenment. Special Issue of *Journal of Jesuit Studies* 6, no. 3 (August 2019).

Eighteenth-Century Thought 6 (New York: AMS Press, 2016).

Selected Papers of the Consortium on the Revolutionary Era, 2012, with Karl Roeder, and Suzanne Marchand, and Alexander Mikaberidze. (Baton Rouge: Louisiana State University Press, 2015).

Eighteenth-Century Thought 5 (New York: AMS Press, 2014).

Publications: Peer-Reviewed Articles & Book Chapters:

“Process, Contingency, and Cultural Entanglement: Toward a Post-Revisionism in Enlightenment Historiography,” *Journal of the Western Society for French History* 47 (2021): <http://hdl.handle.net/2027/spo.0642292.0047.001>.

“The Polyvalence of Heterodox Sources and Eighteenth-Century Religious Change,” in *Clandestine Philosophy: New Studies in Subversive Manuscripts in Early Modern Europe, 1620-1823*, ed. Gianni Paganini, Margaret C. Jacob, John Christian Laursen (Toronto: University of Toronto Press, 2020), 328-51.

“From An ‘Age of Skepticism’ to an ‘Age of Reason’,” co-authored with Anton M. Matytsin, in *The Skeptical Enlightenment*, ed. Jeffrey D. Burson, and Anton M. Matytsin (Oxford University Studies on the Enlightenment; Liverpool University Press, 2019), 1-20.

“Healing the Skeptical Crisis and Rectifying Cartesianisms: The Notion of the Jesuit Synthesis Revisited,” in *The Skeptical Enlightenment*, ed. Jeffrey D. Burson, and Anton M. Matytsin (Oxford University Studies on the Enlightenment; Liverpool University Press, 2019), 21-44.

“Dark Night of the Early Modern Soul: Humanism, Dualing Cartesianisms, Jesuits, and the New Physiology in the Shaping of Enlightenment Thought,” *Historical Reflections/Réflexions historiques* 45, no. 1 (Spring 2019): 4-27.

“Entangling the ‘Century of Lights’ to Disentangle the Enlightenment,” *Belief and Politics in Enlightenment France: Essays in Honor of Dale K. Van Kley*, ed. Mita Choudhury and Daniel Watkins (Oxford University Studies of the Enlightenment; Liverpool University Press, 2019), 25-53.

“Introduction: The Culture of Jesuit Erudition in an Age of Enlightenment,” *Journal of Jesuit Studies* 6, no. 3 (2019): 387-415.

“The Interweaving of Sacred and Secular: Metaphysics, Reform, and the Limits of Religious Enlightenment in the Rivalry between Dom Deschamps and Claude Yvon, 1769-1774,” *Intellectual History Review* (December 2018)
<https://www.tandfonline.com/doi/full/10.1080/17496977.2018.1521629>

“Refracting Century of Lights: Alternate Genealogies of Enlightenment in Eighteenth-Century Thought,” in *Let There Be Enlightenment: The Religious and Mystical Sources of Rationality*, ed. Anton Matytsin and Dan Edelstein (Baltimore, MD: Johns Hopkins University Press, 2018), 227-246.

“An Intellectual Genealogy of the Revolt against *esprit de système* from the Renaissance to the Early Enlightenment,” *Historical Reflections/Réflexions historiques* 44, no. 2 (summer 2018): 22– 45.

“The Interlacing of Secular Implications and Sacred Discourse in the French Enlightenment: Toleration and Freedom of Expression in the Works of Abbé Claude Yvon,” in *The Sources of Secularism: The Enlightenment and Beyond*, ed. Hasse Hämäläinen and Anna Tomaszewska. (Palgrave Macmillan, 2017), 169-187.

“The Distinctive Contours of Jesuit Scholarship in Eighteenth-Century Context,” in *Exploring Jesuit Distinctiveness: Interdisciplinary Perspectives on Ways of Proceeding within the Society of Jesus*, ed. Robert Maryks (Leiden: Brill, 2016), 214-236.

“*Unlikely Tales of Fo and Ignatius*: Rethinking the Radical Enlightenment through French Appropriation of Chinese Buddhism,” *French Historical Studies* 38, no. 3 (August 2015): 391-420.

“Towards a New History of the Eighteenth-Century Jesuit Suppression in Global Context,” co-authored with Jonathan Wright, in *The Jesuit Suppression in Global Context*, ed. Jeffrey D. Burson and Jonathan Wright (Cambridge, UK: Cambridge University Press, 2015), 1-12.

“Between Power and Enlightenment: The Cultural and Intellectual Context for the Jesuit Suppression in France,” in *The Jesuit Suppression in Global Context*, ed. Jeffrey D. Burson and Jonathan Wright (Cambridge, UK: Cambridge University Press, 2015), 40-64.

“The Papal Bull *Unigenitus* and the Forging of Enlightenment Catholicism, 1713-1764,” *History Compass*. 12, no. 8 (August 2014): 672-684.

- “Vitalistic Materialism and the Theological Enlightenments of Abbé Claude Yvon in the *Encyclopédie*.” *Historical Reflections/Réflexions historiques* 40, no. 2 (Summer 2014): 7-33.
- “Catholicism and Enlightenment, Past, Present, and Future,” in *Enlightenment and Catholicism in Europe: A Transnational History*, ed. Jeffrey D. Burson, and Ulrich L. Lehner (South Bend, IN: University of Notre Dame Press, 2014), 1-37.
- “Nicolas-Sylvestre Bergier (1718-1790): An Enlightened Anti-Philosophe,” in *Enlightenment and Catholicism in Europe: A Transnational History*, ed. Jeffrey D. Burson, and Ulrich L. Lehner (South Bend, IN: University of Notre Dame Press, 2014), 63-88.
- “Chinese Novices, Jesuit Missionaries, and the Accidental Construction of Sinophobia in Enlightenment France.” *French History* 27, no. 2 (March 2013): 1-24. *An Article of Note for 2013: See English Historical Review* 129, , no. 540 (2014): 1261-1316.
- “Entangled History and the Concept of Enlightenment.” *Contributions to the History of Concepts* 8, no. 2 (Winter 2013): 1-24.
- “Buddhism as Caricature: China and the Legitimation of Natural Religion in the Enlightenment.” *Religion in the Age of Enlightenment* 4 (Fall 2013): 33-52.
- “Reflections on Enlightenment Pluralization and the Notion of Theological Enlightenment as Process.” *French History* 26, no. 4 (December 2012): 524-537.
- “Reassessing the Role of the *Abbé* in Enlightenment Paris.” *Ideas, Aesthetics, and Inquiries in the Early Modern Era* 19 (Fall 2012): 337-358.
- “The Transnational Dimensions of Jesuit Theological Enlightenment: Father Claude G. Buffier in the Scottish and French Enlightenments.” *History and Culture: Essays on the European Past*. Edited by Nicholas C.J. Pappas. Athens, Greece: Athens Institute for Education and Research, 2012: 61-73.
- “Claude G. Buffier and the Maturation of the Jesuit Synthesis in the Age of Enlightenment.” *Intellectual History Review* 21, no. 4 (December 2011): 449-72.
- “The Catholic Enlightenment in France from the *fin de siècle* Crisis of Consciousness to the Revolution, 1650-1789.” In *Companion to Catholic Enlightenment*. Edited by Ulrich Lehner and Michael Printy. Leiden: Brill, 2010: 63-126.
- “Theological Renewal and Enlightenment Confrontations at the Sorbonne (c.1730-1750).” *French History* 23, no. 44 (December 2009): 467-490.
- “The Crystallization of Counter-Enlightenment and Philosophe Identities: Theological Controversy and Catholic Enlightenment in Pre-Revolutionary France.” *Church History* 77, no. 4 (December 2008): 955-1002.
- “Towards a New Comparative History of European Enlightenments: The Problem of Enlightenment Theology in France and the Study of Eighteenth Century Europe.” *Intellectual History Review* 18, no. 2 (July 2008): 173-187.

“Religious and Secular Polarization in the Enlightenment: A Case of French Exceptionalism?” *Selected Papers of the Consortium on Revolutionary Europe 2007*, ed. Frederick C. Schneid and Jack R. Censer (High Point, N.C.: High Point University Press, 2008), 120-136.

“Abdication of Legitimate Heirs: The Use and Abuse of Locke in the Jesuit *Journal de Trévoux* and the Origins of Counter-Enlightenment, 1737-1767,” *Studies on Voltaire and the Eighteenth Century* 7 (Oxford: Clarendon Press, 2005): 297-327.

“Mandate of the Fatherland’: Neo-Confucianism and Russian Imperial Legitimacy at the Court of Catherine the Great.” *Vestnik* 3 (Winter 2005). School of Russian and Asian Studies. <http://www.sras.org/news2.phtml?m=474>.

Works Forthcoming, In-Press, or In-Preparation

“Theological Revolution and the Entangled Emergence of Enlightenment Secularization,” in *Between Secularisation and Reform: Religion in the Enlightenment* (Leiden, NL: Brill Studies in the Enlightenment, In Press).

The Society of Jesus & the Enlightenment, Jesuit Historiography Series (Brill Press, 2023, forthcoming).

Genealogies of Global Enlightenment: Renovations in Thought & Culture across Early Modern Eurasia, ca. 1500-1800 (Manuscript in progress, and proposal in preparation for Routledge Press).

Religion, Enlightenment, Revolution, and Empire in the Mediterranean World, 1750-1850 (edited volume in preparation with Dzavid Dzanic).

Enlightenment and the Jesuits: A Global History (Book Manuscript in Progress).

Invited Contributor to *A Cultural History of Western Myth, 1500-1800: The Enlightenment*, edited by Jonathan Birch (Bloomsbury Press, Manuscript in Progress).

Book Reviews & Review Essays

Review of Margaret C. Jacob, *The Secular Enlightenment* (Princeton, NJ: Princeton University Press, 2019), in *H-France Forum* 15 (2020), Issue 3, #2: <https://h-france.net/wp-content/uploads/2020/05/Jacobs2.pdf>

Review of Isabelle Tremblay, ed., *Les Lumières catholiques et le roman français* (Liverpool: Liverpool University Press, 2018), *H-France Reviews* 20, no. 76 (May 2020). <https://h-france.net/vol20reviews/vol20no76burson.pdf>

First Essay in the Forum on Dale K. Van Kley, *Reform Catholicism and the International Suppression of the Jesuits in Enlightenment Europe* (New Haven: Yale University Press, 2018), *Catholic Historical Review* (Fall 2019): 738-745.

Review of Steffan Ducheyne, ed., *Reassessing the Radical Enlightenment* (New York: Routledge, 2017), in *Journal of Modern History* 91, no. 2 (June 2019): 423-425.

Invited Review Essay of Alan Charles Kors, *Epicureans and Unbelief in France, 1650-1729* (Cambridge University Press, 2015), and Alan Charles Kors, *Naturalism and Unbelief in France, 1650-1729* (Cambridge University Press, 2015), in the *American Historical Review* 123, no. 5 (December 2018): 1741-1743. <https://doi.org/10.1093/ahr/rhy357>

Review of William J. Bulman, Robert Ingram, *God in the Enlightenment*, in *Jesuit Studies* 5.1 (January 2018).

Review of Ulrich L. Lehner, *The Catholic Enlightenment: The Forgotten History of a Global Movement*, in *Jesuit Studies* 4.2 (2017): 300-4.

Review of Joseph F. Byrnes, *Priests of the French Revolution: Saints and Renegades in a New Political Era*, in *The Journal of Modern History* 88.3 (August 2016): 686-8.

Review of Nicholas Cronk, ed., *Les Oeuvres complètes de Voltaire, 1775-1776*, vol. 77B, in *Crossroads: Studies on the History of Exchange Relations in the East Asian World* 10 (October 2015): 235-239.

Review of Caroline Chopelin-Blanc, *De l'apologétique à l'Eglise constitutionnelle: Adrien Lamourette (1742-1794)*, in *French History* 26.1 (January 2012): 124-126.

Review of Ulrich L. Lehner, ed., Beda Mayr, *Vertheidigung der katholischen Religion. Sammt einem Anhange von der Möglichkeit einer Vereinigung zwischen unserer, und der evangelisch-lutherischen Kirche* (1789), in *Church History and Religious Culture* 91:3-4 (2011): 563-68.

Review of Pierre Bayle (1647-1706), *Le philosophe de Rotterdam: Philosophy, Religion and Reception*, ed. Wiep van Bunge and Hans Bots, in *Intellectual History Review* 20.2 (June 2010): 287-290.

Review of Jack Weatherford, *Genghis Khan and the Making of the Modern World*, in *World History Review* 1.3 (Summer 2004): 37-39.

Review of Robin Eagles, *Francophilia in English Society: 1748-1815*, in *Scottish Tradition* 26 (Fall 2001): 114-118.

Op.-ed. Pieces, Blog-Posts, Media Appearances, & Public History Outreach

“Reasonable Doubt and the Birth of Enlightenment,” with Anton M. Matytsin, in *Liverpool University Press Blog* (March 6, 2019). <https://liverpooluniversitypress.blog/2019/03/06/reasonable-doubt-and-the-birth-of-enlightenment/>

“How European Enlightenments Met Catholicism: An interview of Michela Beatrice Ferri with Jeffrey D. Burson and Ulrich L. Lehner, Editors of *Enlightenment and Catholicism in Europe. A Transnational History* (Notre Dame Press, 2014),” *Frontiere Magazine di Geocultura* (5 December 2016). <http://www.frontiere.eu/european-enlightenments-met-catholicism/>

“Do We Protest Too Much?” *The Eleventh Hour* (December 2009). (*an op.-ed. in defense of a Middle Georgia State University student who won a state-wide award for historical research on the tragic history of lynching in Macon-Bibb County and was demeaned and harassed in the local newspaper.*)

“Can’t We Do Better Than Somali Warlords?” *Macon Telegraph* (28 June 2008), p. 6A. (*an op-ed. exhortation in support of the U.S. becoming a signatory to the U.N. Charter for the Rights of the Child.*)

Fellowships, Honors, Awards, and Grants

The Georgia Southern University Discovery, Research, and Innovation Award, 2020.

Nominated by the History Department for the College of Liberal Arts and Social Sciences Scholarship and Creative Pursuit Award, 2015-2016.

Georgia Southern University Faculty Research Committee Scholarly Pursuit Award Grant, 2013-2014.

Nominated to the Freshman Year Experience: Faculty Mentorship Award 2015.

Georgia Southern University Center for Teaching, Learning, and Scholarship Faculty Development Travel Grant, April 2012.

Macon State College International Studies Grant, December 2010.

Macon State College Faculty Development Grant, December 2010.

Outstanding Scholarly Productivity Award, Macon State College, April 2009.

Amos Simpson Prize for the Best Paper in European History at the Annual Meeting of the Southern Historical Association (2007-2008 inclusive), Awarded by the Southern Historical Association: European Historical Studies Division, Louisville, KY, November 2009.

Macon State College International Studies Grant, July 2008.

Macon State College Faculty Development Grant, Spring 2008.

Washington College Faculty Development Grant, Spring 2007.

National Endowment for the Humanities Summer Seminar, “Jews and Arabs in the Middle Ages: Interpretations and History,” Vanderbilt University, 5 June – 14 July 2006 (scholarship and teaching). *Accepted but the seminar was cancelled due to lack of sufficient enrollment.*

Walter G. Craddock Paper Prize in European and Asian History at the Southwestern Historical Association Conference, New Orleans, LA, 25 March 2005.

Funded Speaking Engagements, Guest Lectures, and Symposia

“The Theological Revolution of Enlightenment.” Guest Lecture & Accompanying Workshop, *Colloquium on Enlightenment and Religion: Institute of Philosophy at Jagiellonian University at Krakow, Poland.* October 2020. (*By invitation, held virtually because of COVID-19 pandemic, 8-9 October 2020.*)

“Leaping the Precipice: The State of Enlightenment Scholarship and the Promise of Historical Entanglement.” William Beik Memorial Lecture Series at Georgetown University. 11 September 2020. (*By invitation but canceled due to COVID-19 pandemic.*)

“The Odyssey of Eighteenth-Century Scholarship & the Entangled Emergence of the Enlightenment.” An Invited Book Talk at Wolfson College, Cambridge University. 16 October 2019. (*By Invitation.*)

Guest Speaker: Georgia Southern University Phi Alpha Theta Inauguration (11 April 2019).

“The Interlacing of Sacred and Secular Discourse in the French Enlightenment: Perspectives on Toleration and Freedom of Expression in the Worlds of Abbé Claude Yvon.” *Colloquium on Enlightenment and Freedom of Speech: Institute of Philosophy at Jagiellonian University at Kraków, Poland*. 19-20 May 2017. (By Invitation).

“The Polyvalence of Heterodox Sources and Eighteenth-Century Religious Change.” *The Clandestine and Heterodox Underground of Early Modern Europe: U.C.L.A. Center for Seventeenth- & Eighteenth-Century Studies*. 4-5 March 2016. (By Invitation).

“The Bicentennial of Waterloo: A Historical Retrospective on Napoleon and the Napoleonic Mystique.” Georgia Southern University French Day Presentation (4 November 2015).

“Entangling the ‘Century of Lights’ to Disentangle the Enlightenment: Reflections on the Future of Eighteenth-Century Studies. *In the Shadow of Enlightenment: Religion, Reform, and Revolution in the Age of Unigenitus*. Festschrift Colloquium in Honor of Dale K. Van Kley, Ohio State University Emeritus. Chicago, IL: 9-10 October 2015. (By Invitation).

“The Distinctive Contours of the Jesuit Enlightenment.” *First International Symposium on Jesuit Studies: Exploring Jesuit Distinctiveness*. Boston College. Boston, MA: 10-14 June 2015. (By Invitation)

“Refracting the Century of Lights: Alternate Genealogies of Enlightenment in Eighteenth-Century Culture.” Symposium entitled, “Let There Be Enlightenment: The Religious and Mystical Sources of Rationality.” Stanford University (16-17 May 2014). (By Invitation and Fully Funded).

“*Unigenitus* & Catholic Enlightenment in Europe.” Tercentenary of Bull *Unigenitus*. Mullen Library: Catholic University of America (18 November 2013). (By Invitation and Funded).

“Historical Retrospective on the St. Bartholomew’s Day Massacre.” Huguenot Society of Georgia Fall 2013 Dinner Meeting. (24 August 2013). (By Invitation and Fully Funded).

“Religion and Enlightenment in Eighteenth-Century France.” Georgia Southern University French Day Presentation. (12 November 2012).

“Chinese Buddhism as Caricature.” *Noel Collection Symposium*, Louisiana State University. Shreveport, LA (May 15, 2011). (By Invitation and Fully Funded).

“Rise and Fall of Theological Enlightenment: Reflections on the Ideological Context of the French Revolution?” *Julia Flisch Memorial Lecture*, Georgia College and State University. Milledgeville, GA (14 April 2011). (By Invitation with Honorarium).

History Student Organization Guest Lecture: “The Self-Immolation of Theological Enlightenment in France and Counterfactual Trajectories of Modernity.” Macon State College (29 April 2010).

History Student Organization Guest Lecture: “Postcolonialism, Cold War, and 20th Century Sources of Islamic Fundamentalism.” Macon State College (24 April 2009).

“Successfully Applying to an M.A. or Ph.D. Program in History.” Co-Sponsored by the History Student Organization and History/Political Science Department. Macon State College (2 October 2008).

“Empiricism, Idealism, or Both?: Religious and Secular Enlightenment in Pre-Revolutionary France.” *Social Science Faculty Colloquium*, Macon State College (18 January 2008).

Presentations at Scholarly Conferences

“Early Modern Renovations of the Sacred and the Entangled Emergence of the Enlightenment.” *Joint Society for French Historical Studies Annual Meeting & George Rudé Seminar in French History and Civilisation*. Auckland, NZ: July 2021 (conducted virtually throughout the month of July due to COVID-19 Pandemic; my paper was accessible during the 3rd. Week of July 2020).

“What Is Enlightenment? Revisiting Kant’s Potentially Unanswerable Question.” *The South Central Society for Eighteenth-Century Studies Annual Meeting*. St Augustine, FL: 7 February 2020.

“Theodicy and Humanity: Resolving the Problem of Evil in the French Enlightenment.” *Society for French Historical Studies Annual Meeting*. Indianapolis, IN: 6 April 2019.

“Sacred and Secular Enlightening between Freemasonry and Catholicism in an Era of Cultural Revolution.” *Consortium on the Revolutionary Era Annual Meeting*. Atlanta, GA: 1 March 2019.

Roundtable Presentation on “The Future of European History and In the South.” *European History Section of the Southern Historical Association*. Birmingham, AL: 9 November 2018.

Roundtable Presentation on Dale K. Van Kley’s *Reform Catholicism and the International Suppression of the Jesuits in Enlightenment Europe*. 31st Biennial Meeting of the Conference on Faith & History. Grand Rapids, MI: 6 October 2018.

“Defending Catholic Visions of True Faith on the Eve of Revolution: Anti-Rousseauianism and Enlightenment Apologetics, c. 1760-1789.” *Society for French Studies Annual Meeting*. University of Cork. Cork, Ireland: 4 July 2018.

“Ambivalent Anti-Rousseauians: Christian Apologetics between Radicalizing Enlightenment and Jean-Jacques Rousseau before the French Revolution.” *Society for French Historical Studies Annual Meeting*. Pittsburgh, PA: 10 March 2018.

“Revising the Soul, Reclaiming the Natural Sentiment of Humanity from the Jesuits to the ‘Antiphilosophes’.” *Society for French Historical Studies Annual Meeting*. Washington, D.C.: 22 April 2017.

Roundtable Presentation: “Perils, Pitfalls, and Promise of Teaching the World History Survey.” *Southwestern Historical Association Annual Meeting*. Austin, TX: 15 April 2017.

“Varieties of Enlightening on the Margins of Enlightenment Catholicism: The Philosophers of Château d’Ormes and the Feud Between Dom Deschamps and Claude Yvon.” *Consortium on the Revolutionary Era Annual Meeting*. Charleston, SC: 24 February 2017.

“Crucible of the Suppression: The Janus-Faced Jesuit Enlightenment.” *American Historical Association Annual Meeting*. Atlanta, GA: 7 January 2016.

“Ideology, Opportunism, and the Process of Theological Enlightenment, c. 1762-1782: Insights from the Correspondence of Abbé Claude Yvon and Marc-René de Voyer, Marquis d’Argenson.” *French Historical Studies Annual Meeting*. Colorado Springs, CO: 16-19 April 2015.

“Reflections on the Passage from Renaissance into the Age of Enlightenment.” *South Central Conference of Eighteenth-Century Studies*. Point Clear, AL: 27-28 February 2015.

“Twilight of the Renaissance or Dawn of Enlightenment Europe?” *Renaissance Historical Association Annual Meeting*. Berlin, Germany: 26-28 March 2015.

“Genealogies of Enlightenment among the Jansenists and Jesuits.” *Georgia Association of Historians Annual Meeting*. Statesboro, GA: 21 February 2015.

“Drawn and Quartered in Service to God and Mamon: French Jesuits between Power and Enlightenment in Eighteenth-century France.” *Consortium on the Revolutionary Era*. Oxford, MS: 21 February 2014.

“Reflections on Enlightenment Catholicism.” *European History Section of the Southern Historical Association*. Mobile, AL: 4 November 2012.

“Transnational Trajectories of Catholic Enlightenment and Eighteenth-Century France.” *Society for French Historical Studies Annual Meeting*. Los Angeles, CA: 23 March 2012.

“L’Histoire croisée, Religion, and Pre-Revolutionary France: The Case of Nicholas Sylvestre Bergier’s Answer to the Chinese Articles of the *Dictionnaire Philosophique*.” *Consortium on the Revolutionary Era*. Baton Rouge, LA: 25 February 2012.

“Reflections on the Necessary Risk of Enlightenment Pluralization & the Notion of Theological Enlightenment as Process.” *International Congress of Eighteenth-Century Studies*. Graz, Austria: 28 July 2011.

“Chinese Buddhism and the Self-Fashioning of the Enlightenment from Jesuit Mission to Radical Enlightenment.” *Consortium on the Revolutionary Era*. Tallahassee, FL: 3-5 March 2011.

“Jesuit Theological Enlightenment among the Philosophes: The Transnational Reception of Father Claude G. Buffier in the Scottish and French Enlightenments.” *8th Annual International Conference on History*. Athens, Greece: 28-31 December 2010.

“Reflections on the Contours of Theological Enlightenment in Pre-Revolutionary France, c. 1750-1789.” *Society for the Study of French History*. Newcastle, United Kingdom: 27-29 June 2010.

“Catholic Enlightenment Convergences from the Crucible of the 1750s to the Revolution.” *Southwestern Historical Association*. Houston, TX: April 2010.

“Between Clergy and *Philosophe*: The Theological Enlightenment of Abbé Claude Yvon.” *American Society of Eighteenth Century Studies*. Albuquerque, NM: 18-21 March 2010.

“Renovation of Ancient Materialism and the Radical Catholic Enlightenments of Abbé Claude Yvon.” *Consortium on the Revolutionary Era, 1750-1850*. Charleston, SC: 25-27 February 2010.

“New Perspectives on Desacralization, Secularization, and Global Enlightenment: Contours of Theological Enlightenment in Pre-Revolutionary France, 1750-1789.” *Colloquium on Religion in Modern Intellectual History*. Waco, TX: 8-10 October 2009.

“The Jesuit Enlightenment of Claude G. Buffier and the Transformation of Pre-Revolutionary France.” *Consortium on the Revolutionary Era*. Savannah, GA: 19-21 February, 2009.

“A Plurality of Enlightenments in Action: Religion and Enlightenment in Eighteenth Century France.” *American Catholic Historical Association: American Historical Association Annual Meeting Affiliate*. New York, NY: 6 January, 2009.

“Flirting and Philandering around the Boundaries of Lay and Catholic Enlightenment: The *Abbés* of Paris during the Century of Lights.” *Southern Historical Association: European History Section*. New Orleans, LA: 10 October 2008. *Amos Simpson Prize Winner*.

“Rotting Carcass or Center of Catholic Enlightenment?: The Costs and Consequences of Theological Renewal and Enlightenment at the Sorbonne, 1729-1750.” *Society for the Study of French History*. Aberystwyth, Wales, United Kingdom: 4 July 2008.

“Enlightenment and Old Regime Education in Eighteenth-Century Paris.” *Southwestern Historical Association*. Las Vegas, NV: 12-15 March 2008.

“The Secret (& Not So Secret) Lives of Parisian *Abbés* during the Enlightenment: Police Dossiers from Investigations of Resident Clergy in Paris, 1751-1752.” *Consortium on the Revolutionary Era*. Huntsville, AL: 28 February – 3 March, 2008.

“The University of Paris and the Enlightenment Public Sphere, 1729-1760.” *Georgia Association of Historians*. Fort Valley State University. Fort Valley, GA: 23 February 2008.

“Representations of the Chinese in French Enlightenment Thought: Chinese Diaspora Intellectuals and French Jesuits.” *Southern Historical Association: European History Section*. Richmond, VA: 1-3 November 2007.

“Religion and Ideological Polarization: French Exceptionalism and the Fashioning of the European Enlightenment.” *Society for the Study of French History*. St. Andrews, Scotland, United Kingdom: 2 July 2007.

“Chinese Diaspora Intellectuals and French Jesuits: Chinese National Representations and Eighteenth-Century Theology.” *Southwestern Historical Association*. Albuquerque, NM: 16 March 2007.

“Religious and Secular Polarization in the Enlightenment: A Case of French Exceptionalism?” *Consortium on the Revolutionary Era*. Arlington, VA: 1-3 March 2007.

“The Problem of Enlightenment Theology in France: Towards a New Comparative History of European Enlightenments.” *Southwestern Historical Association*. San Antonio, TX: 11-15 April 2006.

“‘Tyrants and Sovereigns’: The Forgotten Political Thought of Sir John Eliot, 1625-1633.” *Southwestern Historical Association*. New Orleans, LA: 25 March 2005. *Walter G. Craddock Prize Winner*

“‘Mandate of the Fatherland’: Adaptations of Chinese Political Thought and the Refashioning of Russian Imperial Legitimacy.” *Southwestern Historical Association*. Corpus Christi, TX: 19 March 2004.

“From ‘Cautious Patriotism’ to Consensus: American Churches and the Dilemma of the Second World War.” *Southwestern Historical Association*. New Orleans, LA: 29 March 2002.

“Samuel Pepys and the Transformation of the Public Sphere, 1661-1669: An Analysis of Reputation and Consumption Habits in the Diary.” *Warren I. Susman Graduate Student Conference*. New Brunswick, NJ: 8 April 2001.

“From Sejanus to Tiberius: Sir John Eliot and the Evolution of Anti-Monarchic Sentiment in Parliament.” *Midwest Conference on British Studies*. Cincinnati, OH: 28 October 2000.

Conference Panels: Chaired &/or Written Comments

Moderator: “Anti-Jacobin Rhetoric.” *Consortium on the Revolutionary Era Annual Meeting*. Convened Virtually due to Covid-19 pandemic. 27 February 2021.

Comment: “Rethinking Religion in Eighteenth-Century France.” *Consortium on the Revolutionary Era Annual Meeting*. Tallahassee, FL: 29 February 2020.

Chair: “Emotion, Émigrés, and Economics: The Return of French Catholicism after the Revolution.” *Consortium on the Revolutionary Era Annual Meeting*. Tallahassee, FL: 29 February 2020.

Chair: “Cultural Networks in the Revolutionary Era.” *Consortium on the Revolutionary Era Annual Meeting*. Tallahassee, FL: 28 February 2020.

Chair & Comment: “The Mind on Trial: Investigating Supernatural Phenomena in the Enlightenment.” *Western Society for French History Annual Meeting*. Bozeman, MT: 5 October 2019.

Chair: “The State and Religion: Secularization?” *Consortium on the Revolutionary Era Annual Meeting*. Atlanta, GA: 1 March 2019.

Chair & Comment: “Popular Culture in Seventeenth- and Eighteenth-Century France and England.” *European History Section of the Southern Historical Association*. Birmingham, AL: 10 November 2018.

Chair & Comment: “Visions of Catholic Modernity, I.” *Western Society for French History Annual Meeting*. Portland, ME: 3 November 2018.

Chair: “Resistance and Occupation through the Lens of Memory.” *Western Society for French History Annual Meeting*. Portland, ME: 2 November 2018.

Chair: “French Theology and the Twentieth-Century War Experience.” *Society for French Historical Studies Annual Meeting*. Pittsburgh, PA: 10 March 2018.

Chair: "The Importance of Religion in Revolutionary Rupture." *Consortium on the Revolutionary Era, 1750 – 1850*. Philadelphia, PA: 24 February 2018.

Chair & Commentator: "Early Modern European History." *Georgia Association of Historians*. Macon, GA: 16 February 2018.

Chair: "The Legacies of the First World War." *European History Section of the Southern Historical Association*. Dallas, TX: 11 November 2017.

Comment: "The Politics of Religion in the Age of Revolutions." *Western Society for French History Annual Meeting*. Reno, NV: 4 November 2017.

Chair & Comment: "Aristocracy, Cunning Folk, Independents, Levellers, and Witches: England in the Seventeenth Century." *Georgia Association of Historians Annual Meeting*. Jekyll Island, GA: 17 February 2017.

Chair & Comment: "New Perspectives on Revolution, Counter-Revolution, and Religious Sensibility: England and France in Comparative Perspective." *European History Section of the Southern Historical Association*. St. Pete Beach, FL: 4 November 2016.

Comment: "From Revolution to Nation: A Changing World." *World History Association* Savannah, GA: June 2015.

Comment: "Austria-Hungary in the First World War: Experiences and Consequences." *Southern Historical Association: European History Section*. Atlanta, GA: 16 November 2014.

Chair & Comment: "Cartesian Confrontations and Conversions in Early Modern France." *French Historical Studies*. Montreal, Quebec, Canada: 25 April 2014.

Comment: "Popular interpretations of Religious Conflict in Early Modern Europe." *Georgia Association of Historians*. Athens, GA: 28 February 2014.

Chair & Comment: "Building and Explaining Modern Europe." *Southwestern Historical Association*. New Orleans, LA: 28 March 2013.

Comment: "Continuity and Change? Theology and Religious Practice in the Revolutionary Era." *Consortium on the Revolutionary Era*. Ft. Worth, TX: 21-23 February 2013.

Chair & Comment: "Evangelization at the Edge of Empire: Spanish Americans among Native Americans, Conversos, and Moriscos." *Georgia Association of Historians*. St. Simons, GA: 9 February 2013.

Comment: "Jansenist Literatures in Seventeenth- and Eighteenth-Century France: Strategies and Dissemination of Media Production in Paris and the Provinces." *The Society for French Historical Studies*. Los Angeles, CA: 24 March, 2012.

Comment: "The Bible in the Enlightenment." *American Historical Association Annual Meeting*. Boston, MA: January 2011.

Chair: "Transnational Lives: The Historical Experiences of Diaspora Communities and Travelers in Comparative Perspective." *Southwestern Historical Association*. Las Vegas, NV: March 2011.

Chair: "Religion, Gender, Nobility and Enlightenment in Early Modern Iberia and England." *Southwestern Historical Association*. Las Vegas, NV: March 2011.

Chair: "War and Terror in France and England." *Southern Historical Association: European History Section*. Charlotte, NC: 4-7 November 2010.

Chair: "Unlikely Anglicans, Accidental Independents: Trajectories of Transnational Protestantism in Early Modern Britain." *Southwestern Historical Association*. Houston, TX: April 2010.

Chair: "Cultural Critique and Representation: Travel in the Ottoman and Atlantic World." *Southwestern Historical Association*. Houston, TX: April 2010.

Chair & Comment: "Rencontres of Cultural and Theological History through the Ages: Peasant Theology, Evangelical Perfection, and Sacral Kingship from Late Antiquity to Early Modern Europe." *Southwestern Historical Association*. Denver, CO: 9 April 2009.

Chair & Comment: "The Middle East Over Time: Phi Alpha Theta Session." *Southwestern Historical Association*. Denver, CO: 10 April 2009.

Chair: "History of India: Phi Alpha Theta Session." *Southwestern Historical Association*. Denver, CO: 9 April 2009.

Comment: "Vicissitudes of French Politics in the Revolutionary Era." *Consortium on the Revolutionary Era*. Savannah, GA: 19-21 February 2009.

Chair & Comment: "A Great Paradox and Unruly Catholics in European History." *Southwestern Historical Association*. Las Vegas, NV: 12-15 March 2008.

Chair: "Chapters in Georgia History." *Georgia Association of Historians*. Fort Valley State University. Fort Valley, GA: 23 February 2008.

Chair & Comment: "Eastern Asia: Women and War." *Southwestern Historical Association*. Albuquerque, NM: 15 March 2007.

Teaching

Georgia Southern University (2011-Present):

World History Surveys in the University Core:

HIST 1112: World Civilizations: Origins of the Global Community (1-3 sections each semester, Fall 2011-Present, in addition to Summer Term B 2014 and 2015).

HIST 1111: World Civilizations before 1450 (Spring 2013, Spring 2014, Spring 2015; Spring 2016).

Upper Division Undergraduate & Hybrid Graduate Courses Taught:

HIST 2630A: Historical Methods (Spring 2019).

HIST 5336A: Revolutionary France (Fall 2019; Fall 2017, Spring 2020; Fall 2021).

HIST 5430A & AG: Modern France, 1815-Present (Hybrid of Undergraduate & Graduate Levels)

(Fall 2012, Spring 2014).

HIST 5336A & AG: Revolutionary France (Hybrid of Undergraduate & Graduate Levels)

(Fall 2011, Fall 2013).

New Courses Designed & Taught: Undergraduate or Undergraduate/Graduate Hybrid

HIST 5430A: Modern France and French Society (Spring 2018).

HIST 3030: Special Topics: Age of Napoleon in Global Context (Spring 2017; Fall 2018).

HIST 4236: Senior Seminar (Topic: Revolutionary Age, c. 1650-1850)(Spring 2016).

HIST 5030A & AG: Special Topics: French Enlightenment in Global Context (Hybrid Undergraduate & Graduate Levels)(Spring 2012).

HIST 4030: The Philosophy of History (Independent Study)(Spring 2015).

FYE 1220: First Year Seminar (Topic: History of World Revolutions in Film) (Fall 2014).

New Courses Designed & Taught: Graduate Seminars

HIST 7633A: Readings in European History (Topic: Revolutions in the Global Eighteenth Century) (Spring 2015).

HIST 7633A: Readings in European History (Topic: Atlantic Revolutions) (Spring 2014).

Doctoral Dissertations (as Committee Member by Invitation)

Joseph Harmon, [TITLE]. (Ph.D. diss., Florida State University, 2021).

Anton M. Matytsin, "The Specter of Skepticism and the Sources of Certainty in the Eighteenth-Century, 1697– 1772." (Ph.D. diss., University of Pennsylvania, 2013).

MA Theses Advised (as Principal Adviser)

Jeffrey D. Waller, "Breaching the Citadel of Slavery: Condorcet, the Abbé Grégoire, and the Assault on Racial Hierarchy in the Colonial Disputes (1788-1791)" (M.A. Conferred, May 2017).

MA Theses Advised (as Committee Member & Reviewer)

Robert Dalton Bryant, "Florence's Economic Elite: A Culture of Plutocracy in the Quattrocento" (Spring 2020).

Public History Project Juries (as Committee Member & Reviewer)

Savanna Puterbaugh, Non-Thesis Project Reviewer, "Beaded Blessings: Prayer Beads throughout History" (2019).

Nicolette Pistone, History MA, Non-Thesis Project Reviewer, “We Are the World: America's Role in Feeding the Allies During WWII Exhibit at the National Museum of the Mighty Eighth Air Force” (2015).

Benjamin Wheeler, History MA, Non-Thesis Project Reviewer, “A Stroll in the Cemetery: Learning from the Ghosts of Savannah at the Bonaventure Cemetery” (2015).

Middle Georgia State University (then Macon State College), Macon and Warner Robins, Georgia (2007-2011):

New Courses Designed & Taught:

HIST 4635: Senior Seminar (Spring 2011).

HIST 3470: The Enlightenment Age (Spring 2011).

HIST 399A4: Special Topics in the History of the French Revolution (Spring 2010).

HIST 4920: Research Seminar in European History (Spring 2010, Spring 2011).

HIST 4308: Seventeenth Century Britain (Spring 2009, Fall 2010).

HIST 4320: Old Regime France, 1660-1815 (Fall 2008, Spring 2010).

HIST 3460: Renaissance and Reformation (Spring 2008, Spring 2010).

HIST 3440: European Middle Ages. (Fall 2007, Fall 2009, Fall 2010).

World History Surveys in the University Core Curriculum

HIST 1111: World Civilizations to 1650 (3-4 sections, two campuses each semester, Fall 2007-Spring 2011).

HIST 1112: World Civilizations from 1650 to the Present (Fall 2007).

Washington College, Chestertown, Maryland (Summer 2009):

HIS 598: Graduate Readings Colloquium on the French Revolution.

Washington College, Chestertown, Maryland (Spring 2007):

HIS 394.12: History of the French Revolution.

HIS 394.11: Europe, 1850-Present.

HIS 104.10: History of the Modern World II: 1750-Present.

George Mason University, Fairfax, Virginia (Fall 2006):

HIST 100: Western Civilization (c. 3,000 B.C.E. to Present).

Northern Virginia Community College, Sterling, Virginia (2005-2006):

HIST 101: Western Civilization I, Ancient World to 1648 (2-4 sections per semester from Spring 2005-Fall 2006).

HIST 102: Western Civilization II: 1648 to Present (Summer 2006).

HIST 101 (ELI Sections): Western Civilization I (online),
(1-2 sections per semester from Fall 2005-Fall 2006).

Northern Virginia Community College, Alexandria, Virginia (Fall 2005).

HIST 101: Western Civilization I: Ancient World to 1648 (Fall 2005).

Graduate Teaching Fellow: George Washington University (2001-2004):

HIST 40: Western Civilization in World Context from 1715 to the Present (2-3 sections per semester each Spring 2002-2004)

HIST 39: Western Civilization in World Context from the Ancient World to 1715 (2-3 sections per semester, each Fall 2001-2003).

Professional Development

“Religion, Theology, and Enlightenment” Professional Development Workshop conducted by Rachel Trocchio and J.B. Shank, supported by the University of Minnesota Center for Early Modern History, and sponsored by the Society for French Historical Studies and the Western Society for French History (2020-2021).

“Enlightenment in the France and Francophone World” Professional Development Workshop, conducted by Daniel Watkins (Baylor University) and Meghan Roberts (Bowdoin College), and sponsored by SFHS and WFSH (2020-2021).

“Debating Enlightenment,” an online symposium sponsored by Durham University Institute for Medieval and Early Modern Studies (9 July 2021).

Reflection-Based Classroom Activities Online Workshop, Center for Teaching, Learning, and Technology (9 June 2021).

“How to Design a Course for Maximum Student Engagement: Seven Innovative Approaches Online Workshop, Center for Teaching, Learning, and Technology (26 April 2021).

Online Symposium: “Science, Empires, and the Jesuits in the Early Modern World: Research Trends and Open Questions,” an online symposium sponsored by the Institute for Advanced Jesuit Studies at Boston College (15 April 2021).

Teaching Online Certification, Center for Teaching, Learning, and Technology. (August-December 2019).

History Department Faculty World History Teaching Forum (2015-2020).

“Conversations on Fostering Analysis and Synthesis in Writing-Enhanced Courses.” Georgia Southern University Quality Enhancement Plan-Sponsored Afternoon Professional Development Seminar. (22 September 2016).

Quality Enhancement Plan Annual Retreat (11-13 May 2016).

Enhancing Student Engagement through Effective Writing Assignments. Center for Teaching and Technology (8 April 2016).

Participant: Scholarship of Teaching and Learning Commons. Savannah, GA (29 March 2016).

Creating Effective Writing Assignments. Center for Teaching, Learning, and Scholarship (23 September 2015).

Quality Enhancement Plan Preliminary Retreat. Georgia Southern University (11-14 May 2015).

Teaching Academy, Center for Teaching, Learning, and Scholarship. Georgia Southern University (18 January to 4 March, 2013).

General Education Assessment Retreat. Georgia Southern University (30 July – 2 August 2012).

Conference for the Scholarship of Teaching and Learning. Georgia Southern University (7-9 March 2012).

Spring Reading Roundtable, Center for Teaching, Learning, and Scholarship. Georgia Southern University (Spring April 2012).

First Friday Brown Bag Series on the topic of Student Engagement, Center for Teaching, Learning, and Scholarship. Georgia Southern University (9 February 2012).

First Friday Brown Bag Series on the topic of Student Motivation, Center for Teaching, Learning, and Scholarship. Georgia Southern University (30 January 2012).

Fall Seminar Series on the topic of the First Day of Class, Center for Teaching, Learning, and Scholarship. Georgia Southern University (August 2011).

Attended University of Georgia System Faculty Development Series Workshop on Assessing Students, Georgia College and State University Campus, Milledgeville, GA (15 October 2010).

“Teaching the Middle East VII: Identities and New Realities in the Middle East,” Georgia Perimeter College, Atlanta, Georgia (2-4 October 2009).

2008 Annual Conference for Teaching about the United Nations (CTAUN), Carter Center, Atlanta, GA (18 April 2008).

Attended by Invitation: Symposium at the Folger Institute Center for British Political Thought in Washington, D.C., entitled “British Political Thought in an Age of Globalization, 1750-1800” (11-14 April 2008).

“Identifying the At-Risk Student,” Faculty Development Seminar, Counseling and Career Center, Macon State College (21 September 2007).

Attended by Invitation: Symposium at the Folger Institute Center for British Political Thought in Washington, D.C., entitled, “British Political Thought in History, Literature, and Theory” (31 March – 2 April 2005).

Attended by Invitation: Symposium at the Folger Institute Center for British Political Thought in Washington, D.C., entitled, “Networks and Practices of Political Exchange: Britain and Europe, 1648-1748.” (20-22 November 2003).

Participant by Invitation: Symposium at the Folger Institute Center for British Political Thought in Washington, D.C. conducted by David Armitage, entitled, “The Foundations of International Political Thought, 1494-1713.” (May-June 2002).

Service to the Profession

Governing Council: Western Society for French History (Fall 2019-Fall 2022).

Engagé.e.s Committee, Western Society for French History (2020-2021): Special Committee spearheading DEI efforts and advocacy related to, or of concern to, the field of French History and Francophone Studies.

Editorial Board: *French Historical Studies* (2018-2021).

Editorial Board: *Historical Reflections* (2019-Present).

Editorial Board Liaison between the “Age of Revolutions” Blog & the Consortium on the Revolutionary Era Board of Directors (2020-Present).

Member: Program Committee for the 2022 Annual Meeting of the Consortium on the Revolutionary Era. Mississippi State University, Starkville, MS (February 2022).

Member: Organizing Committee for the 2021 Annual Meeting/Virtual Conference of the Consortium on the Revolutionary Era, 18-20, and 26-27 February 2021.

Member & Chair: Society for Prizes, Fellowships, Awards Committee: Society for French Historical Studies (2017-2019, Chair: 2019).

Book Proposal Reviewer: Oxford University Press (April-May 2019).

Charlie Crouch Memorial Paper Prize of the Consortium on the Revolutionary Era (2016-2019).

President: European History Section of the Southern Historical Association (2017-2018).

Vice President: European History Section of the Southern Historical Association (2016-2017).

Editor-in-Chief: *Eighteenth-Century Thought* (2012-2016)

Board of Directors: Consortium on the Revolutionary Era (2011-Present).

Program Committee: European Historical Studies Affiliate of the Southern Historical Association (2014-2016).

President: Southwestern Historical Association (2012-2013).

Membership Committee: European Historical Studies Affiliate of the Southern Historical Association (2012-2013).

First Vice President & General Program Coordinator: Southwestern Historical Association (2011-2012).

Chair: Simpson Prize Committee of the European History Section of the Southern Historical Association (2010-2011).

Second Vice President: Southwestern Historical Association and Program Committee Chair for Europe, Middle East, and Asia (2009-2011).

Participant: Parker-Schmitt & Simpson Prize Committee of the European History Section of the Southern Historical Association (2010).

Chair: Walter G. Craddock Prize Committee, Southwestern Historical Association Conference, Albuquerque, NM (2009).

Participant: Walter G. Craddock Prize Committee of the Southwestern Historical Association (2006-2009).

Panel Chair and Paper Prize Judge: Regional Phi Alpha Theta Convention. Chestertown, MD (31 March 2007).

Research Assistant for Margaret C. Jacob, Professor of Early Modern European History at UCLA (July–December 2006).

President of the History Graduate Student Forum for George Washington University (2000-2003).

Employed by the American Historical Association as an assistant organizer of the “Explorations in Empire” Conference, Washington, D.C. (8 July – 4 August 2001).

Service to the Department, to the College, to the University, & to the Community

Chair: Departmental Post-Tenure Review Committee (2021-2022).

Faculty Search Committee Member: Averitt Chair in the History of the U.S. South (2021-2022).

Faculty Advisory Council, Advisory to the Georgia Southern University Dean of Research (2019-2020).

Panel Chair: 2021 Georgia Regional Conference of Phi Alpha Theta, hosted online by Georgia Southern University Department of History. (5-7 March 2021).

Chair's Advisory Committee (2020-2021).

Ad-Hoc Committee of the Faculty Senate Charged with Revising the Student Ratings of Instruction Instrument (2021).

Faculty Working Group, Jack N. Averitt College of Graduate Studies (Nominated by Dean of COGS to serve on this working group charged with writing new bylaws for the College of Graduate Studies at Georgia Southern University, 2019-2020).

College Personnel Committee (2020-2022).

College Faculty Governance Committee (2017-2019).

Chair: Departmental Scholarship & Awards Committee (2018-2019).

Chair: Departmental Tenure & Promotion Committee (2018-2019).

Committee Member: Departmental Tenure & Promotion Committee (2015-2016).

Departmental Scholarship and Recruitment Committee (2017-2018).

Chair, Curriculum Committee, College of Arts & Humanities (2019-2020).

Curriculum Committee, College of Arts & Humanities (2018-2019).

Curriculum Committee, College of Liberal Arts and Social Sciences (2016-2018).

QEP College Writing Leader for the College of Liberal Arts and Social Sciences (2015-2017).

Faculty Advisor, History Department Student History Club (2016-2017).

Chair's Advisory Committee (2015-2017, 2020-2021).

History Department Graduate Program Committee (2012-2015).

History Department Ad-Hoc Honors Program Committee (2014-2018).

History Department World History Core Assessment Committee (2012-2015).

Co-Organizer: National History Day convened at Georgia Southern University, sponsored by the Georgia Humanities Council (2012, 2014).

History Department Faculty Search Committee (2012-2013).

Prize Judge: National History Day in Georgia State Contest, sponsored by the Georgia Humanities Council. Mercer University. Macon, GA (April 2016, and April 2012).

History Department SI Program Participant for HIST 1112N, 12:30 Section (Fall 2012).

Panelist with Jonathan Bryant and Kathleen Comerford: Roundtable for Department Graduate Students on Presenting Papers at Professional Conferences (30 November 2011).

Residence Life Committee Member: Faculty, staff, and administration organizational committee for Macon State College's inaugural year as a residential campus (2010-2011).

World History Coordinator: Departmental transition to new Core Curriculum structure (2010-2011).

Macon State College Representative to the Middle East Council of the University of Georgia System Board of Regents. (2009-2011).

Member of the Organizational Committee of the Second Annual Undergraduate Conference, "Race, Class, Gender and Beyond." For undergraduate students of the University of Georgia System, Mercer University, and Wesleyan College. Macon State College. (19-20 November 2010).

Search Committee Member (Presidential Appointment): Dean of the School of Arts and Sciences. Macon State College. (2009-2010).

Secretary: Technology Resources Committee for the Department of History and Political Science (2009-2010).

Member of the Organizational Committee of the First Annual Undergraduate Conference, "Culture of Conflict." Co-Sponsored by the School of Arts and Sciences, History Student Organization, English Student Organization, Macon State College Foundation, and the Georgia State University System. Macon State College. (3-4 April 2009).

Founding Faculty Advisor to the History Student Organization: Macon State College (2008-2009).

Organizer of the Inaugural Faculty Lecture Series for the History Student Organization. Macon State College. (2008-2009).

Secretary: Library Committee Representative for Social Sciences, Macon State College. (2008-2009).

Prize Judge: National History Day in Georgia State Contest, sponsored by the Georgia Humanities Council. Macon State College. (26 April 2008).

Search Committee Member: Tenure-track Assistant Professor of World History/East Asia. Macon State College. (2007-2008).

Languages

Advanced Reading, Intermediate Writing, and Basic Conversational Proficiency: French.

Intermediate Reading Proficiency: Spanish & Latin

Basic Reading Proficiency: Italian.

Professional Affiliations

American Historical Association

Society for French Historical Studies

Consortium on the Revolutionary Era

Western Society for French History
European History Section: Southern Historical Association