

Loyola University Chicago

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David Ingram's Curriculum Vitae

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David Bruce Ingram, Ph.D.

Professor of Philosophy

Loyola University, Chicago, Illinois

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Wikipedia Entry (German): [http://de.wikipedia.org/wiki/David B. Ingram](http://de.wikipedia.org/wiki/David_B._Ingram)

EDUCATION:

Ph.D.: Philosophy

University of California, San Diego, 1980

[Thesis Title: "Truth, Method, and Understanding in the Human Sciences: the Gadamer/Habermas Controversy"]

Supervisor: Dr. Frederick Olafson

Principal Instructors: Herbert Marcuse, Shlomo Avineri, Henry Allison, Robert Pippin, Richard Arneson, Gerald Doppelt, Jean-François Lyotard (Post-Graduate, University of Paris VII).

Bachelor of Arts: Philosophy

University of California, Irvine, 1970-1973 (Magnum cum Laude)

EMPLOYMENT:

1987-Present

Associate and Full Professor of Philosophy

Loyola University, Chicago, Illinois

2006-2007

Distinguished Visiting Professor

Michigan State University

1980-1987

Assistant and Associate Professor of Philosophy

University of Northern Iowa, Cedar Falls, Iowa

SPECIAL HONORS (KEYNOTE ADDRESSES, APPOINTMENTS, AWARDS)

ACADEMIC AWARD: Loyola Graduate Faculty Member of the Year (2012-13).

HUMAN RIGHTS AWARD: Casa Guatemala, 1999.

BOOK AWARD: Jesuit Honor Society Alpha Sigma Nu Prize, 1997 (Reason, History, and Politics).

NEH GRANT AWARD: NEH Summer Institute Grant, 2002. [Seminar for High School Teachers: Social Justice, Rights, and Diversity (co-recipient and instructor, Tom Wren). Value: \$100,000.

DISTINGUISHED FACULTY APPOINTMENT: Michigan State University, 2006-07.

APPOINTMENT AS EXTERNAL EVALUATOR: Philosophy Department, University of Windsor, Ontario, March, 2015

PUBLICATIONS TRANSLATED INTO: Chinese, Japanese, Spanish, Portuguese, French, Polish, Latvian.

KEYNOTE ADDRESS: 10th Annual Critical Theory Conference: Loyola University Felice Rome Center, May 6, 2016.

KEYNOTE ADDRESS: 8th Annual Critical Theory Conference: Loyola University Felice Rome Center, May 9, 2014.

KEYNOTE ADDRESS: 5th Annual Critical Theory Conference: Loyola University Felice Rome Center, May 8, 2011.

KEYNOTE ADDRESS: Society for European Philosophy: Loyola University Felice Rome Center, July, 2010.

KEYNOTE ADDRESS: Brennan Lecture: Justice: Foundations and Crisis, Loyola University, March 26, 2010

KEYNOTE ADDRESS: John Cabot University Rome Conference on Critical, May 14-16, 2009

KEYNOTE ADDRESS: John Cabot University Rome Conference on Critical Theory: Beyond Reification: Critical Theory and the Challenge of Praxis, May 21-23, 2008

KEYNOTE ADDRESS: John Cabot University Rome Conference on Critical Theory: Nostalgia for a Redeemed Future, April 28-30, 2007.

KEYNOTE ADDRESS: 8th Annual Graduate Student Philosophy Conference. Sponsored by the Michigan State University Department of Philosophy, March 17.

KEYNOTE ADDRESS: 7th Annual Midwest Undergraduate Philosophy Conference, Creighton University, April 2, 2005.

KEYNOTE ADDRESS: 1st Annual Graduate Student Conference, University of Kentucky, April 10, 1998.

UNDERGRADUATE TEACHING

History of Social and Political Thought: Ancients through the Moderns
Latin American Social Thought
Italian Social and Political Theory: Aquinas to Gramsci
Continental Philosophy
German Idealism
Theories of Social Justice
Rights, Democracy, and Group Identity
Critical race theory
Feminist theory
Globalization and Immigration
Disability Rights
Philosophy of law

GRADUATE TEACHING

The Frankfurt School and Varieties of Critical Theory
The Liberalism/Communitarianism Debate
Social Contract Theory and its Critics From Hobbes To Nozick
Philosophy of Law
Marx
Continental Political Thought
International Law, Human Rights, Globalization, and Democracy
Disability Rights
Multiculturalism, Feminism, and Race Theory

PUBLICATIONS:

Books Authored (8):

Habermas: Introduction and Analysis. Cornell University Press, 2010. Southeast Asian edition: Rawat Publications, 2014.

Law: Key Concepts in Philosophy. London: Continuum Int'l Publishing Group, 2006.
Portuguese translation: Filosofia do Direito: Conceitos Chave em Filosofia, trans. José Alexandre Durry Guerzoni. Porto Alegre: Artmed, 2010.

Rights, Democracy, and Fulfillment in the Era of Identity Politics: Principled Compromises in a Compromised World. Oxford: Rowman and Littlefield, 2004.

Group Rights: Reconciling Equality and Difference. Lawrence, KS: University Press of

Kansas, 2000.***

Reason, History and Politics: The Communitarian Grounds of Legitimation in the Modern Age. Albany: State University of New York Press, 1995.*

Critical Theory and Philosophy. New York: Paragon House Publishers, 1990.

Habermas and the Dialectic of Reason. New Haven: Yale University Press, 1987. 263 pages. Portuguese translation: Habermas e a dialectica da razao, Sergio Bath, trans. Editora Universidade de Bresilia, 1993. **

The Complete Idiot's Guide To Understanding Ethics. (Co-author Jennifer Parks). New York: MacMillan Publishers, 2002. Polish translation: Etyka dla Zoltodziobow, Robert Bartold, trans., Wrzesien: Rebis, 2003. 2nd Revised Edition, 2010. Latvian translation: Celvedis Etika. Riga: Dienas Gramata, 2011.

(* This book won the National Jesuit Honor Society's Alpha Sigma Nu Prize in 1997; selected from over 100 entries from Jesuit institutions)

(** This book was nominated for the Matchette Prize in 1988).

(***This book has been nominated for the North American Society for Social Philosophy Best Book Award)

Books Edited (3):

The History of Continental Philosophy: Volume 5: Critical Theory to Structuralism: Philosophy, Politics, and the Human Sciences. University of Chicago/Acumen (2010)

The Political: Readings in Continental Philosophy. London: Basil Blackwell (2002).

Critical Theory: The Essential Readings. New York: Paragon House Publishers, 1991. 388 pages.

Books in Progress (2)

World Crisis and Underdevelopment: A Critical Theory of Poverty, Agency, and Coercion (under review at Cambridge University Press).

Ethics and Development (co-author Thomas Derdak) (forthcoming, Routledge Press).

Journal Articles (41)

Monograph

41 (*) "The Historical Genesis of the Gadamer/Habermas Controversy," Auslegung, vol. 10, nos. 1 & 2 (1983), pp. 86-151.

Articles (significant publications marked with * /reprinted articles with +)

40. "My Critical Time in Prague: Reminiscence Not Theory," Philosophy and Social Criticism (forthcoming).
- 39 (*)** "Rawls and Habermas on Human Rights: A Reconsideration of Legal and Political Approaches" (Chinese translation) Foreign Theoretical Trends Vol. 12 (2014): 40-52.
- 38 (*)** "Pluralizing Constitutional Review in International Law: A Critical Theory Approach," Revista Portuguesa de Filosofia: Special Edition on Philosophy and Law, ed. Alvaro Balsas & Ricardo Barroso Batista, 70/2-3 (2014): 251-86.
- 37 (*)** "How Secular Should Democracy Be? A Cross-Disciplinary Study of Catholicism and Islam in Promoting Public Reason," Politics, Religion, and Ideology: Special Edition on Secularism, ed. Claudia Baumgart-Ochse, Faiz Sheikh, et. Al; 15/3 (2014): 1-21.
- 36.(*)** "Reconciling Positivism and Realism: Kelsen and Habermas on Democracy and Human Rights," Philosophy and Social Criticism 40/3 (2014): 237-67.
35. "A Critique of Political Economy and the Limits of Modernization Theory: Comments on Tom McCarthy's *Race, Empire, and the Idea of Human Development*," Neue Politische Literatur 57 (2012): 16-23.
34. "The Structural Injustice of Forced Migration and the Failings of Normative Theory," Perspectives on Global Development and Technology, Vol. 11 (2012): 50-71.
33. "Living Well in the Modern Age: Feenberg on Habermas, Technology, and The Dialectic of Reason," Book Symposium on Andrew Feenberg's *Between Reason and Experience: Essays in Technology and Modernity*, Philosophy and Technology, vol. 28, no. 1 (2011): 206-211.
32. "Recognition Within the Limits of Reason: Remarks on Pippin's Hegel's Practical Philosophy," Inquiry, vol 53, no. 5 (October 2010): 470-89.
31. "Existe un derecho humano a la subsistencia? Reexaminando la teoría de los derechos humanos de Habermas en la época de globalización," Memoria: Revista del Instituto de Democracia y Derechos Humanos de Pontificato Universidad Católica (IDEHPUCP), no.5 (May, 2009): 75-91.
30. "In Defense of Critical Epistemology: Reading Linda Alcoff's *Real Knowing With and Against the Analytic/Continental Grain*," Philosophy Today (2009): 19-27.
29. (*) "Of Sweatshops and Human Subsistence: Habermas on Human Rights," Ethics and Global Politics, vol. 2, no. 3 (2009), 193-217.

28. "Habermas on the Right to Subsistence," Societa Italiana di Filosofia Politica (2008).
27. "Exceptional Justice? A Discourse Ethical Contribution to the Immigrant Question," Critical Horizons 10/1 (2009): 1-30.
26. (*) "Anti-Discrimination, Welfare, and Democracy: Toward a Discourse-Ethical Understanding of Disability Law," Social Theory and Practice, 32/2 (2006): 213-48.
25. (*) "Toward a Cleaner Whiteness: New Racial Identities," The Philosophical Forum, vol. 36, no. 3 (October, 2005), pp. 243-278.
24. (* +) "Between Political Liberalism and Post-National Cosmopolitanism: Toward an Alternative Theory of Human Rights," in Political Theory 31/3 (June 2003): 359-91.
23. "Immigration and Social Justice" in Peace Review 14:4 (2002), pp. 403-413.
22. (*+) "Can Groups Have Rights? What One Postmodern Theory Tells Us About Inclusive Democracy in the Era of Identity Politics," in Democracy and Nature, vol. 7, no. 1 (March 2001), pp. 135-58.
21. (*) "The Dilemmas of Racial Redistricting," The Philosophical Forum, vol. 31, no. 2 (June, 2000), pp. 131-44.
20. "Response to James Swindal and Bill Martin on Reason, History, and Politics," Human Studies, vol. 23 (2000), 203-210.
19. "Response to Andrew Cutrofello's Comments on Reason, History, and Politics," Social Epistemology, vol. 12, no. 2 (1998), pp. 127-33.
18. "Explanation and Understanding Revisited: Bohman and the New Philosophy of Social Science," Human Studies, vol, 20, no. 2 (1997), pp. 1-17.
17. "Productive Decay: Wiggershaus on the Frankfurt School," Constellations, vol. 2, no. 2 (Oct. 1995), pp. 274-80.
16. (*) "The Copernican Revolution Revisited. Metaphor, Paradigm, and Incommensurability in the History of Science: Blumenberg's Response to Kuhn and Davidson," History of the Human Sciences, vol. 6, no. 4 (Nov. 1993), pp. 11-35.
15. (*+) "The Limits and Possibilities of Communicative Ethics for Democratic Theory," Political Theory, vol. 21, no. 2 (May, 1993), pp. 294-321.
14. "Wolin on Heidegger and the Politics of Being," Praxis International, vol. 12, no. 2 (July 1992), pp. 215-28.

13. (+) "Contractualism, Democracy and Social Law: Basic Antinomies in Liberal Thought," Philosophy and Social Criticism, vol. 17, no. 4 (1991), pp. 265-296.
12. (*+)"Habermas on Aesthetics and Rationality: Completing the Project of Enlightenment," New German Critique, no. 53 (Spring/Summer 1991), pp. 265-96.
11. (*) "Dworkin, Habermas, and the CLS Movement on Moral Criticism in Law," Philosophy and Social Criticism, vol. 6, no. 4 (1990), pp. 237-268.
- 10.(*) "Blumenberg and the Philosophical Grounds of Historiography," History and Theory, no. 29 (1990), pp. 1-15.
9. "The Retreat of the Political in the Modern Age: Jean-Luc Nancy on Totalitarianism and Community," Research in Phenomenology, vol. 18 (Fall 1988), pp. 93-124.
8. (*+)"The Postmodern Kantianism of Arendt and Lyotard," Review of Metaphysics, no. 41 (October 1988), pp. 51-77.
7. "Rights and Privileges: Marx and the Jewish Question," Studies in Soviet Thought, no. 35 (February 1988), pp. 43-63.
6. (+) "Legitimacy and the Postmodern Condition: The Political Thought of Jean-Francois Lyotard," Praxis International, vol. 7, nos. 3 & 4 (Winter 1987/88), pp. 284-303.
5. (*)"Philosophy and the Aesthetic Mediation of Life: Weber and Habermas on the Paradox of Rationality," The Philosophical Forum, vol. xviii, no. 4 (Summer 1987), pp. 329-57.
4. (+) "Foucault and the Frankfurt School: A Discourse on Nietzsche, Power, and Knowledge," Praxis International, vol. 6, no. 3 (Fall 1986), pp. 311-27.
3. (*)"Hegel on Leibniz and Individuation" Kant-Studien, vo. 76, no. 4 (1985), pp. 420-35.
2. (+) "Hermeneutics and Truth," Journal of the British Society for Phenomenology, vol. 15, no. 1 (January, 1984), pp. 62-78.
1. "The Possibility of a Communication Ethic Reconsidered: Habermas, Gadamer, and Bourdieu on Discourse," Man and World, vol. 15 (1982), pp. 149-161.

Book Chapters: (35)

35. "Mediating the Theory and Practice of Human Rights in Morality and Law," in

Johan Karlsson Schaffer & Reidar Maliks (eds.), Moral and Political Approaches to Human Rights: Implications for Theory and Practice (Cambridge University Press, 2017).

34. "Critical Theory and Global Human Development," Handbook for Critical Theory, ed. Michael Thompson (Palgrave Macmillan, 2016), 675-694.

33.(*) "A Morally Enlightened Positivism? Kelsen and Habermas on the Democratic Roots of Validity in Municipal and International Law," Kelsen in America: Selective Affinities and the Mysteries of Academic Influence, ed. Jeremy Telman (Springer, 2016), pp. 175-213.

32. "Critical Theory and the Public Sphere," Cambridge History of Modern European Thought, eds. Peter E. Gordon and Warren Breckman (Cambridge: Cambridge University Press – forthcoming).

31(*). "Rawls and Habermas on Human Rights: Toward a Reconciliation of Political and Cosmopolitan Approaches Beyond Law," After Rawls, ed. D. Dankowski (Cracow: Jesuit University Ignatium in Cracow [WAM], 2017), pp. 253-80.

30. "Habermas on Solidarity and Practice: Between Institutional Reform and Redemptive Revolution," Critical Theory and the Challenge of Praxis, ed. S. Giacchetti (Ashgate, 2015), pp.173-88.

29. "The Public Sphere as Site of Emancipation and Enlightenment: A Discourse Theoretic Critique of Digital Communication" (co-author Asaf Bar-Tura), in D. Boros and Jim Glass (eds), Re-Imagining Public Space: The Frankfurt School in the 21st Century (Palgrave Macmillan, 2014), 65-85.

28. "Preface" to Lost in Media: The Ethics of Everyday Life, ed. Tony Kashani & Benjamin Frymer (New York: Peter Lang, 2013): vii-xi.

27. "Jürgen Habermas," Cambridge Dictionary of Political Thought (Cambridge: Cambridge UP, forthcoming)

26. "Civility and Legitimacy: The Ambivalent Role of Religion in Transitional Democracy," in Democracy, Culture, and Catholicism: International Voices, Global Interpretations, ed. Michael Schuck (Fordham University Press, forthcoming).

25. "Poverty Knowledge, Coercion, and Social Rights: A Discourse Ethical Contribution to Social Epistemology," in Poverty, Agency, and Human Rights, ed. Diana Meyers (Oxford: Oxford University Press, 2014), pp. 41 - 67.

24. "Introduction" to The History of Continental Philosophy. Volume Five. Critical Theory to Structuralism: Philosophy, Politics, and the Human Sciences, ed. David Ingram

(London: Acumen Press, 2010): 1-18.

23.(*) "Group Rights: A Defense," Handbook of Human Rights, ed. Thomas Cushing (New York: Routledge, 2011), 277-98. .

22. "Habermas, Discourse Ethics, and Making Exception To The Rule: Immigrants and the Law," Nostalgia For a Redeemed Future: Critical Theory, ed. Stefano Giacchetti, University of Delaware Press (2009)

21(*). "Late Pragmatism, Logical Positivism, and Their Aftermath," in History of Continental Philosophy. Volume Five, ed. David Ingram (London: Acumen Press, 2010): 281-99.

20. (*) "Vico's New Science of Interpretation: Beyond Philosophical Hermeneutics and the Hermeneutics of Suspicion," in Issues in Interpretation Theory, ed. Pol Vandeveld (Milwaukee: Marquette University Press, 2006: 199-223.

19. "Dialogue and the Global Consensus on Human Rights" in Letting Be: Fred Dallmayr's Cosmopolitan Vision. Editor, Stephen Schneck. University of Notre Dame Press, 2006: 286-309.

18. "Political Philosophy," (co-author, J. Protevi), Edinburgh Encyclopedia of Continental Philosophy, ed. C. Boundas. University of Edinburgh Press, 2007. 571-589.

17. (*)"Foucault and Habermas," The Foucault Companion (second and revised edition), ed. G. Gutting (Cambridge: Cambridge University Press, 2005), pp. 240-83. NB: This is a different article than #5 below.

16. (*) "The Complementarity of Economic and Cultural Rights: Rawls and Habermas on International Justice for Individuals and Groups," The Fate of the Nation State, ed. Michel Seymour (Montreal: McGill-Queens University Press, 2004: 131-52.

15. "Jurgen Habermas and Hans-Georg Gadamer," Chapter 10 of Blackwell Guide to Continental Philosophy, ed. Robert Solomon & David Sherman (London: Blackwell, 2003), pp. 219-42.

14. "Introduction," Readings in Continental Philosophy: The Political, ed. D. Ingram (Blackwell, 2002), pp. 1-42.

13. "Rawls et Habermas sur la justice internationale," in Etats-Nations, Multinations et Organisations Supranationales, ed. Michel Seymour (Montreal: Editions Liber, 2002), 153-74. [N.B. This entry is not a translation of no. 23]]

12. (*) "The Sirens of Pragmatism Versus the Priests of Proceduralism: Habermas and American Legal Realism," in Habermas and Pragmatism, ed. M. Abouafia, M. Bookman, and C. Kemp (London: Routledge, 2002), 83-112.
11. "Group Rights," Encyclopedia Britannica Philosophy Website (posted March 13, 2000).
10. (*+)"Individual Freedom and Social Equality: Habermas's Democratic Revolution in the Contractarian Justification of Law," in Perspectives on Habermas, ed. L. Hahn (Open Court, 2000), pp. 289-307.
9. "NeoMarxism," The Columbia History of Modern Philosophy," ed. R. Popkin (New York: Columbia University Press, 1999), pp. 721-31.
8. "Habermas," Companion to the Philosophers, ed. R. Arrington (Oxford: Blackwell Publishers, 1998), pp. 270-75.
7. (*)"Novus Ordo Saeclorum: The Trial of (Post)modernity or the Tale of Two Revolutions," Hannah Arendt: Twenty Years Later, ed. L. May & J. Kohn (Cambridge: MIT Press, 1996), pp. 221-250.
6. (*)"The Subject of Justice in (Post)modern Discourse: Aesthetic Rationality and Political Judgement," Habermas and the Unfinished Project of Modernity. Critical Essays on the Philosophical Discourse of Modernity, ed. S. Benhabib & M. d'Entreves (Polity Press, 1996), pp. 269-301.
5. (*)"Foucault and Habermas on the Subject of Reason," The Foucault Companion, ed. G. Gutting (Cambridge: Cambridge University Press, 1994), pp. 215-61.
4. "Reflections on the Anthropocentric Limits of Scientific Realism: Blumenberg on the Legitimacy of the Modern Age," Dialectic and Narrative, ed. T. Flynn & D. Judovitz (Albany: State University of New York Press, 1993), pp. 165-183.
3. "Lyotard as a Political Thinker," Main Currents in Contemporary Political Theory: Liberalism, Postmodernism, and Marxism. Proceedings of the Society for Social and Political Philosophy (Ames, Iowa: Iowa State University Press, 1993), pp. 174-80.
2. "Habermas: Enlightenment and the Philosophical Discourse of Modernity," The Philosophy of Discourse: Volume One, ed. C. Sills & G. Jensen (London: Heinemann Inc., 1992), pp. 129-54.
1. "Introduction," Critical Theory: The Essential Readings, ed. D. Ingram & J. Simon-Ingram (New York: Paragon House, 1991), pp. ix-xxxix.

Short Dictionary Entries (24)

24. "Strategic Rationality," Habermas Lexicon. Columbia University Press (forthcoming).
23. "Consensus," Habermas Lexicon. Columbia University Press (forthcoming).
22. "Praxis," Habermas Lexicon. Columbia University Press (forthcoming).
21. "Axel Honneth," Cambridge Dictionary of Philosophy, ed. Robert Audi, et. al.
20. "Karl-Otto Apel," Cambridge Dictionary of Philosophy, ed. Robert Audi, et. al.
19. "Postmodernism," 2nd Edition Supplement to the Encyclopedia of Philosophy. New York, Macmillan, 2006: 729-31.
18. "Arendt," Second Edition Supplement to the Encyclopedia of Philosophy. New York, Macmillan, 2006: 252-56.
17. "Hannah Arendt," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi (2005). (American Edition published by Yale University Press): 36-39.
16. "Jurgen Habermas," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi: 262-64.
15. "Karl-Otto Apel," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi: 31-32.
14. "Herbert Marcuse," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi: 376-77.
13. "Discourse Ethics," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi: 157-58.
12. "Universal Pragmatics," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi: 595-96.
11. "Repressive Desublimation," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi: 496-97.
10. "Nativity," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi: 412.
9. "Ideal Speech Situation," University of Edinburgh Dictionary of Continental

Philosophy, ed. J. Protevi: 300-01.

8. "Critical Theory/Frankfurt School" University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi: 114-117.

7. "Discourse Ethics," The Blackwell Encyclopedia of Management: The Dictionary of Business Ethics, ed. P. Werhane & E. Freeman (Oxford: Blackwell Publishers, 1995), pp. 168-70.

6. "Arendt," The Supplement to the Encyclopedia of Philosophy (New York: Macmillan, 1996), pp. 35-37.

5. "Judgement," The Supplement to the Encyclopedia of Philosophy (New York: Macmillan, 1996), pp. 274-75.

4. "Freedom," The Supplement to the Encyclopedia of Philosophy (New York: Macmillan, 1996), pp. 202-203.

3. "Hannah Arendt," Thinkers of the Twentieth Century (Detroit: Gale Press, 1984), pp. 16-17.

2. "Walter Benjamin," Thinkers of the Twentieth Century (Detroit: Gale Press, 1984), pp. 51-52.

1. "Leo Strauss," Thinkers of the Twentieth Century (Detroit: Gale Press, 1984), pp. 546-47.

Articles and Chapters Reprinted in Books (12)

12. "Individual Freedom and Social Equality," reprinted in Jürgen Habermas: Volume I: The Discourse Theory of Law and Democracy, ed. Klaus Guenther, et. al. (Ashgate, 2011)

11. "Between Political Liberalism and Post-National Cosmopolitanism: Toward an Alternative Theory of Human Rights," reprinted in Habermas II, Vol. 3, eds. D. Rasmussen and J. Swindal (SAGE Masters in Modern Social Thought, 2009).

10. "Affirmative Action and Multiculturalism," Chapter 26 of The Complete Idiot's Guide to Understanding Ethics, reprinted in Foundations: A Reader for New College Students, 3rd and 4th Editions, eds. Virginia N. Gordon & Thomas L. Minnick (Wadsworth, 2007 [4th

edition]): Unit 7.

9. "Affirmative Action and the Legacy of Affirmative Action," Chapter Seven of Group Rights: Reconciling Equality and Difference, reprinted in The Meaning of Difference: American Constructions of Race, Sex, and Gender, Social Class and Sexual Orientation, 3rd Edition, eds. Karen E. Rosenblum & Toni-Michelle C. Travis (New York: McGraw Hill, 2003), pp. 351-366.

8. "Legitimacy and the Postmodern Condition: The Political Theory of Jean-Francois Lyotard," reprinted in Contemporary Political Thinking, ed. B.N. Ray (Delhi: Kanishka, 2000),

7. "Can Groups Have Rights? What One Postmodern Theory Tells Us About Inclusive Democracy in an Era of Identity Politics," reprinted in Readings in Continental Philosophy: The Political, ed. D. Ingram (Blackwell, 2001).

6. (*) "The Limits and Possibilities of Communicative Ethics for Democratic Theory," reprinted in The Latest American Work on Critical Theory: Habermas and the American Frankfurt School, ed. M. Jay (Tokyo: Japan UNI Agency Inc. Aoki Shoton, 1997 - Japanese edition), pp. 81-121. Also reprinted in SAGE Formations in Social Thought: Critical Theory, Vol. 3, ed. David Rasmussen & James Swindel (London, SAGE, 2004), pp. 139-66..

5. "Foucault and the Frankfurt School: A Discourse on Nietzsche, Power, and Knowledge," reprinted in Foucault: A Reassessment, ed. B. Smart (New York: Routledge, 1995).

4. "Contractualism, Democracy and Social Law: Basic Antinomies in Liberal Thought," reprinted in Radical Philosophy of Law: Challenges to Mainstream Legal Theory and Practice, ed. D. S. Caudill & S. J. Gold (Atlantic Heights, N.J.: Humanities Press, 1995), pp. 14-61.

3. "The Postmodern Kantianism of Arendt and Lyotard," reprinted in Judging Lyotard, ed. Andrew Benjamin (London: Routledge, 1992), pp. 119-44.

2. "Completing the Project of the Enlightenment: Habermas on Aesthetic Rationality," reprinted in The Aesthetics of the Frankfurt School, ed. R. Roblin (Lewiston, N.Y.: Edwin Mellen Press, 1990), pp. 359-421.

1. (*) "Hermeneutics and Truth" reprinted in Hermeneutics and Praxis, ed. R. Hollinger (Notre Dame: University of Notre Dame Press, 1985), pp. 32-53. Also reprinted in Philosophy: An Introduction Through Literature, ed. L. Kleinman & S. Lewis (New York: Paragon House, 1995), pp. 126-39.

Popular Writings (1)

“Finding Ethical Public Servants,” Loyola: The Magazine of Loyola University Chicago (Fall, 2001), pp. 18-19.

Journal/Newspaper/Podcast Interviews (3)

1. “Los Jóvenes negros ahora pueden alcanzar sus sueños,” El Comercio, Nov. 15, 2008, b9.

2. “Nation, Culture, Language, Metaphor: Living With and Understanding Each Other. DisClosure Interviews David Ingram (11 April 1998).” David Ingram is Interviewed by Kelli McAllister, Christine Metzko, and Jeffery Nicholas. DisClosure, Vol. 8 (Spring, 1999):123-38.

3. “An Interview with David Ingram on the Relevance of Critical Theory to the Arts and Social Media. Podcast of Oct.5, 2012. Kalamazoo College.

Book Reviews and Review Articles (30)

30. Lars Vinx, The Guardian of the Constitution; Hauke Brunkhorst, Critical Theory of Legal Revolutions. In Perspectives on Politics (submitted 7/15/15)

29. Roland Bleiker, Aesthetics and World Politics, in Perspectives on Politics, (2013)

28. Barbara Fultner (ed.), Jürgen Habermas: Key Concepts. In Notre Dame Philosophical Reviews (2011.05.12)

27. David Leopold, The Young Karl Marx: German Philosophy, Modern Politics, and Human Flourishing, for The Review of Politics vol 71, no. 3 (2009): 500-05..

26. Linda Alcoff, Visible Identities in Constellations vpl 18, no. 1 (March 2011): 106-109.

25. Alessandro Ferrara, The Force of the Example, in Philosophy and Social Criticism 36/8 (2010): 981-84.

24. John P. McCormick, Weber, Habermas, and the Transformation of the European Nation State. Constitutional, Social, and Supra-National Democracy, for The Review of Politics 70 (2008), 1-4.

23. Theodor Adorno, History and Freedom: Lectures 1964—1965, for Notre Dame Philosophical Reviews (2007.09.07)

22. Mark Wiener, Americans Without Law: The Racial Boundaries of Citizenship, for The American Journal of Legal History; XLIX (2009): 474-76

- 21 Seyla Benhabib, The Rights of Others, for Radical Philosophy Review 9/2 (2006): 191-96.
20. Erik Ericksen and Jarle Weigard, Understanding Habermas: Communicative Action and Deliberative Democracy, for Human Studies, vol. 28 (2005): 223-25.
19. George McCarthy, Objectivity and the Silence of Reason, for The Review of Politics, vol. 62, no. 2 (Spring, 2002), 376-78.
18. Herbert Marcuse, Towards a Critical Theory of Society: The Collected papers of Herbert Marcuse: Volume Two, for Notre Dame Philosophical Reviews, 2002/01/04 (5 pages)
17. Kimberly Hutchings, Kant , Critique and Politics, for Constellations, 4/2 (Oct. 1997), pp. 288-91.
16. William Maker, Philosophy Without Foundations, for Man and World, vol. 7 (1997), pp. 1-7.
15. Paul Heelas, et. al., eds., Detraditionalization, for American Journal of Sociology (May 1997), pp. 1727-29.
14. James Marsh, Critique, Action, and Liberation, for Philosophy and Social Criticism, vol. 23, no.5 (1997), pp. 117-24.
13. Martin Matustik, Postnational Identity: Critical Theory and Existential Philosophy in Habermas, Kierkegaard, and Havel, for International Studies in Philosophy (forthcoming).
12. C. Calhoun, ed., Habermas and the Public Sphere, for International Philosophical Quarterly, XXXIII, no. 2/130 (June 1993), pp. 249-50.
11. James Bohman, New Philosophy of Social Science, for The Modern Schoolman, vol. LXX (Nov. 1992), pp. 63-66.
10. T.W. Adorno, Aesthetic Theory, for Studies in Soviet Thought, vol. 35 (1988), pp. 61-64.
9. K.-O. Apel, Understanding and Explanation, for Studies in Soviet Thought, vol. 35 (1988), pp. 57-61.
8. C. Fred Alford, Science and the Revenge of Nature, for Canadian Philosophical Reviews, vol. vi, no. 7 (Sept. 1986), pp. 326-28.

7. Philip Kain, Schiller, Hegel and Marx, for Studies in Soviet Thought, vol. 31 (1986), pp. 155-59.
6. F. O. Gorman, NeoMarxism, for Studies in Soviet Thought, vol. 27 (1984), pp. 582-87.
5. D.R. Sabia & J. T. Wallulis, eds., Changing Social Theory, for Studies in Soviet Thought, vol. 28 (1984), pp. 582-87.
4. Thomas McCarthy, The Critical Theory of Jurgen Habermas, for Journal of Social Philosophy, vol. xv, no. 1 (Winter 1984), pp. 49-51.
3. Jurgen Habermas, Philosophical-Political Profile, for Auslegung, vol. xi, no. 2 (1984).
2. Andrew Feenberg, Lukacs, Marx, and the Sources of Critical Theory, for Man and World, vol. 16 (1983), pp. 72-8.
1. Fred. Dallmayr, Beyond Dogma and Despair, for Journal of Social Philosophy, vol. xiv, no. 4 (Sept 1983), pp. 21-3.

PRESENTATIONS

Presentations at Professional Meetings (53)

53. "On De-Provincializing Critical Theory: Race, Critical Theory, and Post-Colonialism: On Indian Sovereignty, Federalism, and Westward Expansion. Critical Theory Roundtable, Yale University Political Science Department, October 3, 2015.
52. "Rawls and Habermas on Human Rights: The Limits of a Legal Approach, Philosophy and Social Science Conference, Academy of Sciences of the Czech Republic, Prague, May 23, 2014.
51. "The Public Sphere as Site of Emancipation and Enlightenment: A Discourse Theoretic Critique of Digital Communication" (co-author Asaf Bar-Tura), Critical Theory Roundtable, Oct.24 (2013)
50. "Hans Kelsen and Jurgen Habermas on Legal Monism, International law, and Human Rights," Critical Theory Roundtable, University of Toronto Centre for Ethics, Sept. 29, 2012.
49. "Reconciling Positivism and Realism: Habermas and Kelsen on Democracy, Peaceful Coexistence, and Human Rights," Philosophy and Social Science Conference, Academy of Sciences of the Czech Republic, Prague, May 10, 2012.
48. "Comments on Tom McCarthy, Race, Empire, and the Idea of Human Development, Eastern Division APA Meeting, Dec. 29, 2011.

47. "Commentary on Fred Evans, 'Cosmopolitanism-To-Come: Derrida and Latin America Border Thinking,'" Fiftieth Annual Meeting of the Society for Phenomenology and Existential Philosophy. Philadelphia, October 20, 2011.
46. "Coercing Millions: The Structural Injustices of Forced Migration and the Failings of Normative Theory," Annual Global Studies Association Conference, Loyola University, May 20., 2011.
45. "Critical Theory and the Struggle for Recognition," Western Political Science Association Meeting, San Antonio, April 22, 2011.
44. "Habermas on Group Rights," The Critical Theory Roundtable, Duquesne University, October, 23, 2010.
43. "Towards a Complex Theory of Human Rights: Claiming Subsistence as a Basic Right," Globalization and the Common Good Conference, Loyola University Chicago, June 2, 2009
42. "Habermas on Aesthetic Rationality," Radical Philosophy Association," San Francisco State University, Nov. 8, 2008.
41. "Discourse Ethics and Immigration, Critical Theory Roundtable, St. Louis University, October 27, 2007.
40. "Iris Young: a Philosophical Retrospective," Midwest Political Science Association, Chicago, April 13, 2007.
39. "Civility and the Consensus on Human Rights," Panel on the Political Thought of Fred Dallmayr. American Political Science Association Meeting, Philadelphia, September 1, 2006
38. "Response to McAfee and Pensky: Book Panel on Ingram's Rights, Democracy and Fulfillment in the Era of Identity Politics, 44th Annual Meeting of the Society for Phenomenology and Existential Philosophy, Salt Lake City, Oct. 19, 2005.
37. "Rights, Democracy and Human Fulfillment: Religious Faith and the Realization of a Realistic Utopia," sponsored by Philosophers in Jesuit Education, Central Division APA, Chicago, April 28, 2005.
36. "Response to Iris Young's 'Structural Injustice and the Politics of Difference,'" Conference on Political Theory and Cultural Pluralism, UIC Institute for the Humanities, Chicago, Nov. 13, 2004.
35. "Rawls and Habermas on International Law: Three Liberal Responses," Critical

Theory Roundtable, California State University, Hayward, Oct. 27, 2001.

34. "Whiteness and Critical Race Theory: A Response to Henry Giroux," Pacific Division Meeting of the APA, San Francisco, March 29, 2001.

33. "Rawls and Habermas on Global Justice," 4th Annual Meeting of the Radical Philosophers Association, Loyola University of Chicago, Nov. 8, 2000.

32. "Comments on Beth Singer's, "Rights, Pragmatism, and Democracy," Central Division Meeting of the APA, Chicago, April 21, 2000.

31. "Globalization and the Nexus of Culture and Economy," Symposium on Multiculturalism and the Cosmopolitan Ideal, Eastern Division Meeting of the APA, Boston, Dec. 28, 1999.

30. "Racial Categories as Aggregates and Affinities," 3rd International Radical Philosophers Association Meeting, San Francisco State University, Nov. 5, 1998.

29. "Cultural and Social Injustices," 10th Annual Conference of North American and Cuban Philosophers and Social Scientists, Universidad de la Habana, Cuba, June 20, 1998.

28. "Response to McCarthy and Bohman," Symposium on Habermas's Philosophy of Law, Central Division Meeting of the APA, Chicago, May 9, 1998.

27. "Response to Swindal and Martin," Panel on Ingram's Reason, History, and Politics, 1997 Annual Meeting of the Society for Phenomenology and Existential Philosophy.

26. "Derechos, Igualdad y la Democracia Radical," 9th Annual Conference of North American and Cuban Philosophers and Social Scientists, Universidad de la Habana, June 9, 1997. Versions of this paper were also presented at Universidad de Holguin (June 16) and Universidad de Camaguey (June 18).

25. "What's Critical about Critical Theory?" 2nd Annual Radical Philosophers Association Meeting, Purdue University, Nov. 16, 1996.

24. "Racial Reapportionment," Central Division APA Meeting, Chicago, April 26, 1996.

23. "Response to Matustik and Trey," RPA Panel on Ingram's, Reason, History and Politics, 1995 Eastern Division APA Meeting, New York, Dec. 29, 1995.

22. "Comments on Bernstein's The Fate of Art," Annual Meeting of the American Society for Aesthetics, St. Louis, Nov. 3, 1995.

21. "Comments on Maker's Philosophy Without Foundations, 1995 Eastern Division

APA Meeting, New York, Dec. 28.

20. "Novus Ordo Saeclorum: Derrida and Arendt on the Declaration of Independence," Ethics and Political Rights Institute, Czech Academy of Sciences, Prague, May 16, 1995

19. "Response to Nussbaum on Habermas and Austin on Perlocutionary Effects," 1995 Central Division APA, Chicago, April 29.

18. "Comments on Bohman's New Philosophy of Social Science," 1994 Annual Meeting of the Society for Phenomenology and Existential Philosophy, Seattle, October.

17. "Habermas and Lyotard on Judgement and Politics," 1993 Politics and Subjectivity Institute, Czech Academy of Sciences, Prague, May 6.

16. "Commentary on Gallagher's 'A Critique of Postconventional Morality: From Hegel to Habermas,'" 1992 Eastern Division Meeting of the APA, Washington, D. C.

15. "Habermas as Political Thinker" (invited symposium paper), 1992 Central Division APA Meeting, Louisville, April 24.

14. "Radical and Reform-Minded Approaches to Legal Critique," 1990 Midwest Radical Scholars Conference, Loyola University of Chicago, October.

13. "Lyotard as Political Thinker," 1989 Annual Meeting of the Society for Social and Political Philosophy, Iowa State University.

12. "Response to Flynn and McCarthy: Symposium on Foucault and Habermas," 1989 Central Division Meeting of the APA, Chicago.

11. "Blumenberg and the Legitimacy of the Modern Age," 1989 Annual Meeting of the Society for Philosophy and Literature, Emory University.

10. "Rawls and Habermas on Constructivism in Social Contract Theory," 1989 Annual Meeting of the American Political Science Association, Atlanta.

9. "Compromise of Consensus: Liberal Versus Radical Democracy," 1988 Peace on Earth Symposium, Loyola University of Chicago.

8. "Allan Bloom on Continental Philosophy and the Closing of the American Mind," 1988 Annual Meeting of the Society for Phenomenology and Existential Philosophy, Northwestern University.

7. "Arendt and Lyotard on the Politics of Judgement," 1988 Annual Meeting of the International Association for Philosophy and Literature, Notre Dame.

6. "Response to Warnke and Baynes," Panel on Ingram's Habermas and the Dialectic of Reason, 1987 Annual Meeting of the Society for Phenomenology and Existential Philosophy, Notre Dame, October.
5. "Legitimacy and the Postmodern Condition," 1986 Pacific Division Meeting of the APA.
4. "Foucault and the Frankfurt School: A Discourse on Nietzsche, Power, and Knowledge," 1985 Annual Meeting of the Society for Phenomenology and Existential Philosophy, Loyola University of Chicago, October.
3. "Habermas on Rationalization," 1983 Eastern Division APA Meeting.
2. "Hermeneutics and Truth," 1981 Annual Meeting of the Iowa Philosophical Society, Grinnell College.
1. "Habermas on Discourse," 1981 Annual International Communication Association Meeting, Minneapolis.

**Invited Presentations and Lectures at Universities and Conferences (74)
Conference Keynote Addresses marked by asterisk**

74. "The Ethics of Immigration," International Education Week: Human Migration: Root Causes, Responses, and Ramifications. Oakton Community College. Nov. 17, 2016
73. "Critical Theory and Global Deelopment: The Social Recognition Submission Paradox in Gendered Micro-financing." 10th Annual Critical Theory Conference, Keynote Address, Loyola University John Felice Rome Center, May 6, 2016.
72. "Habermas and Rawls on Human Rights," After Rawls: A Conference hosted by the Akademia Ignatianum, Krakow, June 1, 2014.
71. "Solidarity Forever," 8th Annual Critical Theory Conference," Keynote Address, Loyola University John Felice Rome Center, May 9, 2014.
70. "Critical Theory and Race," Public Lecture sponsored by the Center for Social Justice, Kalamazoo College, Oct. 5, 2012.
69. "Critical Theory Past and Present," Public Lecture sponsored by the Center for Social Justice, Kalamazoo College, Oct 4, 2012.
68. "Civility and Legitimacy: A Cross-Cultural Examination of the Limits and Possibilities of Religious Discourse in Transitional and Non-Transitional Democracies," Rome Conference: Loyola University Hanks Center International Research Project: Democracy, Culture, and Catholicism. Pontificia Universita Gregoriana (Vatican City),

June 19, 2012.

67. "Poverty Knowledge, Coercion, and Social Rights: A Discourse Ethical Contribution to Social Epistemology," April 13, 2012. Conference on Poverty, Coercion, and Human Rights, Loyola university.

66. "Civility and Legitimacy: A Cross-Cultural Examination of the Limits and Possibilities of Religious Discourse in Transitional Democracies." Northwestern University Philosophy Department Practical Philosophy Workshop. Feb. 10. 2012.

65. "Modern Democratic Legitimation Theory: Does it Translate to Multicultural, Catholic Contexts?," Regional Conference, Democracy, Culture, and Catholicism International Research Project, Sanata Dharma University, Yogyakarta, Indonesia, June 16, 2011

64. "The Moloch and the Arts: Habermas and Feenberg on Technology, Modernity, and Aesthetic Rationality," Keynote Address, Critical Theory and Social Justice, Loyola University Felice Rome Center, May 8, 2011.

63. "Group Rights: Instrumentalist or Collectivist?" Critical Inquiry Workshop Speakers Series, Missouri State University, November 22, 2010.

62.(*) "Recognition Within the Limits of Reason: Remarks on Pippin's Hegel's Practical Philosophy," Keynote Address, Society for European Philosophy, Loyola University John Felice Rome Center, July 10, 2010.

61. "How an Institutional Conception of Human Rights Can Illuminate the Justice of TRIPS and other International Rules Governing the Global Distribution of Healthcare," presented at the John F. Grant Lecture on Global Health, Ethics, and Human Rights, Loyola University Chicago, March 24, 2010.

60. "Recognition Within the Limits of Reason: Comments on Robert Pippin's *Hegel's Practical Philosophy* (Robert Pippin respondent), Kalamazoo College, February 27, 2010.

59. "Habermas on Race, Religion, and the Politics of Recognition," Race and Religion Workshop, University of Chicago, Nov. 13, 2009.

58 "Critical Theory and the Multicultural Struggle for Recognition," Keynote Address, John Cabot University, Rome, Italy, May 14, 2009.

57 "Exceptional Justice: The Immigrant Question Revisited," Oakton Community College, April 22, 2009

56 "Habermas sobre la Ingeniería Genética," Universidad de Antonio Ruiz Montoya," Lima, Peru, Nov. 14, 2008.

55. "¿Existe un Derecho Humano a la Subsistencia? Reexaminando la Teoría de los Derechos Humanos de Habermas en una Epoca de Globalización," Universidad de Antonio Ruíz Montoya, Lima, Peru, Nov. 14, 2008.
54. "In Defense of Critical Epistemology: Reading Linda Alcoff's Real Knowing With and Against the Grain of Analytic and Continental Philosophy," Panel in Honor of Linda Alcoff, Society For Phenomenology and Existential Philosophy, October 2008, Duquesne University.
53. "Is There a Human Right to Subsistence? Revisiting Habermas's Theory of Justice in an Age of Globalization, Keynote Address, Conference: Critical Theory and Practice," John Cabot University (Rome), May 21, 2008
52. "Habermas and the Philosophy of the Exception," Keynote Address, Conference: Nostalgia for a Redeemed Future, John Cabot University (Rome), April, 29, 2007.
- 51.(*). "Antidiscrimination, Welfare, and Democracy: A Discourse-Ethical Approach to Disability Rights," 8th Annual Graduate Student Philosophy Conference. Sponsored by the Michigan State University Department of Philosophy, March 17
50. "Discourse Ethics, Disability, and Home Health Care," Workshop on Home Health Care, Center For Ethics, Oklahoma State University (Tulsa), March 10, 2007.
49. "Immigration and the Ethics of the Exception," Department of Philosophy, Oklahoma State University (Stillwater), March 9, 2007.
48. "Talking Through the Immigration Divide," Philosophy Department, Grand Valley State University, February, 23, 2007.
47. "Talking Through the Immigration Divide Or Contracting With the Uninvited Guest Through and Ethics of Discourse," Department of Philosophy, Michigan State University, February, 16, 2007.
46. "Response to Hans Joas's 'Trauma and Human Dignity: The Experience of Violence and the Genesis of Values'," Workshop in Social and Political Thought: Intersubjectivity, Recognition, Otherness: Rethinking Sociality. Michigan State University. Nov. 17, 2006.
45. "Anti-Discrimination, Welfare, and Democracy: Toward a Discourse-Ethical Understanding of Disability Law," Loyola Graduate Student Conference: Discourse, Democracy, and Rights, March 11, 2006.
44. "Adorno and Habermas on Rational Society," University of Windsor, Department of Philosophy, February 15, 2006

- 43.(*) "International Law and Global Democracy: Complementary or Conflicting Ideals," Keynote Address to the 7th Annual Midwest Undergraduate Philosophy Conference," Creighton University, April 2, 2005.
42. "Hope and Fulfillment," inaugural lecture for the 7th Annual Midwest Undergraduate Philosophy Conference, Creighton University, April 1, 2005.
41. "Rights, Democracy, Hope and Fulfillment," panel by sponsored the editors of the New Critical Theory Series (Rowman & Littlefield), Left of Center Bookstore, Chicago, Nov. 11, 2004.
40. "Facing Relativism," University of Guadalajara, Mexico, sponsored by Instituto Tecnológico y de Estudios Superiores de Monterrey, June 9, 2003.
39. "Communicative Ethics," University of Guadalajara, Mexico, sponsored by Instituto Tecnológico y de Estudios Superiores de Monterrey, June 9, 2003.
38. "Questioning Capitalism," University of Guadalajara, Mexico, sponsored by Instituto Tecnológico y de Estudios Superiores de Monterrey, June 6, 2003.
37. "Race, Gender, and Ethnicity," University of Guadalajara, Mexico, sponsored by Instituto Tecnológico y de Estudios Superiores de Monterrey, June 6, 2003.
36. "Whiteness Studies." Lecture presented to the faculty and students of Evanston High School, Feb.13, 2003.
35. "Human Rights: Meaning, Justification, and Application." Teleconference Lecture, Loyola University, sponsored in conjunction with the Instituto Tecnológico y de Estudios Superiores de Monterrey, Feb. 14, 2003.
34. "Economic Justice in a Global Age," Instituto Tecnológico y de Estudios Superiores de Monterrey, Monterrey, Mexico, Dec. 6, 2002.
33. "Human Rights in a Multicultural World," Instituto Tecnológico y de Estudios Superiores de Monterrey, Monterrey, Mexico, Dec. 9, 2002
32. "Disability Rights and the ADA," Chicago Political Theory Association, Northwestern University, Nov. 16, 2002.
31. "Rorty's Pragmatism versus Habermas's Pragmatism," Department of Philosophy, Loyola University, Nov. 1, 2002.
30. "The Hermeneutics of Suspicion Versus the Hermeneutics of Trust: The Gadamer-Habermas Controversy Revisited," Seminar on Phenomenology and Hermeneutics,

Marquette University, Oct 18, 2002

29. "Between Political Liberalism and Post-National Cosmopolitanism: An Alternative Approach to Human Rights, Philosophy Department, University of Kentucky, April 12, 2002.

28. "Global Human Rights: Two Liberal Approaches," NEH/Alabama Council for the Humanities Lecture, presented at the University of Alabama, Huntsville, October 19, 2001.

27. "White Man's Burden? Ethnicity and race in the Era of Identity Politics," Conference on Bakhtin and Subjectivity, Kalamazoo College, April 7, 2001.

26. "Rawls and Habermas on the Law of Peoples," Universite de Montreal, Thirteenth Meetings of the Centre Jacques Cartier. Nation-States, Multinational States, & Supranational Organizations (Bilingual Conference), Delta Hotel, Oct. 4, 2000.

25. "Mixing Race and Ethnicity: A Cleaner and Brighter Whiteness?" Philosophy Department, Furman University, April 5, 2000.

24. "Mixing Race and Ethnicity: A Cleaner and Brighter Whiteness?" Philosophy Department, University of Georgia, April 7, 2000.

23. "Racial Identity and Democracy" (public lecture), University of Kentucky, April 9, 1998.

22.(*). "Habermas's Democratic Revolution in Social Contractarian Thought," (keynote address to the Graduate Student Conference on Culture, Reason, and Communitarianism") University of Kentucky, April 10, 1998.

21. "A Defense of Racial Identity as a Legitimate Subject of Group Representation," Philosophy Department, University of Lethbridge," Alberta, February 5, 1998.

20. "Commentary on Michael Stingle's 'Voluntary and Nonvoluntary Euthanasia,'" Symposium on Euthanasia, University of Lethbridge, Alberta, February 6, 1998.

19. "Understanding Ourselves Positively: Foucault and the Gay Science of Redundant Criticism," International Symposium on Michel Foucault and the Possibilities of Transformative Critique, Pennsylvania State University, October 4, 1997.

18. "Reflections on Equality, Political Identity, and Racial Redistricting," Philosophy Department, Northern Illinois University, January 31, 1997.

17. "Speech Act Theory and the Revolutionary Documents of the Enlightenment," University of Minnesota, Duluth, April 1, 1995.

16. "Reason, Democracy, and Law: Constitutional Thoughts on some Recent Decisions in Public Law," Center for European Studies, Kalamazoo College, Dec. 1, 1993.
15. "Communitarianism, Multiculturalism, and Spheres of Justice: Some Reflections on Taylor and Walzer, (public lecture), Kalamazoo College, Dec. 2 1993.
14. "Foucault and Habermas on the Subject of Reason," Conference on Philosophy and the Human Sciences," Greater Philadelphia Philosophy Consortium, Dec. 5, 1992.
13. "Moral Realism and the Ideal Observer Theory," Symposium on Richard Brandt and Ideal Spectator Theory, Loyola University of Chicago, Jan. 27, 1993.
12. "Habermas on Democracy, Community, and Rational Choice," Interdisciplinary Project on Reconceiving Community, University of Toledo, Nov. 19, 1992.
11. "Foucault and Habermas on Social Thought and Modernity," Program for Social Thought and Analysis, Washington University, Oct. 12, 1992.
10. "Reason, Enlightenment, and Emancipation: Foucault vs. Critical Theory," Philosophy Department, Purdue University, Oct. 8, 1992.
9. "Contractualism, Democracy, and Social Law" (public lecture), Hamilton College, May 6, 1992.
8. "Dworkin Versus the CLS Movement," St. Louis University, Nov. 4, 1991.
7. "Habermas on Aesthetic Rationality and the Philosophical Discourse of Modernity," Rice University, April 12, 1991.
6. "The Postmodern Kantianism of Arendt and Lyotard," Philosophy Department, University of Kansas, March, 1988.
5. "Habermas and Weber on the Paradox of Rationalization," Philosophy Department, Loyola University, February, 1987.
4. "Lyotard on Postmodern Legitimation," Philosophy Department, University of California, San Diego, March, 1986.
3. "Religion and Emancipation: Marx on the Jewish Question," Marxism and Religion Symposium, University of Northern Iowa, November, 1984.
2. "Gadamer and the Speculative Nature of the Beautiful," University of Dallas, February, 1983.

1. "Habermas and Rationalization," Philosophy Department, Iowa State University, April, 1982.

Panels, Symposia, and Conferences Organized (5)

October 29-30, 2011. Critical Theory Roundtable, Loyola University (Main organizer).

October 9-12, 2002. Society For Phenomenology and Existential Philosophy (main organizer), Loyola University.

October 12, 2001. Disability and the Loyola Community (co-organizer), Loyola University.

Nov. 3, 2001. Disability and Social Justice Symposium (co-organizer) (speakers: Alasdair MacIntyre, Eva Kittay, Anita Silvers, and Mary Mahowald).

Nov. 17, 2001. Chicago Political Theory Conference (co-organizer).

AWARDS AND GRANTS (27: *= notable):

27. 2016. Paid Leave of Absence for Spring 2016. Research Project: Write and Research chapters for a book on human rights and global justice.

26. 2010. Democracy, Culture, and Catholicism International Research Project, sponsored by the Loyola University Joan and Bill Hanks Center for Catholic Heritage. June 1, 2010 to 2012. Terms: research the theme of democratic legitimation in a multicultural context with special emphasis on religion/state relations. Value: \$2000 plus international travel.

25. 2008. Loyola Endowment for the Humanities Research Stimulation Award. June 1 - August 31, 2008. Terms: research issues in immigration and human rights. Value: \$6000.

24. 2007. Paid Leave of Absence for Fall 2007. Research Project: Immigration.

23. 2003. *Loyola Endowment For the Humanities Research Stimulation Award.* June 1 - August 31, 2003. Terms: research issues in Disability Law. Value: \$6000

22. (*) 2002 NEH Summer Institute Grant. Conduct a seminar on social justice, rights, and diversity for high school teachers (co-instructor, Tom Wren). Value: \$100,000.

21. 2001 *Special Events Funding Award.* October 12 & November 3. Conferences on Disability and Social Justice (\$3000).

- 20. 2001** *Center for Urban Research and Learning Faculty Fellowship*. January 1-May 31. Terms: Develop graduate course on disability theory and social Justice; plan conference and other public events highlighting disability rights and the ADA. Value: One-course reduction, replacement costs and \$1000 (to the department).
- 19. 2001** *Loyola Endowment for the Humanities Research Stimulation Award*. June 1-August 31, 2001. Terms: Research Issues on International Law and Human Rights. Value: \$6000.00.
- 18. 2000** *Loyola Endowment for the Humanities Research Stimulation Award*. June 1-August 31, 2000. Terms: Research Issues Concerning Racial Identity. Value: \$6000.00.
- 17. 1999** *Loyola University Summer Mellon Research Award for Core Curriculum Development*. June 1, 1999-August 30, 1999. Terms: Develop and incorporate service learning initiatives concerning social justice immersions in Guatemala and El Salvador. Value: \$6000.00.
- 16. 1998** *Paid Leave of Absence* for Spring Semester, January 1-May 31, 1998. Terms of leave: research book manuscript (Group Rights: Reconciling Equality and Difference). I was excused from all teaching and committee responsibilities for this 5-month period.
- 15. 1998** *Loyola University Summer Mellon Research Award for Core Curriculum Development*. June 1, 1998-August 31, 1998. Terms: Develop a core course specifically dealing with issues in multiculturalism and race. Value: \$6000.00.
- 14. (*) 1997** *Alpha Sigma Nu Prize in Philosophy and Theology*. Awarded by the Honor Society of the Society of Jesus for Reason, History and Politics. Value: \$2000.00.
- 13. 1996** *Loyola Endowment for the Humanities Research Stimulation Award*, June 1-August 31, 1996. Terms: Research recent court cases concerning race-conscious redistricting. Value: \$6000.00.
- 12. 1993** *Loyola Endowment for the Humanities Research Stimulation Award*. June 1 to August 15. Terms: research and write book on reason and legitimation. Value: \$6000.
- 11. 1992** *Loyola Endowment for the Humanities Research Stimulation Award*. June 1 to August 15. Terms: Research and write book on reason and legitimation. Value: \$6000.
- 10. 1991** *Loyola Endowment for the Humanities Research Stimulation Award*. June 1 to August 15. Terms: Research and write book on reason and legitimation. Value: \$6000.
- 9. (*) 1990** *National Endowment for the Humanities Fellow in the Davidson/Heidegger Summer Institute*, University of California, Santa Cruz, July 1 to Aug. 1.
- 8. 1989 - 1990** *Paid Leave of Absence*. Terms of leave: research legal philosophy.

August 30, 1989 to May 30, 1990.

7. 1988 *Loyola Endowment for the Humanities Research Stimulation Award*. June 1 to Aug 15. Terms: research and write book on critical theory. Value: \$5000.

6. 1986 *Paid Leave of Absence* (University of Northern Iowa). Terms of Leave: research French philosophy and attend courses taught by Jean-Francois Lyotard at the University of Paris, VII. Aug. 20 to January 15.

5. 1983 *University of Northern Iowa Summer Research Grant*. Terms: write book on Habermas. May 15 - Aug. 15. Value (approximate): \$3000.

4. 1978 *University of California Dissertation Research Fellowship*. Value (approximate): \$3000.

3. 1978 *University of California Graduate Fee Scholarship*. Value (approximate): \$1000.

2. 1974 *Isaac and Clara Jacob Scholarship*. Value (approximate): \$3000.

1. 1973 *University of California Regents Fellowship*. Value: \$3000.

PROFESSIONAL SERVICE

Offices

1998 - 2001. Executive Committee Member of *The Society For Phenomenology and Existentialism*. Duties include organizing annual conferences and refereeing approximately 200 submissions.

Grant Evaluation: 2000-present. External grant evaluator for Canadian Council of Research.

Editorial Board: Edinburgh University Press: Series: New Critical Theory

Editorial Advising

Manuscript referee for numerous journals and presses, including Cambridge University Press, Columbia University Press, University of California Press, University Press of Kansas, MIT Press, State University of New York Press, Blackwell Publishers, Edinburgh University Press, and Routledge Press.

Languages

German, French, Italian, and Spanish

Extensive Teaching and Research Requiring Foreign Residence

Loyola Rome Center for the Humanities, 2003-04 (12 months).

Universite de Paris VII, Research Director Jean-Francois Lyotard, 1986-87 (6 mos.)

UNIVERSITY SERVICE

2017: Faculty Adviser for University Ministry Alternate Break Immersion in the Dominican Republic
2012: Organizer of Critical Theory Roundtable, Loyola University
2009: Emissary to University of Central America, San Salvador, in honor of the 20th Anniversary of the Assassination of Fr. Ellacuria and other Jesuits and assistants.
2008: Emissary to Antonio Luis Montoya University in Lima, Peru, and the Human Rights Project of the Pontificate University.
2008: organizer of Loyola AAUP Academic Forum on Academic Freedom
2007-present: Treasurer, Loyola AAUP
2000-2002: Organizer for Loyola's Sponsorship for 2002 SPEP Meeting
1997 - 1998: Member of Loyola Service Learning Task force
1996 -99: Member of Minority Mentor Task Force (Dir. Ayana Karanja)
1994 - 98: Graduate Student Mentor
1996 - 1999: Faculty Adviser for University Ministry Alternative Break Immersions in Guatemala
1995 - Current: Organizer for Outside Speakers presenting issues on Latin America (Speakers include: Jennifer Harbury, Wencislao Armada, Raul Molina)
1985-7 Vice President of Faculty Union, University of Northern Iowa

DEPARTMENT SERVICE

2016-7: Chair, Schmitt Chair Search Committee
1987 - Current: Regular member of Graduate Admissions and Awards Committee; Graduate Program Assessment Committee; Rank and Tenure Committee; Hiring Committee, Mellon Undergraduate Award Committee, Undergraduate Advising Committee; and various other committees.

DISSERTATION COMMITTEES

DISSERTATIONS DIRECTED TO COMPLETION (17)

1. George Trey (1993) [Prof. of Philosophy, Saint Mary's College, Notre Dame]
Title: Solidarity and Difference: The Politics of Enlightenment in the Aftermath of Modernity
* Later published in 1998 by State University of New York Press
2. Kris Kayser (1995) [Adjunct Prof; Richard J. Daley College, Chicago]
Law, Politics, and Morality: Dworkin's Jurisprudence in a Hegelian Perspective
3. Douglas Litowitz (1996) [Investment Lawyer]
Title: Legal Theory from Postmodernism to Anti-Foundationalism
*Later published in 1997 under the title Postmodern Philosophy of Law by University

Press of Kansas

4. Mark Tazelaar (1996) [Prof. of Philosophy, Dordt College, Souix City, IA]
Title: The Complementarity of Dogmatism and Criticism: The Debate Between Kuhn, Popper, Gadamer, and Blumenberg
5. Virginia de Oliveira (1999)[Adjunct Prof., Loyola University]
Title: Equal Treatment and Systemic Disadvantage: Sunstein, Dworkin, and Habermas
6. David Billings (2000) [Full Time Contract Prof of Philosophy: Calvin College, MI]
Title: Public Reason in the Philosophies of Kant, Arendt, Rawls, and Habermas
7. Liam Harte (2000), [Associate Professor of Philosophy, Westfield University, MA]
Title: Rawls, Liberalism, and the Critical Approach to Tradition
8. Amilcar Davila (2003) [Professor at Universidad Francisco Marroquín, Guatemala City, Guatemala]
Title: Heidegger's Notion of 'Co-Being With and For Others' and Nancy's 'Inoperative Community'
9. Daniel Lorca (2007)[Assistant Prof of Humanities, Oakland University, Rochester, MI]
Title: Habermas, Metaphor, and Religion: The Grid of Interpretation
10. Dariusz Dankowski S.J (2008) [Assistant Professor of Philosophy, Akademia Ignatianum Krakowie}
Title: Religious Argumentation in Public Debate According to John Rawls [published as Rawls on Religion and Public Debate (Universum Philosophiae/Akademia Ignatianum, Krakow, 2013)
11. Stefano Giacchetti (2008) [Adjunct Prof., Loyola University Felice Rome Center]
Title: Critique of Rationality In Schopenhauer, Nietzsche, and Adorno: Aesthetics and Models of Resistance. [Published by ProQuest/UMI, 2011]
12. Joseph Kabari S.J. (2009) [Part Time Instructor, Port Harcourt University, Nigeria]
Title: Rawls, Political Liberalism, and Moral Virtue
13. Drew Pierce (2010) Sacred Heart University (3-yr)
Title: Collective Identity, Oppression, and the right to Self-Ascription [published by Lexington Press, 2012]
14. Brian Buckley (2010) [Adjunct Prof., Santa Clara University]
Title: Restoring the Balance: Setting Aside Naturalism in Favour of Personhood in Extreme Cases

15. Mark Chakoian (2011). [Assistant Professor, Gonzaga University].
Title: Global Distributive Justice After Rawls: A modified Poggean Argument for How We Harm the World's Poorest
16. Kyle Thomsen (2011) Tenure track St Francis University, Loretto, PA
Title: Giving Voice to the Vulnerable: Discourse Ethics and Amnesty for Undocumented Immigration
17. Asaf Bar-Tura (2014) Regional Midwest Director of Posse Foundation
Title: Habermas and Public Reason in the Digital Age: Technology and Deliberative Democracy

DISSERTATION COMMITTEE SERVICE: PRIMARY READER/ADVISOR (2)

David Owen (U. Of Illinois, Chicago, 1996)
Title: Between Reason and History. Critical Theory, Habermas, and Social Evolution
[Published by State University of New York Press]

Agnes Coveney (1997)
Title: Articulating a Social Ethic for Citizens

DISSERTATION COMMITTEE SERVICE: SECONDARY READER (23)

1. Miguel DeBeistegui (1989)
Title: Heidegger and the Question of the Political
2. Raj Theruvengadam (Purdue, 1994)
Title: Democracy as Mass Communicative Action: Listening Among the Herd
3. Ann Dolinko (1996)
Title: Performing the Self: Subjectivity, Feminist Theory, and Political Praxis
4. Tim Clancy (1998)
Title: The Communitarian Character of Schleiermacher's Hermeneutics
5. Laura Hengehold (1999)
Title: Dissensus Communis: Foucault and Kant on Political Imagination
6. Craig Greenman (2002)
Title: The Weaker Soldier: An Aesthetic Approach to the Problem of Suicide
7. David Gandolfo (2002)
Title: Human Essence, History and Liberation: Karl Marx and Ignacio Ellacuria on Being Human

8. Shannon Shea (2005)
Title: Between Intervention and Indifference: The Ethics of Humanitarian Intervention
9. Brian Lisle (2008)
Title: A Methodological Critique of Naturalism: McDowell, Sartre, and the Space of Reasons
10. Alonso Villaran Contavalli (2010)
Title: An Overarching Defense of Kant's Idea of the Highest Good
11. Peter Hudis (2011)

Title: Marx's Concept of the Transcendence of Value Production
12. Gregory Wolcott (2011)
Title: On the Needs of Human Persons
13. Won Choi (2011)
Title: A Structuralist Controversy: Althusser and Lacan on Ideology
14. Tim Weidel (2012)
Title: Beyond Utility, Rights, and Care: An Alternative Approach to the Problem of Global Poverty
15. Maria Kulp (2014)
Title: The Limits of Rationality: Suicidality, Affectivity, and the Rational
16. Aaron Crowe (2014)
Title: International Trade: A Justice Approach
- 17 Jeffrey Nichols (U of Kentucky, 2002)
Title: Reason, Tradition, and the Good: Frankfurt School Critical Theory and MacIntyre's Reason of Traditions
18. Silas Morgan (Loyola University Chicago) (2015)
Title: Theology and Ideology Critique
19. Willy Moka Mubelo S.J. (Boston College) (2015)
Title: Reconciling Law and Morality in Human Rights Discourse
20. Andy Kondrat (2016)
Title: Moral Distress and the Health Care Organization

21. Thomas Bretz,(2016)

Title: Derrida and Environmental Philosophy

22. Owen (U. Of Illinois, Chicago, 1996)

Title: Between Reason and History. Critical Theory, Habermas, and Social Evolution
[Published by State University of New York Press]

23. Agnes Coveney (1997)

Title: Articulating a Social Ethic for Citizens

Title:

NOTABLE M.A. THESIS DIRECTION:

Nathan Hopkins: Winner of Midwest Association of Graduate Schools Award for Best M.A Thesis for 2010. "The Ethics of Citizenship After Secularization: Habermas, Religion, and the Public Sphere" (Presented at the Westin Hotel, Cincinnati, April 21, 2010).