

IAN CHRISTOPHER LEVY

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AREAS OF EXPERTISE

- *Late Medieval Theology*: Sacraments, Ecclesiology, and Biblical Exegesis
- *Reformation Theology*: Luther, Calvin, Cajetan, Council of Trent
- *History of Christian Doctrine*: Trinity, Christology, Soteriology

EDUCATION

Marquette University, 1997

Ph.D., Religious Studies

- Dissertation: "The Place of John Wyclif's Eucharistic Theology within the Catholic Tradition." Adviser: Kenneth Hagen. 1996-97 Arthur J. Schmitt Fellowship. 1993-96 Teaching Asst., Theology Department.

Vanderbilt University, 1991

M.A., New Testament

- Thesis: "Saint Paul and Apocalyptic Myth: Time and Justification in Christian Thought." Adviser: Daniel Patte. Reader: Eugene Teselle. 1990-91 Tuition Scholarship, Graduate Dept. Of Religion.

University of New Mexico, 1989

B.A., Major in Religious Studies. Minor in Philosophy

Phi Beta Kappa. 1987-1989 Religious Studies Scholarship Award

ACADEMIC POSITIONS

Providence College, Providence RI

Professor of Theology 2016-Present

Associate Professor of Theology 2010-2016

University of New Mexico, Albuquerque, NM

Visiting Chair of Catholic Studies 2010 (Spring Semester)

Lexington Theological Seminary, Lexington, KY

Associate Professor of Theology 2008-2010

Assistant Professor of Theology 2002-2008

Marquette University, Milwaukee, WI

Visiting Assistant Professor of Theology 2000-2002

Lecturer in Theology 1997-2000

Carroll College, Waukesha, WI

Lecturer in Religion 1998, 2000

Nashotah House Episcopal Seminary, Nashotah, WI

Lecturer in Latin and Church History 1997, 2000

PUBLICATIONS

Books:

- *Introducing Medieval Biblical Interpretation: The Senses of Scripture in Premodern Biblical Exegesis*. Grand Rapids: Baker Academic Press, 2018.
- *John Wyclif's Theology of the Eucharist in its Medieval Context*. Milwaukee: Marquette University Press, 2015.
- *Nicholas of Cusa and Islam: Polemic and Dialogue in the Late Middle Ages*, editor with Donald F. Duclow and Rita George-Tvrtkovic. Leiden: E.J. Brill, 2013.
- *The Bible in Medieval Tradition: The Letter to the Romans*, with Philip Krey and Thomas Ryan. Grand Rapids: Eerdmans, 2013.
- *Holy Scripture and the Quest for Authority at the End of the Middle Ages*. Notre Dame, Indiana: University of Notre Dame Press, 2012.
- *The Eucharist in the Middle Ages*, editor with Gary Macy and Kristen van Ausdall. Leiden: E. J. Brill, 2012.
- *The Bible in Medieval Tradition: The Letter to the Galatians*. Grand Rapids: Eerdmans, 2011.

- *A Companion to John Wyclif: Late Medieval Theologian*, editor. Leiden: E. J. Brill, 2006; re-issued in paperback 2011.
- *John Wyclif: Scriptural Logic, Real Presence, and the Parameters of Orthodoxy*. Milwaukee: Marquette University Press, 2003.
- *John Wyclif's On the Truth of Holy Scripture*. Translation with Introduction and Notes. Kalamazoo, Michigan: Medieval Institute Publications, 2001.

Articles and Chapters:

- "The Gospels and the Papacy in the Late Middle Ages," in *Producing Christian Culture: Medieval Exegesis and Its Interpretative Genres*, ed. G. Gasper, F. Watson, and M. Crawford (Routledge: 2017), 192-210.
- "Interpreting the Intention of Christ: Roman Responses to Bohemian Utraquism from Constance to Basel," in *Europe After Wyclif*, ed. Patrick Hornbeck and Michael Van Dussen (New York: 2017): 173-195.
- "The Place of the Bible in John Wyclif's Theology," in *The Wycliffite Bible: Origin, History and Interpretation*, ed. Elizabeth Solopova (Leiden: 2017): 27-48.
- "Liberty of Conscience and Freedom of Religion in the Medieval Canonists and Theologians," *Christianity and Religious Freedom*, ed. Allen Hertzke and Timothy Shah (Cambridge: 2016): 149-175.
- "The Old and the New Law in Nicholas of Lyra's Pauline Commentaries," *Letter and Spirit* 11 (2016): 113-128.
- "Nicholas of Lyra: The Biblical Prologues," in *Handbuch der Bibelhermeneutiken*, ed. Oda Wischmeyer (Erlangen: 2016): 241-255.
- "John Wyclif: The Hermeneutics," in *Handbuch der Bibelhermeneutiken*, ed. Oda Wischmeyer (Erlangen: 2016): 257-272.
- "John Wyclif and Christian Humanism," in *A Companion to Medieval Christian Humanism*, ed. John Bequette (Leiden: 2016): 297-312.
- "The Study of Theology in the Middle Ages," in *The Routledge History of Medieval Western Christianity: c. 1100-1530*, ed. Robert Swanson (London: 2015): 63-76.
- "The Eucharist in the Fourteenth and Fifteenth Centuries," in *The Oxford Handbook of Sacramental Theology*, ed. M. Levering and H. Borsma (Oxford: 2015): 235-248.
- "Wycliffites, Franciscan Poverty, and the Apocalypse," *Franciscan Studies* 73 (2015): 295-316.
- "John Wyclif and English Reform," in *The Cambridge History of Later Medieval Theology*, ed. Thomas Prügl and Joseph Wawrykow (Cambridge: 2017): Forthcoming.
- "Jan Hus and Bohemian Reform," in *The Cambridge History of Later Medieval Theology*, ed. Thomas Prügl and Joseph Wawrykow (Cambridge: 2017): Forthcoming.
- "The Role of Scripture in Academic Theology: 1100-1450," in *The Cambridge History of Later Medieval Theology*, ed. Thomas Prügl and Joseph Wawrykow (Cambridge: 2017): Forthcoming.
- "Bruno the Carthusian: Theology and Reform in his Commentary on the Pauline Epistles," *Analecta Cartusiana* 300 (2013): 5-61.
- "Authentic Tradition and the Right to Dissent: William of Ockham and the Eucharist," *American Catholic Philosophical Quarterly* 86 (2012): 457-485.
- "The Eucharist in Canon Law," in *The Eucharist in the Middle Ages*, ed. Gary Macy, Kristen van Ausdall, Ian Christopher Levy (Leiden: 2012): 399-445.
- "Commentaries on the Pauline Epistles in the Carolingian Era," in *A Companion to Saint Paul in the Middle Ages*, ed. Steven Cartwright (Leiden: 2012): 145-174.
- "Nicholas of Lyra (and Paul of Burgos) on the Pauline Epistles," in *A Companion to Saint Paul in the Middle Ages*, ed. Steven Cartwright (Leiden: 2012): 265-291.
- "Wyclif Contextualized—Magister Sacrae Paginae," in *Wycliffite Controversies*, ed. Mishtooni Bose and Patrick Hornbeck (Turnhout: 2011): 33-57.
- "Flexible Conceptions of Scriptural and Extra-Scriptural Authority among Franciscan Theologians around the Time of Ockham," *Franciscan Studies* 69 (2011): 285-342.
- "The Literal Sense of Scripture and the Search for Truth in the Late Middle Ages," *Revue D'Histoire Ecclésiastique* 104 (2009): 783-827.
- "Holy Scripture and the Quest for Authority among Three Late Medieval Masters," *Journal of Ecclesiastical History* 61 (2010): 40-68.
- "Guido Terreni: Reading Holy Scripture within the Sacred Tradition," *Carmelus* 56 (2009): 73-106.
- "Thomas Netter on the Eucharist," in *Thomas Netter of Walden: Carmelite, Diplomat and Theologian*, ed. Johan Bergström-Allen and Richard Copsey (Rome: 2009), 273-314.
- "Trinity and Christology in Haimo of Auxerre's Pauline Commentaries," in *The Multiple Meaning of Scripture*, ed. Ineke van't Spijker (Leiden: 2009): 101-123.
- "Fides quae per caritatem operatur: Love as the Hermeneutical Key in Medieval Galatians Commentaries," *Cistercian Studies Quarterly* 43 (2008): 43-63.
- "John Wyclif and the Primitive Papacy," *Viator* 38 (2007): 159-189.
- "John Wyclif on Papal Election, Correction, and Deposition," *Mediaeval Studies* 69 (2007): 141-185.
- "Medieval Readings of Old and New Law: From Sacra Pagina to Sacra Doctrina," in *Medieval Readings of Romans*, ed. Campbell, Hawkins, Schildgen (Edinburgh: 2007): 70-97.
- "John Wyclif and the Christian Life," in *A Companion to John Wyclif*, ed. Ian Christopher Levy (Leiden: 2006): 292-363.
- "Grace and Freedom in the Soteriology of John Wyclif," *Traditio* 60 (2005): 279-337.
- "John Wyclif: Christian Patience in a Time of War," *Theological Studies* 66 (2005): 330-357.

- “The Narrowing of Eucharistic Orthodoxy: Wycliffites and Their Opponents,” *Lexington Theological Quarterly* 41 (2006): 131-147.
- “John Wyclif’s Neoplatonic View of Scripture in its Christological Context,” *Medieval Philosophy and Theology* 11 (2003): 227-240.
- “Texts for a Poor Church: John Wyclif and the Decretals,” *Essays in Medieval Studies* 20 (2003): 94-107.
- “The Fight for the Sacred Sense in Late Medieval England,” *Anglican Theological Review* 85 (2003): 165-176.
- “Affirming Real Presence from a Historical Perspective,” *Lexington Theological Quarterly* 38 (2003): 27-51.
- “Sacraments and Sacramental Theology,” in *The Dictionary of the Middle Ages Supplement* (New York: 2003): 544-554.
- “Defining the Responsibilities of the Late Medieval Theologian: The Debate between John Kynyngham and John Wyclif,” *Carmelus* 49 (2002): 5-29.
- “Useful Foils: Lessons Learned from Jews in John Wyclif’s Call for Church Reform,” *Medieval Encounters* 7 (July 2001): 125-145.
- “Was John Wyclif’s Theology of the Eucharist Donatistic?,” *Scottish Journal of Theology* 53 (2000): 137-153.
- “Trinity and Christology in Robert Grosseteste’s Expositio of Galatians,” *Communio* 26 (1999): 875-891.
- “Christus qui mentiri non potest: John Wyclif’s Rejection of Transubstantiation,” *Recherches de Théologie et Philosophie Médiévales* 66 (1999): 316-334.
- “John Wyclif and Augustinian Realism,” *Augustiniana* 48 (1998): 87-106.

Contributions to Larger Scholarly Projects:

- “The Reception of the Epistle to the Ephesians,” in *Encyclopedia of the Bible and Its Reception*, ed. Bernard McGinn et al. (Berlin and New York: Verlag Walter de Gruyter: 2014).
- “The Reception of the Epistle to the Colossians,” in *Encyclopedia of the Bible and Its Reception*, ed. Bernard McGinn et al. (Berlin and New York: Verlag Walter de Gruyter: 2012).
- Medieval Sermon Translations for *Christian Eloquence: Contemporary Doctrinal Preaching* by C. Colt Anderson (Chicago: Hillenbrand, 2005); Peter Damian, “The Exaltation of the Holy Cross,” 108-125; Peter Damian “The Day of the Lord’s Supper,” 126-131; Stephen Langton, “Inaugural Lecture: Paris,” 1180,” 158-174.
- *Biographical Dictionary of Christian Theologians*, eds. P. Carey and J. Lienhard (Westport, CT: Greenwood Publishing Co., 2000). Articles written on the following: Berengar of Tours, 67-68; Robert Grosseteste, 228-229; Jan Hus, 262-263; Andreas Osiander, 399-400; John Wyclif, 543-544.
- Translations of Thomas Aquinas’s Commentaries on Psalms 12 and 13, for *The Aquinas Translation Project*, Niagara University: www.niagara.edu/aquinas.

BOOK REVIEWS

- John Wyclif on War and Peace. Rory Cox. (Woodbridge, Suffolk: Boydell Press, 2014). *Journal of Ecclesiastical History* 67 (2016): 177-178.
- Feeling Like Saints: Lollard Writings after Wyclif. (London and Ithaca, NY: Cornell University Press, 2014). *Studies in the Age of Chaucer* 38 (2016): 361-365.
- An Introduction to the Medieval Bible. Frans van Liere. (Cambridge: Cambridge University Press, 2014). *Speculum* 90 (2015): 595-597.
- Orthodoxy and Controversy in Twelfth-Century Religious Discourse. Clare Monagle. (Turnhout: Brepols, 2013). *Journal of Religious History* 38 (2014): 156-158.
- Wycliffite Spirituality. P. Hornbeck, S. Lahey, F. Somerset (eds.). Classics of Western Spirituality. (New York: Paulist Press, 2013). *Theological Studies* 75 (2014): 197-199.
- Wyclif: Trialogus. Translated by Stephen E. Lahey. (Cambridge: Cambridge University Press, 2013). *The Marginalia Review* (2013): 05.29.13.
- Some Later Medieval Theories of the Eucharist. Marilyn McCord Adams. (Oxford: Oxford University Press, 2010). *The Thomist* 75 (2011): 483-488.
- The Reformation: A Brief History. Kenneth G. Appold. (Oxford/Malden MA: Wiley-Blackwell, 2011). *Church History and Religious Culture* 92 (2012): 364-366.
- The Teaching and Impact of the ‘Doctrinale’ of Thomas Netter of Walden (c. 1374-1430). Kevin J. Alban, O. Carm. *Medieval Church Studies* 7. Turnhout: Brepols, 2010. *The Medieval Review* (2011): 11.07.21.
- Four Wycliffite Dialogues. Fiona Somerset (ed.). Early English Text Society, O. S. 333. Oxford: Oxford University Press, 2009. *The Medieval Review* (2010): 10.06.03.
- The First English Bible: The Text and Context of the Wycliffite Versions. Mary Dove. (Cambridge: Cambridge University Press, 2007). *Religious Studies Review* 35:4 (2009): 287.
- A Short World History of Christianity. Robert Bruce Mullin. (Westminster John Knox Press, Louisville/London 2008). *Church History and Religious Culture* 89 (2009): 380-382.
- Promissory Notes on the Treasury of Merits: Indulgences in Late Medieval Europe. R.N. Swanson. (Leiden: 2006). *Church History and Religious Culture* 87 (2007): 398-400.
- The Eucharist in Romanesque France. Elizabeth Saxon. (Woodbridge: The Boydell Press, 2006). *Religious Studies Review* 33.3 (2007): 249.
- Father, Son and Holy Spirit: Toward a Fully Trinitarian Theology. Colin Gunton. (London: T&T Clark, 2003). *Lexington Theological Quarterly* 41 (2006): 51-53.
- Credo: Historical and Theological Guide to Creeds and Confessions of Faith. (New Haven: Yale, 2003). Jaroslav Pelikan. *Lexington Theological Quarterly* 40 (2005): 286-88.

- The Spirit of Early Christian Thought: Seeking the Face of God. Robert Louis Wilken. (New Haven: Yale, 2003). *Lexington Theological Quarterly* 40 (2005): 227-229.
- Rediscovering the Triune God: The Trinity in Contemporary Theology. Stanley J. Grenz. (Minneapolis: Fortress, 2004). *Lexington Theological Quarterly* 40 (2005): 131-134.
- The Gracious God: Gratia in Augustine and the Twelfth Century. Aage Rydström-Poulsen (Copenhagen: Akademisk, 2002). *Lexington Theological Quarterly* 39 (2004): 269-272.
- Theology, Rhetoric, and Politics in the Eucharistic Controversy, 1078-1079. Charles Radding Francis Newton (Columbia University Press, 2003). *Church History* 73 (2004): 688-690.
- Philosophy and Politics in the Thought of John Wyclif. Stephen E. Lahey (Cambridge: Cambridge University Press, 2003). *Church History* 73 (2004): 200-202.
- The Imaginative World of the Reformation. Peter Matheson. (Minneapolis: Fortress Press, 2001). *Lexington Theological Quarterly* 38 (2003): 131-133.
- Getting it Wrong: The Medieval Epistemology of Error. G. R. Evans (Leiden: Brill, 1998). *Speculum* 78 (2003): 497-499.
- Sin and Society in Fourteenth-Century England. Michael Haren. (Oxford: Clarendon Press, 2000). *Journal of Ecclesiastical History* 53 (2002): 361-362.
- The Uses of the Past in the Early Middle Ages. Edited by Yitzhak Hen and Matthew Innes. (Cambridge: Cambridge Univ. Press, 2000). *Church History* 71 (2002): 175-176.
- The Medieval Theologians. Edited by G. R. Evans. (Oxford: Blackwell, 2001). *Anglican Theological Review* 84 (2002): 784-785.
- Peter Aureol on Predestination: A Challenge to Late Medieval Thought. James Halverson. (Leiden: Brill, 1998). *Church History* 68 (1999): 693-694.
- Contrary Things. Catherine Brown (Stanford: Stanford University Press, 1998). *Church History* 69 (2000): 418-420.

PROFESSIONAL PAPERS AND CONFERENCES

- "The Rights of the Theologian on the Eve of the Reformation." Paper presented at the Seventy-Second Annual Conference of the Catholic Theological Society of America, Albuquerque, New Mexico, 2017.
- "Constructing a Catholic Eucharistic Theology in the Wake of Wyclif." Paper presented at the conference: Before and after Wyclif: Sources and Textual Influences. University of Milan, 2016.
- "The Soteriology of Bruno the Carthusian (1030-1101)." Paper presented at the International Association for Anselm Studies Conference, Boston College, 2015.
- "Nicholas of Cusa and the Bohemian Utraquists." Paper presented at the Fiftieth International Congress on Medieval Studies, Kalamazoo, 2015.
- "Academic Freedom and the Exercise of Conscience in the Late Medieval University." Public Lecture at Boston College, October 29, 2014.
- "Interpreting the Intention of Christ: Roman Responses to Hussite Utraquism." Paper Presented at the Europe After Wyclif Conference, Fordham University 2014.
- "Wycliffism and the Apocalypse." Paper presented at the Forty-Ninth International Congress on Medieval Studies, Kalamazoo, 2014.
- "Gospel Texts and the Papacy in the Late Middle Ages." Key Note Speaker at Producing Christian Culture: Gospel Text and Gospel Commentary in Medieval Perspective Conference, University of Durham, 2013.
- "The Epistles Commentary of Bruno the Carthusian." Paper presented at the Forty-Eighth International Congress on Medieval Studies, Kalamazoo, 2013.
- Co-Director of The American Cusanus Society Biennial Meeting at Gettysburg Lutheran Seminary, October 2012.
- "Nicholas of Lyra's Commentaries on the Pauline Epistles." Paper presented at the Forty-Seventh International Congress on Medieval Studies, Kalamazoo, 2012.
- "Latin Patristic Commentaries on the Pauline Epistles." Paper Presented for the Brown University-Providence College Patristics Colloquium. Providence, RI, December 10, 2011.
- "The Supreme Authority of Theology: Ockham against the Papacy." Paper Presented at the Thirty-Sixth International Patristic, Medieval, Renaissance Conference, Villanova, 2011.
- "William of Ockham on the Authority of Holy Scripture." Paper presented at the Forty-Sixth International Congress on Medieval Studies, Kalamazoo, 2011.
- "Holy Scripture and the Quest for Authority in the Late Middle Ages." Paper presented in the Medieval Theology Lecture Series at Boston College, Chestnut Hill, MA, October 25, 2010.
- Co-Director of The American Cusanus Society Biennial Meeting at Gettysburg Lutheran Seminary, October 2010.
- "Reform and the Literal Sense of Scripture," Paper presented at The American Cusanus Society Biennial Meeting at Gettysburg Lutheran Seminary, October 2010.
- "The Quest for Truth: History of the Development of Doctrine in the Catholic Church." Inaugural Lecture of the Chair of Catholic Studies, University of New Mexico, Albuquerque, April 5, 2010.
- "The Eucharist in Medieval Canon Law." Paper presented in the Religious Studies Lecture Series at the University of New Mexico, Albuquerque, March 26, 2010.
- "The Crisis of Authority in the Late Medieval University." Paper presented in History Department Lecture Series at the University of New Mexico, Albuquerque, March 2, 2010.
- "The Body and Blood of Christ among the Medieval Pauline Commentaries." Paper presented at the Symposium: Blood, Dynasty, Sacrament, Sacrifice, Claremont Graduate University, February 26-27, 2010.

- “Thomas Netter on the Eucharist: A Response to the Wycliffites.” Paper Presented at the Thirty-Fourth International Patristic, Medieval, Renaissance Conference, Villanova, 2009.
- “The Literal Sense of Scripture and the Quest for Orthodoxy.” Paper Presented at the Medieval Academy of America Eighty-Fourth Meeting, Chicago, 2009.
- “New Directions in Wycliffite Studies.” Panel Discussion at Lollard Affiliations Conference, Oriel College, Oxford, 2008.
- “Trinity and Christology in Haimo of Auxerre’s Pauline Commentaries.” Paper presented at the Forty-Third International Congress on Medieval Studies, Kalamazoo, 2008.
- “Questions of Scripture and Tradition in the Late Middle Ages,” Boston Colloquy in Historical Theology, Boston College 2007.
- “Interpretation of the Pauline Epistles in the Middle Ages.” Round-table participant at the Forty-Second International Congress on Medieval Studies, Kalamazoo, 2007.
- “The Theology of Haimo of Auxerre’s Pauline Commentaries.” Paper presented at the Thirteenth International Medieval Conference, University of Leeds, 2006.
- “John Wyclif’s Love-Hate Relationship with the Franciscans.” Paper presented at the Forty-First International Congress on Medieval Studies, Kalamazoo, 2006.
- “The Narrowing of Eucharistic Orthodoxy: Wycliffites and Their Opponents.” Paper presented at the Medieval Academy of America Eighty-First Meeting, Boston, 2006.
- “John Wyclif: Grace, Merit and Freedom.” Paper presented at the Fortieth International Congress on Medieval Studies, Kalamazoo, 2005.
- “The Soteriology of John Wyclif.” Paper Presented at the Lollard Society Conference, Lincoln, Nebraska, 2005.
- “Medieval Commenting on Romans Four: Old and New Law.” Paper presented at the Society of Biblical Literature Conference, San Antonio, 2004.
- “Were the Lollards Heretics?” Paper presented at the Eleventh International Medieval Conference, University of Leeds, 2004.
- “John Wyclif and the Four Senses of Scripture.” Paper presented at Thirty-Ninth International Congress on Medieval Studies, Kalamazoo, 2004.
- “The Fourth Lateran Council: Some Unintended Consequences.” Paper Presented at the Twenty-first Annual Illinois Medieval Association Conference, Chicago, 2004.
- “John Wyclif and the Mendicant Orders.” Paper presented at Thirty-Eighth International Congress on Medieval Studies, Kalamazoo, 2003.
- “Forcing the Heretic out of the Tradition.” Paper presented at the Tenth International Medieval Conference, University of Leeds, 2003.
- “John Wyclif’s Eucharistic Theology: Claiming a Place in the Sacred Past.” Paper to be presented at the CIHEC, University of Exeter, 2003.
- “Texts for a Poor Church: John Wyclif and the Decretales.” Paper Presented at the Twentieth Annual Illinois Medieval Association Conference, Chicago, 2003.
- “The Role of Tradition in John Wyclif’s Interpretation of Scripture.” Paper presented at Thirty-Seventh International Congress on Medieval Studies, Kalamazoo, 2002.
- “John Wyclif and Franciscan Views of the Papacy.” Paper presented at the Seventeenth Annual Conference of the Medieval Association of the Midwest, Madison, 2001.
- “John Wyclif and the Exegesis of Church Reform.” Paper presented at the Thirty-Sixth International Congress on Medieval Studies, Kalamazoo, 2001.
- “Scripture as Speculum: John Wyclif’s Exposure of Heresy.” Paper presented at the Eighth International Medieval Conference, University of Leeds, 2001.
- “The Theology of the Sacraments in the Middle Ages.” Session Organizer at Thirty-Sixth International Congress on Medieval Studies, Kalamazoo, 2001.
- “The Theology of the Sacraments in the Middle Ages.” Session Organizer at Thirty-Fifth International Congress on Medieval Studies, Kalamazoo, 2000.
- “John Wyclif and Jewish History.” Paper presented at Thirty-Fifth International Congress on Medieval Studies, Kalamazoo, 2000.
- “Wyclif and Purvey: Convergence and Divergence.” Paper presented at Thirty-Fourth International Congress on Medieval Studies, Kalamazoo, 1999.
- “Grosseteste’s Understanding of Law, Grace and Freedom.” Paper presented at Thirty-Seventh Annual Mid-West Medieval History Conference, Notre Dame, 1998.
- “Interpreting Text and Reality. Wyclif and the Eucharist.” Paper presented at Fourteenth Annual Conference of the Medieval Association of the Midwest, Canton, 1998.
- “The Wyclif-Kenningham Debate Reconsidered.” Paper presented at Thirty-Third International Congress on Medieval Studies, Kalamazoo, 1998.
- “Donatism and the Eucharistic Theology of John Wyclif.” Paper presented at Twenty-Second International Patristic, Medieval, Renaissance Conference, Villanova, 1997.
- “John Wyclif and Theological Realism.” Paper presented at Thirty-Second International Congress on Medieval Studies, Kalamazoo, 1997.
- “John Wyclif’s Confessio.” Paper presented at Thirty-First International Congress on Medieval Studies, Kalamazoo, 1996.
- “John Wyclif and the Logic of Christ.” Paper presented at Twelfth Annual Conference of the Medieval Association of the Midwest, Terre Haute, 1996.

EDITORIAL POSITIONS

Co-Editor (with Boyd Taylor Coolman): Translation of Alexander of Hales, *Glossa in quattuor libros Sententiarum Petri Lombardi* for Dallas Medieval Texts. Louvain: Peeters Press, 2013---.

Series Editor (with Philip Krey and Thomas Ryan): *The Bible in Medieval Tradition*. Grand Rapids: Eerdmans, 2011---.
The Letter to the Galatians (2011).
The Letter to the Romans (2013).
The Book of Genesis (2015).

Editor: *Lexington Theological Quarterly* (2004—2007).

Associate Editor: *Luther Digest* (1997—2012).

Editor of the sub-series, “Theology and Piety,” within the series: *Reformation Texts with Translation (1350-1650)*. Marquette University Press (2000—present).

Stephen Beal and John Schmitt, trans., P. Giustiniani and P. Querini, *Libellus* (2016).
Warren S. Smith and Clark Colahan, trans., Juan Maldonado, *Hispaniola* (2012).
Robert Kolb, trans., Johannes Spangenberg, *The Christian Knight* (2007).
Christopher Wilkinson, trans., *The Sermons of the Rheinau Monastery* (2006).
Scott Hendrix, trans., Urbanus Rhegius, *Homiletical Handbook* (2003).
J. Patrick Donnelly, trans., Gasparo Contarini, *The Office of Bishop* (2002).

RECENT AWARDS

- 2014 First Place (Scripture) Catholic Press Association: *Bible in Medieval Tradition: Letter to the Romans*
- 2012 Third Place (Scripture) Catholic Press Association: *Bible in Medieval Tradition: Letter to the Galatians*
- 2009-10 Lilly Endowment Faculty Fellowship from the Association of Theological Schools
- 2008-09 Lilly Theological Research Grant from the Association of Theological Schools

SERVICE TO PROVIDENCE COLLEGE

- Director of the Graduate Program for Theology 2015—present
- Coordinator of Theology Department Web Page 2011—present
- PC in Rome Committee 2014-16
- Faculty Coordinator of the Theta Alpha Kappa Theology Honor Society 2011-16
- Development of Western Civilization Advisory Group 2012-16
- Participant in the Interdisciplinary Faculty Research Seminar 2012
- Representative for the Theology Department at PC Family Day 2012-13
- Development of Western Civilization Periodization committee 2011

SERVICE TO THE ACADEMY

- Executive Board of the American Cusanus Society 2014—present
- Member of the Academy of Catholic Theologians (by invitation)
- Member of the Medieval Academy of America
- Book Reviews; External Reviewer of Articles and Book Proposal; External Reviewer of Tenure Cases