

Daniel A. Smith, Ph.D.

Curriculum Vitae

Clark and Mary Wright Professor of New Testament Theology
Faculty of Theology
Huron University
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I. Academic Degrees:

- 2001 Ph.D. University of St. Michael's College, University of Toronto, Toronto, Ontario
Majors: Synoptic Gospels; Pauline Literature
Minors: Jewish Apocalyptic Literature; Patristic Literature
Dissertation: "The Post-Mortem Vindication of Jesus in the Sayings Gospel Q"
(director: Prof. John S. Kloppenborg)
- 1992 M.Rel. Wycliffe College, University of Toronto, Toronto, Ontario
Major: New Testament
Thesis: κατὰ πνεῦμα ἀγιωσύνης, Rom 1:3–4: A Study in Context and Meaning"
(supervisor: Prof. Richard N. Longenecker)
- 1988 B.A. University of Waterloo, Waterloo, Ontario
- 1986 B.Th. Ontario Bible College (now Tyndale University College), Toronto, Ontario

II. Academic Appointments:

- 2019 Acting Dean of Theology, Huron University College (January to June)
- 2018 Clark and Mary Wright Professor of New Testament Theology (with tenure)
Faculty of Theology, Huron University College
- 2018 Acting Dean of Theology, Huron University College (January to June)
- 2015 Visiting Professor, Institute for New Testament Research, Catholic Faculty of
Theology, Karl-Franzens-Universität Graz, Austria
- 2015–2017 Chair of Graduate Studies, Faculty of Theology, Huron University College
- 2012– Master's Membership, School of Graduate & Postdoctoral Studies, Western University
- 2010– Associate Professor of New Testament Language and Literature (with tenure)
Clark and Mary Wright Chair of New Testament Theology
Faculty of Theology, Huron University College
- 2006– Membership, School of Graduate Studies, University of Western Ontario
- 2004–2010 Assistant Professor of New Testament Language and Literature
Faculty of Theology, Huron University College, London, Ontario
- 2003–2004 Assistant Professor of New Testament, Tyndale Seminary, Toronto, Ontario
- 2000–2003 Adjunct Faculty, Tyndale Seminary
- 1996–2002 Sessional Lecturer, Wycliffe College, University of Toronto
- 1994–1995 Sessional Lecturer, Tyndale College
- 1993–1996 Teaching Assistant, Wycliffe College

III. Academic Awards:

- 2013 The John and Gail MacNaughton Prize for Excellence in Teaching, Huron University College, for the course "The Death and Resurrection of Jesus"
- 2011 The Frank W. Beare Award, for the monograph *Revisiting the Empty Tomb: The Early History of Easter* (Minneapolis: Fortress Press, 2010), Canadian Society of Biblical Studies
- 2001 The Governor General's Academic Gold Medal: University of St. Michael's College, University of Toronto (for highest standing)
- 2000 Founder's Prize: Canadian Society of Biblical Studies Student Essay Competition
- 1992 The New Testament Prize: Wycliffe College
The Bishop H. D. Martin Prize for an Essay on the Atonement: Wycliffe College
The Parker Scholarship: Highest Standing in Theology III: Wycliffe College
- 1991 The Edward Morley Prize: Highest Standing in Theology II: Wycliffe College
- 1986 The John Honeyman Biblical Greek Proficiency Award: Tyndale College

IV. Academic Publications, Presentations, and Service

A. Monographs

Nouvelle visite au tombeau vide : Les premiers récits de Pâques. Translated by Charles Ehlinger. Lectio Divina 260. Paris: Éditions du Cerf, 2013.

Revisiting the Empty Tomb: The Early History of Easter. Minneapolis: Fortress Press, 2010.

The Post-Mortem Vindication of Jesus in the Sayings Gospel Q. Library of New Testament Studies 338. London; New York: T. & T. Clark International, 2006.

B. Edited Volumes

Prayer in the Sayings Gospel Q – Gebet im Spruchevangelium Q. Edited by Daniel A. Smith and Christoph Heil. Wissenschaftliche Untersuchungen zum Neuen Testament, 1. Reihe. Tübingen: Mohr Siebeck [at press].

Built on Rock or Sand? Q Studies – Retrospects, Introspects and Prospects. Edited by Christoph Heil, Gertraud Harb, and Daniel A. Smith. Biblical Tools and Studies 34. Leuven: Peeters, 2018.

C. Articles in Peer-Refereed Journals

"The Sayings Gospel Q in Marcion's Edition of Luke." *Ephemerides Theologicae Lovanienses* 94/3 (2018): 481-503. doi: [10.2143/ETL.94.3.3285209](https://doi.org/10.2143/ETL.94.3.3285209)

"Marcion's Gospel and the Resurrected Jesus of Canonical Luke 24." *Zeitschrift für Antikes Christentum* 21/1 (2017): 41-62. doi: [10.1515/zac-2017-0003](https://doi.org/10.1515/zac-2017-0003)

"The Disappearance of Jesus in Q: A Response to Harry Fleddermann." *Ephemerides Theologicae Lovanienses* 92/2 (2016): 310-322. doi: [10.2143/ETL.92.2.3154617](https://doi.org/10.2143/ETL.92.2.3154617)

"Look, the Place Where They Put Him' (Mark 16:6): The Space of Jesus' Tomb in Early Christian Memory." *HTS Teologiese Studies / Theological Studies* 70 (2014).
<http://www.hts.org.za/index.php/HTS/article/view/2741>

"Between Philadelphia and Philoxenia: Finding Space in Scriptural Reasoning for 'Hospitable' Readings in Biblical Studies." *Journal of Scriptural Reasoning* 9/1 (2011).
<http://jsr.shanti.virginia.edu/back-issues/vol-9-no-1-december-2010-the-fruits-of-scriptural-reasoning/between-philadelphia-and-philoxenia/>

"The Resurrection of Jesus and Christian Origins: Q and Other Flies in the Ointment." *Forum* (3rd series) 1/2 (2007): 147–69. (*Published Fall 2010)

"Seeing a Pneuma(tic Body): The Apologetic Interests of Luke 24:36–43." *Catholic Biblical Quarterly* 72/3 (2010): 530–50.

"Matthew and Q: The Matthean Deployment of Q and Mark in the Apocalyptic Discourse." *Ephemerides Theologicae Lovanienses* 85/1 (2009): 99–116.

"Revisiting the Empty Tomb: The Post-Mortem Vindication of Jesus in Mark and Q." *Novum Testamentum* 45/2 (2003): 123–37.

"The 'Assumption' of the Righteous Dead in the Wisdom of Solomon and the Sayings Gospel Q." *Studies in Religion/Sciences Religieuses* 29/3 (2000): 287–99.

"Quaestiona Disputata: Irenaeus on the Baptism of Jesus. Response to Kilian McDonnell." *Theological Studies* 59/2 (1998): 317–21.

"Irenaeus and the Baptism of Jesus." *Theological Studies* 58/4 (1997): 618–42.

D. Contributions to Multi-Author Collections

"What Matthew Made of Q: The Sayings Gospel as Source and Resource." In Joseph Verheyden, David Sim, and Jens Schröter, eds., *The Gospel of Matthew: Its Composition, Theology, and Early Reception*. Forthcoming in the series *Wissenschaftliche Untersuchungen zum Neuen Testament*, 1. Reihe. Tübingen: Mohr Siebeck.

"'No Weapon but That of Analysis': Issues at Stake in the Rise and Reception of the Two-Document Hypothesis." In Joseph Verheyden and John S. Kloppenborg, eds., *The Eternal Problem: Revisiting the Issues at Stake in 19th and Early 20th Century Research on the Synoptic Problem*. Forthcoming in the series *Library of New Testament Studies*. London: Bloomsbury T & T Clark.

"The Influence of Q's Prayer Texts in Matthew." In Daniel A. Smith and Christoph Heil, eds., *Prayer in the Sayings Gospel Q*. Forthcoming in the series *Wissenschaftliche Untersuchungen zum Neuen Testament*, 1. Reihe. Tübingen: Mohr Siebeck [at press].

"Marcion's Gospel and the Synoptics: Proposals and Problems." Pages 129–173 in Jens Schröter, Tobias Nicklas, and Joseph Verheyden, with Katharina Simunovic, eds., *Gospels and Gospel Traditions in the Second Century: Experiments in Reception*. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 235. Berlin: de Gruyter, 2018.

"Excursion, Incursion, Conquest: A Spatial Approach to Mission in the Synoptics." In John S. Kloppenborg and Joseph Verheyden, eds., *The Gospels and Their Stories in Anthropological Perspective*. *Wissenschaftliche Untersuchungen zum Neuen Testament*, 1. Reihe 409. Tübingen: Mohr Siebeck, 2018.

"Introduction" (with Christoph Heil and Gertraud Harb). Pages 1–22 in Christoph Heil, Gertraud Harb, and Daniel A. Smith, eds., *Built on Rock or Sand? Q Studies – Retrospects, Introspects and Prospects*. *Biblical Tools and Studies* 34. Leuven: Peeters, 2018.

"From Parable to Logion: Oral and Scribal Factors in the Composition of Q." Pages 73–97 in Christoph Heil, Gertraud Harb, and Daniel A. Smith, eds., *Built on Rock or Sand? Q Studies – Retrospects, Introspects and Prospects*. *Biblical Tools and Studies* 34. Leuven: Peeters, 2018.

"'Not Done in a Corner' (Acts 26:26): Space, Territory, and 'Public Speaking' in Luke-Acts." Pages 83–100 in Joseph Verheyden and John S. Kloppenborg, eds., *Luke on Jesus, Paul and Christianity: What Did He Really Know?* *Biblical Tools and Studies* 29. Leuven: Peeters, 2017.

"What Difference Does Difference Make? Assessing Q's Place in Christian Origins." Pages 183–211 in William E. Arnal, Richard S. Ascough, Robert A. Derrenbacher, and Philip A. Harland, eds., *Scribal Practices and Social Structures among Jesus Adherents: Essays in Honour of John S. Kloppenborg*. Bibliotheca Ephemeridum Theologiarum Lovaniensium 285. Leuven: Peeters, 2016.

Articles on "Afterlife," "Assumption," "Heaven," "Resurrection." Pages 17–19, 100, 397–398, 809–810 in Eric Orlin, Lisbeth S. Fried, Jennifer Wright Knust, Michael L. Satlow, and Michael E. Pregill, eds., *The Routledge Encyclopedia of Ancient Mediterranean Religions*. London; New York: Routledge, 2016.

"'But You Will Be Thrown Out' (Q 13:28): The Spatial Dimensions of Q's Apocalyptic Rhetoric." Pages 145–168 in Markus Tiwald, ed., *Q in Context I: The Separation between the Just and the Unjust in Early Judaism and in the Sayings Source*. Bonner Biblische Beiträge 172. Göttingen: V&R Unipress; Bonn: Bonn University Press, 2015.

"The Construction of a Metaphor: Reading Domestic Space in Q." Pages 33–55 in Dieter T. Roth, Ruben Zimmermann, and Michael Labahn, eds., *Metaphor, Narrative, and Parables in Q*. Wissenschaftliche Untersuchungen zum Neuen Testament 315. Tübingen: Mohr Siebeck, 2014.

Evaluations on the Reconstruction of Q 11:46b–52. In Ronald Jolliffe, *Q 11:46, 52, 47–48, 49–51: Woes against the Exegetes of the Law; Wisdom's Judgment on this Generation*. Edited by Gertraud Harb. Documenta Q. Leuven: Peeters, 2012.

"'Pray to Your Father [who is] In Secret' (Matthew 6,6): Considerations about Divine Presence and Sacred Space." Pages 653–64 in Donald P. Senior, ed., *The Gospel of Matthew at the Crossroads of Early Christianity*. Bibliotheca Ephemeridum Theologiarum Lovaniensium 243. Leuven: Peeters, 2011.

E. Other Publications

"On the Theological Usefulness of a 'Secular' Translation of the Bible." Online article at *The Bible and Interpretation*. <http://www.bibleinterp.com/opeds/smi368028.shtml> Published March 2012.

"Narrative, Historicity, and Verisimilitude in the Passion Narratives; or, What I Learned from 'Big Fish' About Reading the Bible." Online article at *The Bible and Interpretation*. <http://www.bibleinterp.com/opeds/smi368027.shtml> Published February 2012.

"The Trouble with Q." Online article at *The Bible and Interpretation*. <http://www.bibleinterp.com/opeds/smi368026.shtml> Published January 2012.

"The Evolution of the Easter Story." Online article at *The Bible and Interpretation*. <http://www.bibleinterp.com/articles/smi358024.shtml> Published October 24, 2011.

"Appearance or Disappearance? Early Beliefs about Jesus' Vindication." *The Fourth R* 21/1 (Jan/Feb, 2008): 3–8, 21.

F. Work Currently in Progress

Commentary on 2 Peter and Jude, for the series International Critical Commentary (London: T & T Clark). Under contract. Projected completion date: April 2023.

The Death and Resurrection of Jesus: Text and Interpretation. Reader's resource/commentary/website on the passion and resurrection narratives and their history of interpretation. The project will incorporate original research by students and experts, and include a new English-language synopsis of the passion and resurrection narratives. [Agreement with Bloomsbury T & T Clark; contract forthcoming.]

“Peter, Pseudepigraphy, and Polemics: Deviance and the ‘Deviants’ in 2 Peter.” Offered paper accepted for presentation at the Leuven Biblical Colloquium on “Peter in the Early Church: Apostle – Missionary – Church Leader,” Katholieke Universiteit Leuven, Belgium, July 24–26, 2019.

Invited paper on the topic “Marcion and Gospel Sources” in preparation for the Ninth International Symposium of the Leuven Centre for the Study of the Gospels, Katholieke Universiteit Leuven, Belgium, December 9–11, 2019.

G. Professional Memberships & Associations

- 2013– The Context Group
- 2012– Studiorum Novi Testamenti Societas (The International Society for New Testament Studies), elected member
- 2010– Catholic Biblical Association, active member
- 2006– Fellow, Jesus Seminar/Westar Institute
- 1999– Canadian Society of Biblical Studies
- 1998– International Q Project
- 1996–2010 Catholic Biblical Association, associate member
- 1993– Society of Biblical Literature

H. Service to the Academy

- 2018 Peer review of article submissions to *Studies in Religion/Sciences Religieuses*
- 2018– Member, Steering Committee, Society of Biblical Literature Q Section
- 2017– Co-Chair (with Shelly Matthews), Seminar on “Resurrection: New Methods and Approaches,” Society for New Testament Studies / Societas Novi Testamenti Studiorum (initial duration three years, first meeting August 2018).
- 2017 Co-Sponsor (with Christoph Heil), “Gebet im Spruchewangelium Q – Prayer in the Saying Gospel Q,” conference held at the Institut für Neutestamentliche Bibelwissenschaft, Karl-Franzens-Universität Graz, Austria, March 23–25, 2017.
- 2017 Peer review of an individual scholar’s research output, for national ranking with South Africa’s National Research Foundation
- 2016– Peer review of article submissions to *Neotestamentica*
- 2015–18 Collaborator, FWF-funded project “Israel und die Kirche in apokalyptischer Perspektive: Erwählung, Bund, Bedrängnis und Errettung in der Offenbarung des Johannes,” Institut für Neutestamentliche Bibelwissenschaft, Karl-Franzens-Universität Graz, Austria (Principal Investigator, Christoph Heil; amount, € 168,399)
- 2014– Member, Editorial Board, *HTS Teologiese Studies / Theological Studies* (includes regular blind peer review of article and monograph submissions)
- 2014–17 Collaborator, FWF-funded project “Gottes Liebe und Gericht im Spruchewangelium Q: Rekonstruktion und Interpretation,” Institut für Neutestamentliche Bibelwissenschaft, Karl-Franzens-Universität Graz, Austria (Principal Investigator, Christoph Heil; amount, € 192,701.25)
- 2013–18 Co-Chair, Steering Committee, Society of Biblical Literature Q Section
- 2010– Member, Steering Committee, Society of Biblical Literature Q Section

- 2009 Peer review of English-language gospel synopsis submitted for publication by the Oxford University Press, now published as Zeba A. Crook, *Parallel Gospels: A Synopsis of Early Christian Writing* (Oxford: Oxford University Press, 2012)
- 2005 Peer review of article submissions to *Studies in Religion/Sciences Religieuses*

I. Conference Papers and Academic Lectures

Note: entries marked with an asterisk below have been published (or are forthcoming) and are also listed above in Sections IV.C and IV.D; those not marked are unpublished.

- *2018 "What Matthew Made of Q: The Sayings Gospel as Source and Resource." Invited paper presented at "The Gospel of Matthew: Its Composition, Theology, and Early Reception," the Eighth International Symposium of the Leuven Centre for the Study of the Gospels, Katholieke Universiteit Leuven, Belgium, December 14, 2018.
- 2018 "The Resurrection of Jesus: Questions, Comparators, Approaches." Conference paper presented in the Seminar on "Resurrection: New Methods and Approaches," at the Annual Meeting of the Society for New Testament Studies, Athens, August 10, 2018.
- 2018 Invited respondent to Richard S. Ascough and Sharday Mosurinjohn, "Desiring, Departing, and Dying, Affectively Speaking," and Maia Kotrosits, "In the Thick of It: Geertz, Affect, and the Arts of Description," in the Seminar on Affect and Emotion in the Ancient World, at the Canadian Society of Biblical Studies Annual Meeting, University of Regina, May 26, 2018.
- 2018 Invited respondent to four papers in the Seminar on Early Christianity, Early Judaism, and the Study of Religion: Needs and Uses of a Gospel, at the Canadian Society of Biblical Studies Annual Meeting, University of Regina, May 27, 2018.
- *2017 "'No Weapon but That of Analysis': Issues at Stake in the Rise and Reception of the Two-Document Hypothesis." Invited paper presented at "The Eternal Problem: Revisiting the Issues at Stake in 19th and Early 20th Century Research on the Synoptic Problem," the Seventh International Symposium of the Leuven Centre for the Study of the Gospels, Katholieke Universiteit Leuven, Belgium, December 14, 2017.
- *2017 "The Sayings Gospel Q in Marcion's Edition of Luke." Paper presented to the Q Section, Society of Biblical Literature Annual Meeting, Boston, November 18, 2017.
- *2017 "The Influence of Q's Prayer Texts in Matthew." Invited paper for the conference "Gebet im Spruchewangelium Q – Prayer in the Saying Gospel Q," at the Institut für Neutestamentliche Bibelwissenschaft, Katholisch-Theologische Fakultät, Karl-Franzens-Universität Graz / The University of Graz, Graz, Austria, March 25, 2017.
- *2016 "Marcion's Gospel and the Synoptics: Proposals and Problems." Invited paper presented at "Gospels and Gospel Traditions in the Second Century: Experiments in Reception," the Sixth International Symposium of the Leuven Centre for the Study of the Gospels, Katholieke Universiteit Leuven, Belgium, December 16, 2016.
- 2016 Invited respondent to Richard Ascough, "Desirable Death: Burial and Memorial in Associations and Paul's 'Dying as Gain' (Phil 1:18b-26)," in the Seminar on "Papyrology, Epigraphy and the New Testament," at the Annual Meeting of the Society for New Testament Studies, Montreal, Quebec, August 3, 2016.
- 2016 "The Priority of Marcion? The Text of Marcion's Gospel and the Resurrected Jesus of Luke 24." Paper presented at the Annual Meeting of the Canadian Society of Biblical Studies, Congress 2016, University of Calgary, Calgary, Alberta, May 30, 2016.

- *2015 "Excursion, Incursion, Conquest: A Spatial Approach to Mission in the Synoptics." Invited paper presented at "The Gospels and Their Stories in Anthropological Perspective," the Fifth International Symposium of the Leuven Centre for the Study of the Gospels, Katholieke Universiteit Leuven, Belgium, December 10, 2015.
- 2015 "'His Sepulchre Shall Be Glorious' (Isa. 11:10 Vg): The Burial of Jesus as a Theological Problem." Guest Lecture presented at the Institut für Neutestamentliche Bibelwissenschaft, Katholisch-Theologische Fakultät, Karl-Franzens-Universität Graz / The University of Graz, Graz, Austria, June 11, 2015.
- *2014 "'Not Done in a Corner' (Acts 26:26): Space, Territory, and 'Public Speaking' in Luke-Acts." Invited paper presented at "Luke on Jesus, Paul and Christianity: What Did He Really Know?", the Fourth International Symposium of the Leuven Centre for the Study of the Gospels, Katholieke Universiteit Leuven, Belgium, December 11, 2014.
- *2014 "What Difference Does Difference Make? Assessing Q's Place in Christian Origins." Paper presented to the Q Section, Society of Biblical Literature Annual Meeting, San Diego, November 23, 2014.
- 2014 Invited respondent to Richard Ascough, "Implications of Association Meeting Places for Imagining the Size of Pauline Christ Groups," in the Seminar on "Papyrology, Epigraphy and the New Testament," at the Annual Meeting of the Society for New Testament Studies, Szeged, Hungary, August 8, 2014.
- *2014 "'But You Will Be Thrown Out' (Q 13:28): The Spatial Dimensions of Q's Apocalyptic Rhetoric." Invited paper presented at the conference "Die Scheidung zwischen Gerechten und Ungerechten in Israel / The Separation of the Just and Unjust in Israel," at the University of Duisburg-Essen, Germany, February 19, 2014.
- 2013 "How Q Constructs Space: The Temptation of Jesus (Q 4:1–13)." Invited paper presented to the Social Scientific Criticism of the New Testament Section, Society of Biblical Literature Annual Meeting, Baltimore, November 18, 2013.
- 2013 "How Q Constructs Space: Out of the House and Into the Wilderness." Invited paper presented at the Annual Meeting of the Context Group, Pickering, Ont., March 15, 2013.
- 2013 Invited respondent to Sarah Rollens, "The Sociology of the Middle in Antiquity," presented at the Annual Meeting of the Context Group, Pickering, Ont., March 15, 2013.
- 2012 "'Show Us the Place Where You Are': Spatial Metaphor and Communal Identity in Q, Mark, and Thomas." Invited paper presented to the Q Section, Society of Biblical Literature Annual Meeting, Chicago, November 19, 2012.
- 2012 "The Construction of a Metaphor: Reading Domestic Space in the Sayings of Jesus." Eleventh Annual Holy Cross Lecture, Huron University College Faculty of Theology, September 28, 2012.
- *2012 "The Construction of a Metaphor: Reading Domestic Space in Q." Invited paper presented at the conference "Metaphorik und Narrativität in der Logienquelle Q (Metaphor and Narrative in Q)" at the Johannes-Gutenberg Universität, Mainz, Germany, September 1, 2012.
- 2011 "Ideological Constructions of Jesus' Post-Mortem Vindication." Invited paper presented at the Ideological Criticism Section, Society of Biblical Literature Annual Meeting, San Francisco, November 22, 2011.
- 2011 "Knock, But Will It Be Opened for You? The Rhetoric of Domestic Space in Q." Paper presented at the Q Section, Society of Biblical Literature Annual Meeting, San Francisco, November 19, 2011.

- *2011 "From Parable to Logion: Oral and Scribal Factors in the Composition of Q." Invited paper presented at the conference "Auf Fels oder Sand gebaut? Die Q Forschung: Rückblicke, Einblicke, Ausblicke / Built on Rock or Sand? Q Studies: Retrospects, Introspects, and Prospects," Karl-Franzens-Universität Graz, Graz, Austria, July 21, 2011.
- 2010 Invited respondent to three papers on the topic "Social-Scientific and Cognitive Science Approaches to Jesus' Resurrection," Social Scientific Criticism of the New Testament Section, Society of Biblical Literature Annual Meeting, Atlanta, November 21, 2010.
- 2009 "On the Reception of the Supper Parable in Q (Q 14:16–23)." Invited paper presented at the Q Section, Society of Biblical Literature Annual Meeting, New Orleans, November 21, 2009.
- *2009 "'Pray to Your Father Who is in Secret' (Matt 6:6): Considerations about Divine Presence and Sacred Space." Paper presented at the Colloquium Biblicum Lovaniense, Katholieke Universiteit Leuven, Belgium, July 30, 2009.
- 2009 "The Post-Mortem Vindication of Jesus in the Sayings Gospel Q." Seminar paper presented to the Documenta Q Working Group, Katholieke Universiteit Leuven, Belgium, July 27, 2009.
- 2009 "Further into the Empty Tomb: Narrative, Apologetic, and Hagiographical Deployments in Early Christianity." Paper presented at the Canadian Society of Biblical Studies Annual Meeting, Carleton University, Ottawa, May 26, 2009.
- 2007 "The Body of the Risen Jesus: From Paul to Marcion (or to Luke-Acts)," Sixth Annual Holy Cross Lecture, Huron University College Faculty of Theology, September 13, 2007.
- *2006 "The Resurrection of Jesus and Christian Origins: Q and Other Flies in the Ointment." Seminar paper presented to the Jesus Seminar on Christian Origins, Santa Rosa CA, October 20, 2006.
- 2006 Response to Erin Vearncombe, "The Merchant of Hierapolis," in the Travel and Religion in Antiquity Seminar at the Canadian Society of Biblical Studies Annual Meeting, York University, Toronto, May 29, 2006.
- 2005 "Reading Q after the War: Matthew's Deployment of Q in the Apocalyptic Discourse." Paper presented at the Q Section, Society of Biblical Literature Annual Meeting, Philadelphia, November 21, 2005.
- 2005 "Jesus at the Empty Tomb in Matthew and John." Paper presented at the Canadian Society of Biblical Studies Annual Meeting, University of Western Ontario, London, May 29, 2005.
- 2004 "'Why Do Doubts Arise in Your Hearts': Apostolic Visits to the Empty Tomb in Luke and John." Paper presented at the Canadian Society of Biblical Studies Annual Meeting, University of Manitoba, Winnipeg, June 1, 2004.
- 2003 "λέγω ὑμῖν in the Gospel Traditions." Paper presented at the Canadian Society of Biblical Studies Annual Meeting, Dalhousie University, Halifax, May 30, 2003.
- 2001 "The Non-Earthly Jesus as Representative Figure: Corporate Vindication in Q." Paper presented at the Q Section, Society of Biblical Literature Annual Meeting, Denver, November 18, 2001.
- 2001 "Mark's 'Empty Tomb' Story and the Post-Mortem Vindication of Jesus in Q." Paper presented at the Canadian Society of Biblical Studies Annual Meeting, Université Laval, Québec, May 25, 2001.
- *2000 "The 'Assumption' of the Righteous Dead in the Wisdom of Solomon and the Sayings Source Q." Founder's Prize Essay, presented at the Canadian Society of Biblical Studies Annual Meeting, University of Alberta, Edmonton, May 25, 2000.

J. Book Reviews

John Granger Cook, *Empty Tomb, Resurrection, Apotheosis* (Wissenschaftliche Untersuchungen zum Neuen Testament 410; Tübingen: Mohr Siebeck, 2018), for *Review of Biblical Literature* (forthcoming).

Jörg Frey, *The Letter of Jude and the Second Letter of Peter: A Theological Commentary*, trans. Kathleen Ess (Waco TX: Baylor University Press, 2018), for *Studies in Religion/Sciences Religieuses* (forthcoming).

Paula Fredriksen, *When Christians Were Jews: The First Generation* (New Haven: Yale University Press, 2018), for *Studies in Religion/Sciences Religieuses* (forthcoming).

James Carleton Paget and Judith Lieu, eds., *Christianity in the Second Century: Themes and Development* (Cambridge: Cambridge University Press, 2017), for *Zeitschrift für Antikes Christentum* (forthcoming).

Joseph Verheyden, Andreas Merkt, and Tobias Nicklas, eds., *"If Christ Has Not Been Raised: Studies on the Reception of the Resurrection Stories and the Belief in the Resurrection in the Early Church* (Novum Testamentum et Orbis Antiquus / Studien zur Umwelt des Neuen Testaments 115; Göttingen: Vandenhoeck & Ruprecht, 2016), for *Ephemerides Theologicae Lovanienses* (forthcoming).

Introduction to reviews of Sarah E. Rollens, *Framing Social Criticism in the Jesus Movement: The Ideological Project in the Sayings Gospel Q* (Wissenschaftliche Untersuchungen zum Neuen Testament 2. Reihe 374; Tübingen: Mohr Siebeck, 2014), and Giovanni B. Bazzana, *Kingdom of Bureaucracy: The Political Theology of Village Scribes in the Sayings Gospel Q* (Bibliotheca Ephemeridum Theologicarum Lovaniensium 274; Leuven: Peeters, 2015), in *Annali di storia dell'esegesi* 34/1 (2017): 229–268 (229–230).

Outi Lehtipuu, *Debates over the Resurrection of the Dead: Constructing Early Christian Identity* (Oxford Early Christian Studies; Oxford: Oxford University Press, 2015), in *Zeitschrift für Antikes Christentum* 21/1 (2017): 180–183. doi: [10.1515/zac-2016-0041](https://doi.org/10.1515/zac-2016-0041)

Philip A. Harland, *Greco-Roman Associations: Texts, Translations and Commentary. II. North Coast of the Black Sea, Asia Minor* (Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 204; Berlin: de Gruyter, 2014), in *Expository Times* 127/7 (2016): 356.

Michael R. Licona, *The Resurrection of Jesus: A New Historiographical Approach* (Downers Grove, IL: IVP Academic, 2010), published online in *Review of Biblical Literature* 02/2012.

Mark Allan Powell, ed., *Methods for Matthew* (Methods in Biblical Interpretation; Cambridge, U.K.; New York: Cambridge University Press, 2009), published online in *Review of Biblical Literature* 02/2012.

John S. Kloppenborg, *Q, The Earliest Gospel: An Introduction to the Original Stories and Sayings of Jesus* (Louisville, KY: Westminster John Knox, 2008), in *Studies in Religion / Sciences religieuses* 39/4 (2010): 612–613.

Etienne Nodet, *The Historical Jesus? Necessity and Limits of an Inquiry* (trans. J. Edward Crowley; Jewish and Christian Texts in Contexts and Related Studies 3; London: T & T Clark, 2008), in *Biblical Theology Bulletin* 40/4 (2010): 235–236.

Andreas Dettwiler and Daniel Marguerat, eds., *La source des paroles de Jésus (Q): Aux origines du christianisme* (La monde de la Bible 62; Geneva: Labor et Fides, 2008), published online in *Review of Biblical Literature* 07/2010.

Todd D. Still, ed., *Jesus and Paul Reconnected: Fresh Pathways into an Old Debate* (Grand Rapids: Eerdmans, 2007), in *Catholic Biblical Quarterly* 70/4 (2008): 885–887.

James M. Robinson, *Jesus According to the Earliest Witness* (Minneapolis: Fortress Press, 2007), in *Theological Studies* 69/3 (2008): 719.

Melanie Johnson-Debaufre, *Jesus Among Her Children: Q, Eschatology, and the Construction of Christian Origins* (Harvard Theological Studies 55; Cambridge, MA: Harvard University Press, 2005), in *Biblical Theology Bulletin* 38/4 (2008): 193–194.

Craig A. Evans, *Fabricating Jesus: How Modern Scholars Distort the Gospels* (Downers Grove, IL: InterVarsity, 2006), in *Catholic Biblical Quarterly* 70 (2008): 147–149.

Richard Valantasis, *The New Q: A Fresh Translation with Commentary* (New York; London: T & T Clark International, 2005), in *Journal of Early Christian Studies* 15/3 (2007): 419–421.

Ann Graham Brock, *Mary Magdalene, The First Apostle: The Struggle for Authority* (Harvard Theological Studies 51; Cambridge, MA: Harvard University Press, 2003), in *Studies in Religion/Sciences Religieuses* 34/2 (2005): 273–274.

John S. Kloppenborg and John W. Marshall, eds., *Apocalypticism, Anti-Semitism, and the Historical Jesus: Subtexts in Criticism* (Journal for the Study of the New Testament Supplement Series 275; London: T. & T. Clark, 2005), published online in *Review of Biblical Literature* 07/2005.

N. T. Wright, *The Resurrection of the Son of God* (vol. 3 of *Christian Origins and the Question of God*; London: SPCK; Minneapolis: Fortress Press, 2003), in *Theological Studies* 66/1 (2005): 184–186.

Stephen J. Patterson, *Beyond the Passion: Rethinking the Death and Life of Jesus* (Minneapolis: Fortress Press, 2004), published online in *Review of Biblical Literature* 02/2005.

Burton L. Mack, *The Christian Myth: Origins, Logic, and Legacy* (New York: Continuum, 2001), in *Books in Canada* 32/1 (2003): 24–25.

J. Albert Harrill, *The Manumission of Slaves in Early Christianity* (Hermeneutische Untersuchungen zur Theologie 32; Tübingen: Mohr Siebeck, 1995), in *Toronto Journal of Theology* 13/2 (1997): 276–278.

Richard A. Burridge, *Four Gospels, One Jesus?* (Grand Rapids: Eerdmans, 1994), in *Toronto Journal of Theology* 13/1 (1997): 99.

V. Teaching and Administrative Service

A. Graduate Supervision and Examination

- Supervisor: Jenny Meggison, “The Anointing that Teaches: A Socio-Historical and Rhetorical Study of *chrisma* in 1 John 2:20,27,” MA Thesis, Western University / Huron Faculty of Theology, examined April 15, 2015.
- Supervisor: Christopher Cornthwaite, “Torah in the Diaspora: A Comparative Study of Philo and 4 Maccabees,” MA Thesis, Western University / Huron Faculty of Theology, examined April 22, 2013.
- University Examiner: Dwayne Meisner, “‘Zeus the Head, Zeus the Middle’: Studies in the History and Interpretation of the Orphic Theogonies,” Ph.D. Dissertation, University of Western Ontario Department of Classics, examined August 25, 2015.
- External Examiner: Llewellyn Howes, “The Sayings Source Q in the Contexts of the Third and Renewed Quests for the Historical Jesus: A Look at Wisdom and Apocalypticism in the First Century,” Ph.D. Dissertation, New Testament Studies, Faculty of Theology, University of Pretoria, South Africa, examined January 24, 2013.
- University Examiner: Simeon D. Ehrlich, “‘Horae’ in Roman Funerary Inscriptions,” MA Thesis, University of Western Ontario Department of Classics, examined April 10, 2012.

B. Courses Regularly Taught or Newly Developed

- Introduction to the Bible as Scripture / Interpreting the Christian Bible (BS 5110 / RS 2330)
- The New Testament Writings / Introduction to the New Testament (BS 5116 / RS 2124)
- The Death and Resurrection of Jesus (Huron: BS 5225 / RS 3080; University of Graz: SE Tod & Auferstehung Jesu im NT, English)
- Preaching the Parables of Jesus / The Parables of Jesus (BS 5230 / RS 3230)
- New Testament Theology (BS 5220 / THEO 9550; combined post-baccalaureate & graduate)
- The Major Letters of Paul (BS 5205 / RS 3090)
- Studies in the Gospels (BS 5224 / RS 3070)
- Constructing Jesus (RS 3168)

C. Other Courses

- Apocalyptic Literature (BS 5240)
- Theology and Interpretation (Huron, MA Theology: Theo 9511)
- New Testament Greek (Huron: GRK 5103–5104 / RS 1029)
- Readings in New Testament, Jewish, and Christian Greek (Huron: GRK 5223–5224 / RS 2129)

D. Lectures and Series Given in Church Contexts (select list)

Lecture series entitled “Reconsidering the Parables of Jesus” (eight one-hour sessions), Diocese of Fredericton Clergy College, Fredericton, June 2017.

Lecture series entitled “The Death and Resurrection of Jesus” (five lectures), St George’s Anglican Church, London, Lent 2016.

Lecture entitled “St Paul: The Man, the Myths, the Message,” at St Bartholomew’s Anglican Church, Sarnia, October 2012.

Lectures entitled “Why Jesus Died: Some Thoughts on ‘Atonement’,” and “How Jesus Rose: Some Thoughts on Resurrection,” at St Jude’s Anglican Church, London, Lent 2011.

Lecture series entitled “Reading the Gospels: Ancient Texts, Living Witnesses” (five lectures), St George’s Anglican Church, London, Lent 2010.

E. Service to the University (select list)

- Acting Dean of Theology, Huron University College (January to June 2018 & 2019)
- Chair, Graduate Studies, Huron University College Faculty of Theology (2015–17, 2012–13)
- Chair, Huron University Faculty of Theology Research Committee (2015–17)
- Faculty Representative, Huron University College Executive Board (2009–17)
- Faculty Representative, Finance and Audit Committee, Huron University College Executive Board (2015–17)
- Faculty Representative, Campus and Community Affairs Committee/ Student Life Committee, Huron University College Executive Board (2009–2015)
- Subcommittee Chair, Association of Theological Schools Reaccreditation Self-Study, Huron Faculty of Theology (2013–2015)
- Faculty Representative, Huron University College Library Committee (2006–2009, 2014–)
- Faculty Representative, Search Committees, Huron University College (Dean of Theology, 2012; Principal, 2009–2010; Faculty of Theology academic positions, various years)