

## **Chad M. Bauman**

Associate Professor of Religion and Chair  
Butler University  
4600 Sunset Ave.  
Indianapolis, IN 46208  
P: 317-940-8705  
E: cbauman@butler.edu

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### *Education:*

**Ph.D., magna cum laude, history of religions focus**  
Princeton Theological Seminary, 2005

### **M.Div.**

Princeton Theological Seminary, 1999

**B.A., Bible, Religion, and Philosophy major, French minor**  
Goshen College, 1996

### *Teaching/ Administrative Experience:*

**Associate Professor of Religion and Chair, Department of Philosophy and Religion and the Classical Studies Program, Butler University**  
(spring 2013-)

**Associate Professor of Religion, Butler University**  
(spring 2010-spring 2013)

**Interim Chair, Department of Philosophy/Religion/Classics, Butler University**  
(spring 2011-summer 2011)

**Assistant Professor of Religion, Butler University**  
(fall 2005-spring 2010)

**Adjunct Professor, The College of New Jersey**  
(spring 2002)

**Lecturer, Princeton University**  
(spring 2000-fall 2003)

**Teaching Fellow, Princeton Theological Seminary**  
(fall 2000-spring 2002)

### *Awards, Grants & Honors:*

**Outstanding Faculty Award for Scholarship, College of Liberal Arts and Sciences** (2014-15), **American Academy of Religion International Collaboration Grant** (2015), **Fellow, Desmond Tutu Center for Peace, Reconciliation and Global Justice** (2015-), **Commissioned Scholar, Notre Dame's Center for Civil and Human Rights** (2014-), **Commissioned Scholar, Georgetown University's Berkeley Center for Religion, Peace, and World Affairs** (2012-14), **USC Center for Religion and Civic Culture Research Grant** (2010-12), **American Academy of Religion Research Grant** (2009-10), **Best Book in Hindu-Christian Studies, 2006-2008** (2009), **Outstanding Faculty Award, College of Liberal Arts and Sciences** (2008-09), **Butler "Apple for You" Teaching Award** (2009, 2011, 2014), **Elisabeth Schüssler Fiorenza**

**New Scholar Award in Feminist Studies of Religion** (2008), **Lilly-Butler Lecture Series Grant** (2008), **Wabash Center Summer Research Grant** (2008), **Wabash Center Pedagogy Workshop** (2007-08), **Phi Beta Delta Honor Society for International Scholars** (2007-), **Summer Faculty Fellowship** (Butler University, 2006, 2007, 2009), **Center for Faith and Vocation Fellowship** (Butler University, 2006-07), **Exchange Scholar** (University of Pennsylvania, 2002-2003), **Doctoral Fellowship** (Princeton Theological Seminary, 1999-2004), **Merit Tuition Scholarship** (Princeton Theological Seminary, 1999-2004), **Dissertation Research Grant** (Princeton Theological Seminary, 2003-2004), **Research Grant** (Mennonite Historical Society, 2001), **Senior Class Fellowship in History** (Princeton Theological Seminary, 1999), **India Study Fellowship** (Princeton Theological Seminary, 1998), **Zimbabwe WCC Study Fellowship** (Princeton Theological Seminary, 1998), **Merit Scholarship** (Princeton Theological Seminary, 1996-1999)

*Languages Studied:*

**Hindi, Sanskrit, French, German, Greek, Hebrew**

*Professional Activities:*

**President**, Society for Hindu-Christian Studies (2015-16)  
**Board Member**, Conference on the Study of Religions of India (2015-)  
**Co-Chair**, Steering Committee of Conversion Study Group, American Academy of Religion (2014-16)  
**Website Steering Committee**, Wabash Center for Teaching and Learning in Theology and Religion (2012-14)  
**Internet Edition Editor**, *Journal of Hindu-Christian Studies* (2011-)  
**Founding Member**, Steering Committee of Conversion Study Group, American Academy of Religion (2008-14)  
**Vice President**, Society for Hindu-Christian Studies (2012-14)  
**Chair**, Society for Hindu-Christian Studies Book Prize Committee (2012-14)  
**Secretary**, Society for Hindu-Christian Studies (2006-2012)  
**Co-Founding Chair**, North American Hinduism Consultation, American Academy of Religion (2006-09)

*Butler Service:*

**Facilitator**, Bystander Intervention Training for Welcome Week (2015)  
**Faculty Representative**, Butler-CTS Exploration Working Group  
**Co-Chair**, Co-Curricular Programming and Training Committee, Presidential Commission on Sexual Assault (2014-)  
**Member**, Butler University Title IX Civil Rights Equity Grievance Panel (2014-)  
**Member**, Desmond Tutu Center Faculty Advisory Committee (2013-)  
**Chair**, Desmond Tutu Center Administrative Director Search Committee (2014)  
**Chair**, Department of Philosophy and Religion/Classical Studies Program (2013-)  
**Member**, Peace and Conflict Studies Steering Committee (2013-)  
**Member**, Gender, Women, and Sexuality Studies Executive Committee (2013-)  
**Member**, Social World Assessment Committee (2013)  
**Member**, Butler Summer Religion Institute Advisory Committee (2013)  
**Member**, Scholarly Communication Librarian search committee (2013)  
**Member**, Butler Unbound Innovation Committee (2012-14)  
**Chair (Interim)**, Department of Philosophy/Religion/Classics (2011)  
**Director**, Butler Seminar on Religion and World Civilization (2010-11)  
**Member**, Peace Studies Executive Committee (2010-11)  
**Member**, Grants Advisory Committee (2010-11)  
**Member**, University Core Curriculum Committee (2010-11)

**Director**, Butler University Sunset Project (2009-10)  
**Member**, Strategic Plan Priority Four (Study Abroad) Workgroup (2009-14)  
**Member**, LAS Dean Search Committee (2009-10)  
**Member**, National Scholarships Committee (2009-2010)  
**Senator (Interim)**, Butler Faculty Senate (fall 2009)  
**Phil-Rel Coordinator**, Butler Undergraduate Research Conference (2009)  
**Member**, Gender Studies Director Search Committee (2008-09)  
**Member**, Visiting Asst. Professor of Gender Studies Search Committee (2008-09)  
**Member**, Butler Awards Committee (2007-10)  
**Chair**, Liberal Arts and Sciences Curriculum Committee (2007-08)  
**Member**, Liberal Arts and Sciences Curriculum Committee (2006-07)  
**Member**, Global and Historical Studies Steering Committee (2007-13)  
**Chair**, South Asian Civilizations Pilot Creation Committee (2006-)  
**Member**, Gender Studies Committee (2006-)  
**Member**, Collaborative for Inquiry into Gender, Race, and Sexuality (2006-)  
**Coordinator**, South Asia Initiatives related to Butler's DOE UISFL grant (2006-08)

*Community  
Activities:*

**Trustee**, Board of Trustees of the Endowment Fund, The American College, Madurai, India (2011-)  
**Secretary**, Fine Arts Committee of the India Association of Indianapolis (2005-2009)

**Publications and Presentations**

*Books:*

***Anti-Christian Violence in India: History, Interpretation, Theory*** (under review).

***Pentecostals, Proselytization, and anti-Christian Violence in Contemporary India***  
 (New York: Oxford University Press, 2015).

***Constructing Indian Christianities***, edited with Richard Fox Young (Delhi: Routledge, 2014).

***Christian Identity and Dalit Religion in Hindu India, 1868-1947*** (Grand Rapids: Eerdmans Publishers, 2008. (Winner of the prize for Best Book in Hindu-Christian Studies, 2006-2008, given by Society for Hindu-Christian Studies).

*Articles/  
Chapters:*

**“Evangelism, Outrage, and the Law: Indian Christianity and the Politics of Religious Sentiment,”** submitted to *Journal of the American Academy of Religion* (under review).

**“Words Taken for Wonders: Conversion and Religious Authority among the Dalits of Colonial Chhattisgarh,”** submitted as chapter for volume on religion and literature (under review with Routledge).

**“The Indirect Political Impact of Pentecostalism in Contemporary India: Evangelism, Healing, and the Conversion Controversy,”** submitted as chapter in *Pentecostals, Politics, and Political Culture: A Comparative Perspective*, Daniel Jordan Smith and Richard L. Wood, Eds. (under review).

**“Christianity and Freedom in India: Colonialism, Communalism, Caste, and Violence,”** with James Ponniah, submitted as chapter for volume on Christianity

and Freedom (forthcoming, Cambridge University Press).

**“Design and Analysis: The ‘Make Your Own Religion’ Project,”** *Teaching Theology & Religion* 19/1 (2016—forthcoming).

**“The Violence of Conversion: Proselytization and Interreligious Controversy in the Work of Swami Dayananda Saraswati,”** *Open Theology* 1/1 (2015): 175-188.

**“Introduction,”** with Richard Fox Young, Chad Bauman and Richard Fox Young, Eds., *Constructing Indian Christianities* (Delhi: Routledge, 2014), pgs. ix-xxiii.

**“The Inter-Religious Riot as a Cultural System: Globalization, Geertz, and Hindu-Christian Conflict,”** in Chad Bauman and Richard Fox Young, Eds., *Constructing Indian Christianities* (Delhi: Routledge, 2014), pgs. 188-214.

**“Hindu-Christian Conflict in India: Globalization, Conversion, and the Coterminal Castes and Tribes,”** *Journal of Asian Studies* 72/3 (2013): 633-653 (DOI:10.1017/S0021911813000569).

**“Does the Divine Physician Have an Unfair Advantage? Healing and the Politics of Conversion in Twentieth-Century India”** in Jonathan Seitz and Richard Fox Young, eds., *Asia in the Making of Christianity: Agency, Conversion, and Indigeneity* (Leiden: Brill, 2013), pgs. 297-321.

**“Redeeming Indian ‘Christian’ Womanhood: Missionaries, Dalits and Agency in Colonial India,”** in Ranjay Vardhan and Manoj Kumar, eds., *Indian Women: Issues and Perspectives* (Delhi: Indian Publishers’ Distributors, 2012), pgs. 1-34. (A reprint of my 2008 article with the same title.)

**“Minorities and the Politics of Conversion: With Special Attention to Indian Christianity”** (with Richard Fox Young), in Rowena Robinson, ed., *Minority Studies* (Delhi: Oxford University Press, 2012), pgs. 185-203.

**“Sathya Sai Baba: At Home Abroad in Midwestern America,”** in John Zavos, et al., eds., *Public Hinduisms* (Thousand Oaks, CA: Sage, 2012), pgs. 141-59.

**“Conversion Careers, Conversions-For, and Conversion in the Study of Religion”** (invited response essay in the Religion & Culture Web Forum, published, 2012, by the Martin Marty Center for the Advanced Study of Religion, [http://divinity.uchicago.edu/sites/default/files/imce/pdfs/webforum/052012/bauman\\_response.pdf](http://divinity.uchicago.edu/sites/default/files/imce/pdfs/webforum/052012/bauman_response.pdf))

**“Christianity and Hinduism: An Annotated Bibliography”** (editor and co-author), *Oxford Bibliographies Online* (<http://aboutob.com/hinduism/>), 2012.

**“Political Competition, Relative Deprivation, and Perceived Threat: A Research Note on anti-Christian Violence in India”** (with Tamara Leech), published online, 2011 (DOI: 10.1080/01419870.2011.631558), and in print, *Ethnic and Racial Studies* 35/12 (2012): 2195-2216.

**“Indian Christian Historiography from below, from above, and in between”**

(review essay), *Church History* 80/3 (2011): 622-29.

**“Identity, Conversion, and Violence: Dalits, Adivasis, and the 2007-08 Riots in Orissa,”** in Rowena Robinson and Joseph Marianus Kujur, eds., *Margins of Faith: Dalit and Tribal Christianity in India* (Thousand Oaks, CA: Sage Publications, 2010), pgs. 263-290. (Book named one of fifteen “Outstanding Books for 2010” by the *International Bulletin of Missionary Research*).

**“Fuzzy But Not Warm: On the (Continuing) Descriptive and Analytical Inutility of ‘Spirituality’”** (with Gene Gallagher and Davina Lopez), *Religion and Education* 36/2 (Summer 2009): 141-49.

**“The Specter of ‘Spirituality’—On the (In)Utility of an Analytical Category,”** *Religion and Education* 36/2 (Summer 2009): 54-67.

**“Out of India: Immigrant Hindus and South Asian Hinduism in the United States”** (with Jennifer Saunders), *Religion Compass* 3/1 (2009): 116-135.

**“Redeeming Indian ‘Christian’ Womanhood?: Missionaries, Dalits, and Agency in Colonial India,”** *Journal of Feminist Studies of Religion* 24/2 (2008): 5-27. (2008 Elisabeth Schüssler Fiorenza New Scholar Award Winner.)

**“Postcolonial Anxiety and Anti-Conversion Sentiment in the Report of the Christian Missionary Activities Enquiry Committee,”** *International Journal of Hindu Studies* 12/2 (2008): 181-213.

**“Miraculous Health and Medical Itineration among Satnamis and Christians in Late Colonial Chhattisgarh,”** in Corinne Dempsey and Selva Raj, eds., *Miracles as Modern Conundrum in South Asian Religious Traditions* (Albany: SUNY Press, 2008), 39-56.

**“Singing of Satnam: Blind Simon Patros, Dalit Religious Identity, and Satnami-Christian Music in Chhattisgarh, India,”** *Journal of Hindu-Christian Studies* 19 (2006): 28-36.

*Reviews and  
Scholarly  
Blogs:*

**Review of *Debating ‘Conversion’ in Hinduism and Christianity*,** by Ankur Barua, *Journal of Hindu-Christian Studies* (forthcoming).

**“Chad Bauman’s ‘Pentecostals, Proselytization, and Anti-Christian Violence in Contemporary India,’”** blog post in *The Page 99 Test* blog, <http://page99test.blogspot.com/2015/02/chad-baumans-pentecostals.html>

**“Modi’s Victory and the Future of Religious Freedom in India,”** blog post in *Cornerstone*, scholarly blog of Georgetown University’s Berkley Center for Religion, Peace, and World Affairs, <http://berkleycenter.georgetown.edu/rfp/blog/modi-s-victory-and-the-future-of-religious-freedom-in-india>.

**Review of *Gods in America: Religious Pluralism in the United States*,** edited

by Charles Cohen and Ronald Numbers, *Journal of Hindu-Christian Studies* 27/1 (2014).

**Review of *The Saint in the Banyan Tree***, by David Mosse, *Journal of Hindu-Christian Studies* 26/1 (2013): 114-16.

**Review of *Bringing the Sacred down to Earth***, by Corinne Dempsey, *Journal of Hindu-Christian Studies* 25/1 (2012): 67-68.

**Review of *McDonaldisation, Masala McGospel, and Om Economics***, by Jonathan K. James, *Journal of Hindu-Christian Studies* 24/1 (2011): 63-64.

**Review of *Missionaries and their Medicine***, by David Hardiman, *History of Religions* 50/4 (2011): 423-25.

**Review of *Beyond Boundaries: Hindu-Christian Relationship and Basic Christian Communities***, by A. Maria David, *Journal of Hindu-Christian Studies*, 23/1 (2010): 73-75.

**Review of *An Encounter of Peripheries***, by Marine Carrin and Harald Tambs-Lyche, *Journal of Hindu-Christian Studies*, 22/1 (2009): 49-50.

**Review of *Bourgeois Hinduism***, by Brian Hatcher, *Journal of Religion*, 89/3 (2009): 452-454.

**Review of *Religious Division and Social Conflict***, by Peggy Froerer, *International Journal of Hindu Studies*, 13/1 (2009): 103-105.

**Review of *The Crisis of Secularism***, ed. by A. D. Needham and R. S. Rajan, *Journal of Hindu-Christian Studies* 21/1 (2008): 74-6.

**Review of *Indian Religions: Renaissance and Renewal***, ed. by Anna S. King, *Numen* 55 (2008): 343-47.

**Review of *Converting Women: Gender and Protestant Christianity in Colonial South India***, by Eliza Kent, *Journal of Religion* 87/2 (2007): 316-18.

**Review of *Divine Mother, Blessed Mother***, by Francis Clooney, S.J., *Journal of the American Academy of Religion* 74/3 (2006): 779-81.

**Review of *In the Shadow of the Mahatma***, by Susan Billington Harper in *Journal of Asian Studies* 62/2 (May 2003): 657-59.

**Review of *Rapt in the Name: The Ramnamis, Ramnam, and Untouchable Religion in Central India***, by Ramdas Lamb, *Koinonia Journal* 15 (2003): 123-26.

Conference  
Papers/  
Responses:

**“Violence and the Rhetoric of Religious Conversion in the Work of Swami Dayananda Saraswati”** (paper presented at the American Academy of Religion annual meeting, San Diego, 24 November 2014).

**“Evangelism, Outrage, Violence, and the Law: Indian Christianity and the Politics of Religious Sentiment”** (paper presented at the American Academy of Religion annual meeting, San Diego, 23 November 2014).

**“*The Saint and the Banyan Tree: Introduction and Review*”** (paper presented at the Society for Hindu-Christian Studies/American Academy of Religion annual meeting, San Diego, 21 November 2014).

**“No General Hypotheses, Please: Contemporary Pentecostalism in the Westernization/Acculturation Debate”** (paper presented at the European Conference on South Asian Studies, Zurich, Switzerland, 25 July 2014).

**“Growth and Challenges for Christianity in India”** (co-created presentation at the Christianity and Freedom: Historical and Contemporary Perspectives conference, Rome, Italy, 14 December 2013).

**“The Indirect Political Impact of Pentecostalism in Contemporary India: Evangelism, Healing, and the Conversion Controversy”** (paper presented at the Society for the Scientific Study of Religion annual meeting, Boston, 9 November 2013).

**“Power Encounters, ‘Spirited’ Evangelism, and Recuperative Conversions in the Growth of Indian Pentecostalism”** (paper presented at the Conference on the Study of Religion of India annual meeting, Drew University, 29 June 2013).

**“Force, Fraud, and Inducement?: Recuperative Conversions and the Growth of Indian Christianity”** (paper presented at the Yale-Edinburgh Group on the History of the Missionary Movement and World Christianity annual meeting, Yale Divinity School, 27 June 2013).

**“Pentecostals, Charismatics, and anti-Christian Violence”** (paper presented at the European Conference on South Asian Studies bi-annual meeting, Lisbon, Portugal, 27 July 2012).

**“Mythological biography and the biography of a myth: Guru Ghasidas, Satnamis, and Christians in colonial Chhattisgarh”** (paper presented at the European Conference on South Asian Studies bi-annual meeting, Lisbon, Portugal, 26 July 2012).

**“Anti-Conversion Authors, Altered Definitions of Religion, and Conversion as an Altered State”** (paper presented at the Conference on the Study of Religion in India Annual Meeting, Los Angeles, 26 June 2011).

**“Wabash Graduate Teaching Initiative Workshop at Princeton Theological Seminary”** (invited participant, 5-7 June 2011).

**“Progress on Project: Conversion and Hindu-Christian Conflict”** (short, informal paper presented at Pentecostal and Charismatic Research Initiative workshop for grantees, sponsored by the Center for Religion and Civic Culture, USC, in Quito, Ecuador, 9 May 2011).

**“Distributing your Scholarship Globally”** (paper presented for IR Day: Winning Strategies from the Institutional Repository All-Stars Conference, Butler University, 17 March 2011).

**“The Inter-Religious Riot as a Cultural System: Globalization, Geertz, and Hindu-Christian Conflict”** (paper presented at the European Association of Modern South Asian Studies Annual Meeting, Bonn, 27 July 2010).

**“Theorizing Hindu-Christian Conflict, or, What Geertz has to do with Inter-Religious Violence”** (paper presented at the Conference on the Study of Indian Religions Annual Meeting, Toronto, 19 June 2010).

**“Discussion of Chad Bauman’s *Christian Identity and Dalit Religion in Hindu India, 1868-1947*”** (panel respondent, Society for Hindu-Christian Studies/American Academy of Religion Annual Meeting, Montreal, 6 November 2009).

**“Conversion as ‘Elective Affinity’?: Caste Consciousness, Ideal Interests, and Dalit Christians of Colonial Chhattisgarh”** (paper presented at the American Academy of Religion Annual Meeting, Montreal, 7 November 2009).

**“Sathya Sai Baba at Home Abroad in Midwestern America”** (paper presented at the Wabash/Manchester Seminar on The Public Representation of a Religion called Hinduism, Crawfordsville, IN, 24 March 2009).

**“The Specter of Spirituality—On the (In)utility of ‘Spirituality’ as an Analytical Category”** (paper presented at the American Academy of Religion Annual Meeting, Chicago, 3 November 2008).

**“Reporting Violence: Media Accounts of Hindu-Christian Violence in Orissa and beyond”** (paper presented at the American Academy of Religion Annual Meeting, Chicago, 2 November 2008).

**“Does the ‘Divine Physician’ Have an Unfair Advantage?: Medical Missions and ‘Fraudulent’ Conversion in Postcolonial India”** (paper presented at the Dharma Association of North American Annual Meeting, Chicago, 31 October 2008).

**“Cursing Equality: Missionaries, Dalits, and ‘Christian’ Womanhood in Colonial Chhattisgarh”** (paper presented at the 20<sup>th</sup> European Conference on Modern South Asian Studies, Manchester, England, 10 July 2008).

**“Cultural Studies and Institutional Change: The Story of the Collaborative for Inquiry into Gender, Race, and Sexuality”** (panelist, Cultural Studies Association Annual Meeting, New York City, 24 May 2008).

**“Educating the God Man’s Children: The Sai Baba Center of Indianapolis”** (paper presented at the American Academy of Religion Annual Meeting, San Diego, 18 November 2007).

**“Beyond Conversion: The Politics of Alterity and the Discourse of Difference”**



(paper presented at the Society for Hindu-Christian Studies/American Academy of Religion Annual Meeting, Philadelphia, 17 November 2006).

**“Words Taken for Wonders: Conversion and Religious Authority among the *Dalits* of Colonial Chhattisgarh”** (paper presented at the Yale-Edinburgh Group on the History of the Missionary Movement and Non-Western Christianity annual meeting, Edinburgh, Scotland, June 2006).

**“Hybridity, History, and Identity: *Satnamis* and Christians in Colonial Chhattisgarh, India”** (paper presented at the American Society of Church History annual meeting, Philadelphia, PA, January 2006).

**“*Satnami* and ‘Christian’ Womanhood: Anti-modern Missionaries and Hybrid Religious Identities in Chhattisgarh, India”** (paper presented at the Pruitt Symposium—Global Christianity: Challenging Modernity and the West, Waco, TX, November 2005).

**“The Myth of History and the History of Myth”** (paper presented at the Yale-Edinburgh Group on the History of the Missionary Movement and non-Western Christianity annual meeting, New Haven, CT, July 2005).

**“Allopathic ‘Miracles’ and Medical Itineration among *Satnamis* and Christians in Late Colonial Chhattisgarh”** (paper presented at the Conference on the Study of Religions in India annual meeting, Albion, MI, June 2005).

**“Singing of Satnam: Blind Simon Patros, *Satnami*-Christian Identity, and *Dalit* Christian Music in Chhattisgarh, India”** (paper presented at the Mid-Atlantic Association for Asian Studies annual meeting, Philadelphia, PA, November 2004).

*Consultations/  
Panels  
Organized/  
Convened/Pre  
sided/Attended  
:*

**“Under Caesar’s Sword: Christian Responses to Persecution”** (consultation held at the University of Notre Dame, 18-19 September 2014).

**“Christians, Cultural Interactions, and South Asia’s Religious Traditions: Westernization and (or in) the Process of Acculturation”** (panel co-organized and co-convened for the European Conference on South Asian Studies, Zurich, 25 July 2014).

**“Interreligious Ritual Participation: Reverence, Flippancy, or Betrayal?”** (presider, Society for Hindu-Christian Studies/American Academy of Religion Annual Meeting, Chicago, 18 November 2012).

**“Christians, Cultural Interactions, and South Asia’s Religious Traditions”** (panel co-organized and co-convened for the European Conference on Modern South Asian Studies, Lisbon, 27 July, 2012).

**“Religious Conversions”** (presider, American Academy of Religion Annual Meeting, San Francisco, 20 November 2011).

**“Religious Encounters in Colonial South Asia”** (presider, American Academy of Religion Annual Meeting, San Francisco, 20 November 2011).

**“Christians, Cultural Interactions, and South Asia’s Religious Traditions”** (panel co-organized and co-convened for the European Conference on Modern South Asian Studies, Bonn, 27 July, 2010).

**“‘Religious Literacy’ and Student ‘Spirituality’: Coming to Terms with the Terms”** (panel co-organized for the Teaching Religion Section of the American Academy of Religion, Chicago, IL, 3 November 2008).

**“Conversion Issues in Christian and Dharma Traditions”** (panel co-organized for the Dharma Association of North America annual meeting, Chicago, IL, 31 October 2008).

**“Christians, Cultural Interactions, and South Asia’s Religious Traditions”** (panel co-organized and co-convened for the European Conference on Modern South Asian Studies, Manchester, England, 10 June 2008).

**“Hindus, Christians, and the Other”** (panel organized for the Society for Hindu-Christian Studies/American Academy of Religion Annual Meeting, Philadelphia, PA, 17 November 2006).

**“Revisioning Murtis”** (panel chaired at the Conference for the Study of Religion in India Annual Meeting, Loyola University, Chicago, IL, 8-11 June 2006).

**“Hybridity as Orthodoxy: Christianity, Culture, and History”** (panel organized for the American Society of Church History Annual Meeting, Philadelphia, PA, January 2006).

*Invited  
Academic and  
Public  
Lectures:*

**“Discussion of *Pentecostals, Proselytization, and anti-Christian Violence in Contemporary India*”** (LAS Board of Visitors, Butler University, 23 October 2015).

**“Hindu-Christian Conflict in India: History, Effects, Responses”** (St. Francis Major Seminary, Jaffna, Sri Lanka, 29 May 2015).

**“Interreligious Relations in India”** (Christian Theological Seminary, Jaffna, Sri Lanka, 27 May 2015).

**“Buddhism and Buddhist Art”** (Indianapolis Museum of Art Docent Class, 2015).

**“Conversion and Hindu-Christian Conflict”** (Butler Brown Bag Series, Indianapolis, 6 February 2013).

**“Health, Faith, and the Religious Landscape of South Asia: A Response”** (Butler University Seminar on Religion and World Civilization, Indianapolis, 26 February 2013).

**“Is Conversion Violence?”** (New Perspectives on Faith, Goshen, IN, 30 September 2012).

**“Theorizing Religion and Culture with Clifford Geertz and Andrew Walls:**

**Organic Indigenization and the Satnami Christians of Chhattisgarh,”** two-part Staff-Student Seminar, Part 1: Medicine and Medical Itineration; Part 2: Women and “Christian” Womanhood (Jnana Deepa Vidyapeeth Faculty of Philosophy, Pune, India, 12 September 2011).

**“The Future is Yours: On the State of Indian Pentecostalism”** (Doon Bible College, Dehradun, India, 8 September 2011).

**“Islam and Christianity”** (Village Forum, Robin Run Village, 22 May 2011).

**“Be Yourself: A Lesson on the *Bhagavad Gita*”** (Gita Mandal, Hindu Temple of Central Indiana, 10 April 2011).

**“Hindu Nationalism, Christian Conversion, and Religious Conflict in Contemporary India”** (Depauw University, 10 May 2010).

**“Imagining the World as it Might be Otherwise”** (Faculty Commencement Address, Butler University, 8 May 2010).

**“Conversion and Inter-Religious Conflict in Contemporary India”** (Illinois Wesleyan University, 9 April 2009).

**“Identity, Conversion, and American Complicity in Contemporary Hindu-Christian Conflict”** (Juniata College, 2 April 2009).

**“Is India Still a Secular Country? A Response to Mark Juergensmeyer”** (Butler University Seminar on Religion and World Civilization, Indianapolis, 30 January 2008).

**“Identity, Conversion, and Hindu-Christian Conflict: Notes and Reflections on a Year of Violence”** (Vidyajyoti College of Theology, Delhi, India, 28 August 2008).

*Dissertation:* **Identifying the Satnam: Hindu *Satnamis*, Indian Christians, and *Dalit* Religion in Colonial Chhattisgarh, India, 1868-1947** (Princeton Theological Seminary, 2005).

*Popular Publications and Essays* **“Imagining the World as it Might be Otherwise,”** annual faculty essay for Butler University College of Liberal Arts and Sciences “Liberal Arts Matters” website.

**Review of *A Brain Wider than the Sky*, by Andrew Levy, *Nuvo* 20/50 (Feb. 3-10, 2010): 3.**