Effect of Cold War on the Muslim World (An Analytical Study)

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This article is about the "Effects of Cold War" about the all nations especially the Muslims. Actually the Cold War was among the American and the Russian allies. But the minorities and the weak nations and countries had influenced the most. It is said that the cold war has ended but it is totally wrong. Now-a-days the all non-Muslims have united only at a single agenda that the resources of Muslim countries could be controlled. All over the world, Muslims are killed violently. In spite of these, they are also considered the extremists, fundamentalists and the danger for the future of humanity. The Western Forces have occupied on Muslim's resources by creating fear and violations in the Muslim regions. In this scenario, Muslim Omaha and leaders have become a play-ball in the Western's hands.

Key Words: Cold war, civilizations, cultures, economical cooperation, communism, Catholicism, Protestantism, orthodoxy, Modernization, imperialism.

The international politics has gained sups on previous culture due to Modernization. The people remain united whose have same culture. The people and countries that have different culture, their unity is scattering. The collations of cultures and civilization are getting the place of the collations due to super power. New boundaries of culture, racial, religious and civilization parts are emerging taking places of that blocks which were made during cold war. The politics of civilizations are getting the universality level. Unity and solidarity could be made by different countries during cold war. The leaders of the countries which wanted to secure their benefits and symmetry by power and under their ideological liking and disliking. But, now-a-days, the cultural identity is the basic motive of the friendship and enmity of the countries. The crisis of the identity rose up in the unity decades.

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The people were asking in every region of the world, "Who are we? In which national tribe we belong? And also this question. The Muslims and Christians are getting up new collations in Balkan in which the culture is playing /making central role. The previous Islamic democratic states of Russia are making political and economical collations. And Turkey, Iran, Saudi Arabia and Pakistan are establishing relations with these countries. The Kashmir dispute between Pakistan and India is still unresolved in Sub-Continent. Their mutual military Blame is disturbing due to unrest in Kashmir. Whereas the conflict between Muslims and Hindu-Extremists have been starting. (2)

3. The trend to purchase the arms/weapons in East Asian countries is promoting. This area is the common House of six different civilizations. The tensions have been created in the mutual relations of Chinese, Muslims and Christians in the South-East. Events full of violence are emerging in their regions.

The economical alliances on the base of culture are establishing in Latin America. The concept of their unity has based which have emerged due to European Union. That the collations in the basis of culture succeeded immediately. America and Canada are struggling to involve Mexico in American Free Trade area. (3)

4. After the end of the Cold war, the countries on the base of common culture are determining their now friends and enemies. There new cultural and economical based unities will not being remained longer. But due to the issues created by powers. The transcended Allier’s will be establishing in future.

5. To hate, is a human nature. The selfish people need enemies. The people who are different them and have capacity to damage them, they consider them danger for themselves. And they do not trust them, when one conflict or enemy has finished, such political, personal, social forces have emerged, who have created now conflicts and enemies after ending the cold war, the issues have not buried rather new identities have gained power due to culture. And now shapes of issues have risen between various cultural groups. (4)

Cultural and Economical Cooperation often the Cold War

The International politics have become regional; this was being propagated in the ninety decades. The regional conflicts have
gained the international conflicts in the agenda of peace in the world the Gig powers have re-evaluated the interest of their security in the different regions of the world. Mutual trade between the regions have exceedes. Some says that regional economical unities may be appeared.

However the cooperation between the states dies has importance of the regions when politics and culture may be parted, then the fall in burn instead of harmony. The cooperation between the members in necessary for military and Economical alliance. The cooperation is based on mutual trust. And the trust bears by common values and culture. The organization which based on members of similar civilization is more durable instead of the members of different civilizations. This principle is applied on political, Economical and security organizations. (5)

The success of NATO is based on this “European Security and Cooperation Organization” have been facing many hurdles in the part. The “Kary Koom” which consists New Colonies is very successful due to some civilization “SARC” is based on 1985. The seven states were in Hindu, Muslims and Buddhists. This organization has failed to work impressively.

There are four admitted stages for economical unities.

i. Face trade Zones.
ii. Traditional Alliance
iii. Common market
iv. Economical Alliance

European Union is a common market and is also an Economical Alliance. The “ASIAN” which consists various cultural civilizations in 1990 has progressed for free trade zone.

Other different cultural organizations have failed to give fruitful result. In, 1995 due to the extended limitations of NAFTA, there is no any organization which has succeeded to make Free trade zone till now. (6)

**Structure/Shape of Civilization after Cold War**

The countries were linked with super powers in different terms. After cold war, the countries have to connect as Member States, Central states, isolated countries, and divided countries with the super power. The civilizations are the representation of the political structure like tribes and countries. The member states are
those, who have harmony with the countries of similar civilization. For example, Egypt has the Arab Islamic Civilization and Italy has the European Western Civilization. (7)

The such people maybe in the civilization who are basically the member/citizen of other country. Generally, the members of the civilizations consider place as the centre of civilizations. There place are the centre situated in their countries. Central states are the powerful and the riches of the civilization.

The Muslims and Non-Muslims have faced many problems due to the lack of any Islamic central states. In Latin America, there are many states which may have the states of central states i.e. Brazil, Mexico Venezuela and Argentine. In Africa two countries have the ability to lead as the central states i.e. Nigeria and South Africa. However, Nigeria cannot perform this responsibility due to scatterd-ness of co-civilization. Corruption, political instability, autocracy and financial issue. Whereas, the South Asia has made it eligible not just Africa but also for all other sub-Sahrawi African Countries. (8)

The Failure of Changing Civilization after Cold War

Three things are the most important for any isolated country to maintain its civilization.

Firstly:

The political and economical representative personalities should be cooperative and energetic to attain the proposed target.

Secondly:

The public should be agreed to reset the identity.

Thirdly:

The host civilization should be ready to accept the changes in the civilization. The process to reset identity of civilization may be lengthy in the context of political, cultural and social point of view. (9)

The favor for Turk elite had been continued by western and European after Cold War. In Gulf War, Turkey had helped the Allies Army against Sad am Husain. The Turkish public protested against this when there was war between Turkey and Soviet Union.
no issue was raised in regarding Turkish identity but after Cold war, this issue has been highlighted. (10)

Turkey has not yet succeeded to get the membership of European Union because it is a Muslim country. European Union fears such a Muslim Country, whose population is sixty millions and orients also the major part of its population, is unemployed. The important thing is that Turkish culture is differ from European Culture. Turkey has started to enhance its relationship with the Turkish states of central Asia. Internally, the Islamic movements have been getting power in Turkey. (11)

Whereas Australian leaders are struggling to get membership of Asian Continent. There are some countries lie Turkey Mexico, and Russia are ready to vast their cultural boundaries to absorb western social and cultural effects. If the non-western countries want to modernize their culture. They must create their own modern cultural and social values, not to imitate the western values. They should prefer their own values, customs and social institutions. (12)

Those political leader who are struggling to reshape their civilizations. They will face the failure. They can promote the Western cultural but they have not such a power to wipe or oppress constantly their native culture. It is also an un-denied fact, when the western virus injects in any culture then it has become difficult to exit it. This virus remains constantly but couldn’t fatal anything. The patient remains alive but motionless. The political leaders can create the history but they can’t ignore it. They can create isolated countries but could not create the western countries completely. They indulge their country in political psychizziofinial. (13)

* Cultures & Systems after the Cold War

The central states of the major civilization have gained the places which were vacated by two super powers of the Cold War in the present international politics. The states which have linked in those blocks from central boundaries. Islam is promoting its common consciousness but till now, it has just formed common political structure due to the lack of functional central state. The tendency of mutual unity and cooperation has become among the countries of common civilization. Besides that, the struggles have made against those countries that have no common culture. This
law is applicable completely on the central countries of civilization.

The system which was applied during the Cold War, it was created to administrate their blocks and their affects on the third world countries. The power of knowledge is a dream of international community. The running system of the world is created due to the internal and mutual relationship of cultures. Either, the world will be organized due to civilizations or totally not. The central states of civilizations are the source of internal system and are the main stream due to the conversations. (14)

**West’s Limitations after Cold War**

During the cold war, America was the centre of a large, diverse and multi-culture. Whose common goal was to prevent further expansion of Soviet Union. This block had different names as “Free World”, “West”, “Allied”. This block consisted most western countries included Turkey, Japan, Greece, Korea, Philippines, Israel, Taiwan, Thai Land and Pakistan. In opposing this block, the countries of civilization were too low. This multi-cultural block broke from the end of the cold war. (15)

The Europe is facing the new cultural fixation after the Cold War. The countries who have progressed to free from communism and to came for the democracy and Economic marketing, are unique who have attachment with protestantism, Catholicism or Orthodoxyism.

The Cold War was started in central Europe due to the extension of Political and military extension of Soviet Union. The United States and western European Countries have established NATO to stop its expansion. A primary aim is to keep Russia re-establish its political and military control by NATO into Eastern Europe after the Cold War. (16)

**The Role of the Central States in the Past-Cold War**

Unlike the cold war, confrontation between the west and the challenging civilization may occurs. Islamic governments do not see the friendly attitude with the East. A less intense and sometimes violent actions have occasionally occurred in western societies and Islamic groups. In addition with Japan, China and
other Asian countries, the US relations are in conflict career. If America challenged any monopolistic power of the emerging China could have launched a major war.

In the context of these conditions. The Confucian Islamic unity can be strong. The main point of this unity will measure regarding the human rights, weapon proliferation and other issues of western against China and Muslim communities. In this context, Pakistan, Iran, and China relations are of prime importance. It have been quite extensive during the ninety links.

Russia’s relations with the Muslims are evident for centuries by wars with the Turks. Russia has been promoting its relations with the orthodox Serbia and Greece to reduce the influence the Turkey from Balkan. Russia I trying to retain its influence on the central Asian Muslim states. The reservoirs of oil in the Caspian Sea and the routes to the Eastern Asia of the Russia have importance. These factors are expected to Russia under the China alliance for the prevention of Central Asia Islamic threat.

Civilizations and the relations of heir central states is complex and the change is must. The many states of any one civilization follow the central state to set up their relations with the other civilizations but not always. Clearly, the country of a culture is not the same kind of relationship with all the countries of the second civilization.

Islam after the Cold War

The structure of political commitment of Arab and all other Muslims is different from modern west. West considers fashion state as the political commitment. The system of commitment of Muslims is internally hollow. The tribes have central role in Arab countries. The founder of Saudi Arabia had succeeded to create unity due to his massages and other sources. Saudi politics base on the tribe politics. The eighteen tribes of Libya play on important role in its progress. It is stated that there are 500 tribes in Sudan in which the largest tribe Makkis is of the twelve percent of the all.

The national identity does not exist in the central Asia historically. Here, the loyalty is with the tribe or community, not with the state, there are near about hundred tribes in mountains and
seventy tribes are in plane areas of China and relevant South Koh-Kaaf. They control the politics and economics. It is said that the Chechen economies is tribal economics. Tribe and Omaha have been the central origin in Islam and the importance of national states was very low. The present states of Arab are facing the problems of legal constitution. Among them, the mostly European countries are the product of imperialism. (20)

The concept of self sovereignty is totally against the concept of the Allah’s supremacy and superiority of Omaha. The Islamic fundamentalism is against the concept of national state. After the Second World War, the weakness of national states is emerged in Muslims groups in Islam.

The consciousness of Islamic unity appears and promotes by the steps of Estates and international organizations. In 1969, the leaders of Saudi Arabia with the help of Pakistan, Morocco, Iran, Tunis and Turkey celebrated/ held the first Islamic conference Rabat. During this conference, it is formally organized and its headquarter was established in Jeddah. Now, the estates of Muslim Community link with this organization. Christian, orthodox, Buddha and Hindu governments do not have the organizations that have the base on religion. Whereas, Islamic governments have these. Besides that Saudi Arabia, Pakistan, Iran and Libya help the non-government organization. (21)

However, there are two major obstacles to the unity of travel.

First

Islam is divided into centers of power that are of mutual competition. Each of these is trying that in its guidance the Islamic nation and Identity promote that will raise the Islamic unity. This competition is being in their governments as well as in their organizations. Saudi Arabia had made ORC to compete the Arab League which was working under President Nassir. Sudan Leader, Hassan Alvarado formed the “Popular Arab and Islamic conference” (PAIC) against OIC in 1991. At the beginning of 1995, (PAIC) held third conference in Khartoum.

The Islamist Organizations and representatives of the eighty countries participated in this conference. Besides these formal organizations, many other informal organizations and
groups were formed in the result of Afghan War. That is busy to dominate Islam in all over the world after the war, their positions changed with the fighters whose training was held at the University of Dawah outside Peshawar.

Secondly

The concept of Omaha is the lack of coordination of the state and the nation can only exist by the actions of one or more central states that are missing. The emergence of west had uprooted the Ottoman and Mughal empires. With the collapse of Ottoman Empire, Islam had deprived from the central state. The regions were divided by the western powers. There was no any Islamic country in the 20th century that has so much power and cultural and religious legitimacy that can restore the role of states. And other Muslim and non-Muslim states to assume its leadership. The cause of the internal and external conflicts is that there is no an Islamic central State. The weakness of Islam is the unity without the consciousness that is treating to other civilization.

The Islamic central state must has economic resources, military power and organizational competence. The community must be committed to political and religious leadership. Six states have been discussed as potential leaders of Islam at different times but none of them currently does not meet the requirements of an effective central state.

However, the Pakistan is relatively a poor state. Internally, it is facing the difference of racial and regional distributions. Its political record is endurable. Being with a constant state of war with India is pledged by security problems. For its internets, it has to make relations with other Muslim countries as well as Non-Muslim states like China and America. (22)

Saudi Arabia is the basic home of Islam. Holy sites of Islam are located here. Its language is the language of Islam. Being the owner of the world’s oil reserves has financial influence. The Saudi government has entirely formed its society on the Islamic steps. In the seventy and eighty decades, it has spent billions of dollars for the purposes worldwide. On the other hand, due to its relatively small population and geographical location, it also depends on the west for its security needs. (23)
Due to its history, the average populations economic development national unity and military eligibility. Turkey could become the central states. However, the secular recognition which Ataturk had given to it, to wipe out from the Ottoman Empire effects is unfit for this role. Turkey has not become the member of OIC because of secular constitution. As long as Turkey remains the filling itself a secular state, the leadership will continue to decline. (24)

Turkey is a unique country that has historical ties with the Balkan, Middle East, North Africa, and central Asia in this regard. It is estimated that Turkey could become a “South Africa”. For this reason, it any heightened the inheritance of Ataturk, like wise “South Africa” has wiped out the racism and adopted themselves to the civilization state instead of cursed stated. In the same way as the Russia has rejected the Lenin’s heritage. It should require the leader of Ataturk level, which could combine religious and political legitimacy to change in the state of Turkey to place a cut list. (25)

The Conflicts Raised in Islamic World after Cold War

32 conflicts born during cold war including the following distribution wars.

Arabs and Israelis, Indians and Pakistan, Sudanese Muslims and Christians, Buddhists and Tamil, Lebanese Shiite and Mirant. The fights were less during cold war. As the cold war ended, sectarian violence were significantly more and stressed than ever before.

Ethnic and dividing lines of wars across the world’s civilizations are not equal. Less violent clashed were occurred in non-Muslim groups in some other places. The dividing lines run through much of the conflict that occurred along the boundary between the Eurasia and Africa and separate Muslims and Non-Muslims. The clash of civilizations between the west and the rest of the world is at the global macro level politics. There is also macro level politics between Islam and others.

Intense hostility and violence dispute between local Muslims and Non-Muslims are dominant and also evident. Brutal conditions are established between Turks and Greeks on Cyprus
orthodox. Turkey and Greece, they are stuck with each other historically.

Evaluation of the phenomenon of violence by Muslims militants could be seen in Muslim societies as the average soldier and the military expenditure ratio is doubled. Militants not absorbed and alienation with non-Muslim groups is historical values of Islam. The trend of Muslims dispute would be explained.

Muslims lack a central state appears their tendency. Islam is not dominant source of instability in the world because it has no dominant centre.

The last thing which is most important that Muslim communities are mostly overpopulated. The majority of its populations is unemployed. Whose ages are between 15 and 30 years. The young are the largest source of instability. The trends of generation and economic growth will significantly reduce the resulting distribution of Muslim violence and wars continuity and intensity will die. (26)

**The Main Islamic Organizations and Backing the Civilizations**

Multilateral disputes between the super powers during the cold war are dominant. When communities are involved in sectarian conflicts of different cultures group. They got breadth and intensity. When conflict occurs, each party seeks support from countries and groups of the same tendency. The “Co-related disease” results a long and Un-ending dispute among these groups.

In the decade of ninety, the immigrants and relative countries and groups involved. Giving the front line to these lighter groups, the Muslim governments and organizations played second and third aside role. Saudi Arabia, Pakistan, Turkey, Iran and Libya were the most active government who sometimes joined with other Muslims states in these conflicts. They provide help to Muslim fighter groups against non-Muslims in Palestine, Lebanon, Bosnia, Chechnya, Tajikistan, Kashmir, Sudan and the Philippines. Government support of the Muslim groups in the second tier of international Islamist fighters involved in the war in Afghanistan which was also extended to the civil war in Algeria, Chechnya and the Philippines.

One analyst has indicated that it sent volunteers to form international organizations Islamist government of Islamists in
Afghanistan, Bosnia and Kashmir. The fight against anti-war propaganda of Islamist governments in various countries and are used to establish Islamic centers for migrants who are over the political headquarters of political parties. “Arab League and the Organization of the Islamic Conference will help Muslim groups involved in international conflicts and are trying to coordinate the efforts of its members.

Pakistan in Kashmir rebel’s diplomatic and political battle has been open and provided large amounts of money and weapons from military sources. The training was also provided logistics and shelter. The lobby has also made other Muslim governments in this regard. The rebels allegedly received reinforcement in 1995 to 1,200 fighters who came from Afghanistan, Tajikistan and Sudan and they were equipped with stinger missiles and other weapons that gave the Americans during the war against the Soviet Union.

The second and the third parties support the war and the dividing line is the nuclear role in its expiry. The sebum, sides and all Muslims were out to get help from their cultural relations that the former Yugoslavia and their investors, weapons, logistics, volunteer, military and political aid aneurysm.

Cultural battle and system:

The possibility of a World Bank among major civilizations of Central States is present but not sure. Such a war could be started to the distribution between different civilizations. Possibility is that there will be Muslim in one side and on the other side the international powers.

Competition led those states are not the civilizations that created the nuclear arms race. Although Iran and Pakistan have cooperative relationship, however, Iran clearly feels that he should not have nuclear weapons like Pakistan.

Conclusion:

If we take the Islamic scriptures seriously, then anybody who believes them cannot also accept the tenets of Western civilization. Conversely, somebody who is fully integrated into Western civilization must necessarily be an apostate from this pure interpretation of Islam, just as an émigré from a communist
country must have renounced fundamental precepts of its society to fully join the West.

During the Cold War, the West explicitly worked to subvert the ideology of the communist bloc, overtly in contested arenas and covertly by funding anti-communist publications and political parties, and in communist countries by broadcasts and other means. The goal was to bring down the opposing ideology, and while some of the initiatives to do so were secret, nobody hesitated to neither name the enemy creed nor deny the goal of discrediting it.

Does the fact that Islam calls itself a religion make any difference? To the extent that Islam embraces values diametrically opposed to those of the West, should it not be a target just as communism was? If it sheds those destructive beliefs, then we'll know the effort has succeeded. But until then, it makes absolutely no sense to deal on an equal basis with those who do not embrace Western values nor welcome them into Western societies, any more than it would have made sense to treat Iron Curtain countries as peers or welcome masses of unreformed communists into the West.

In particular, why should the West accept that Islam can evangelize within its societies, while Islamic societies forbid not only missionaries from other faiths but, in many cases, even the practice of other religions within their territories? If the West allows Muslim recruitment within its prisons, for example, why should it tolerate the exclusion of evangelical Christian, Mormon, Jehovah's Witnesses, Roman Catholic, Scientology, Rastafarian, and other missionaries from Saudi Arabia and other Islamic countries?

But one thing is clear that West and International Powers have decided to collapse the Muslim countries one by one. Besides this, they had frustrated the culture, civilization and social ethics gradually. Missionaries use different tools to detract the Muslims all over the world. Our mostly rulers have been snatched by them, who do not obey their orders, were killed or smashed by their paying workers. So it is the time that Muslims should unite themselves and leave their regional, racial and sectarian conflicts and issues for their generation’s future.
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25. Author’s interviews with former staff members Gene Sosin (interviewed at home in Westchester, New York, April 2005), Jim Critchlow (interviewed by telephone, July 2005), and Ross Johnson (interviewed at RFE/RL Corporate Headquarters, June 2005).
