

Chad M. Bauman

Associate Professor of Religion and Chair
Butler University
4600 Sunset Ave.
Indianapolis, IN 46208
P: 317-940-8705
E: cbauman@butler.edu

Education: **Ph.D., magna cum laude, history of religions focus**
Princeton Theological Seminary, 2005

M.Div.
Princeton Theological Seminary, 1999

B.A., Bible, Religion, and Philosophy major, French minor
Goshen College, 1996

*Teaching/
Administrative
Experience:* **Associate Professor of Religion and Chair, Department of Philosophy and Religion
and the Classical Studies Program, Butler University**
(spring 2013-)

Associate Professor of Religion, Butler University
(spring 2010-spring 2013)

Interim Chair, Department of Philosophy/Religion/Classics, Butler University
(spring 2011-summer 2011)

Assistant Professor of Religion, Butler University
(fall 2005-spring 2010)

Adjunct Professor, The College of New Jersey
(spring 2002)

Lecturer, Princeton University
(spring 2000-fall 2003)

Teaching Fellow, Princeton Theological Seminary
(fall 2000-spring 2002)

*Awards,
Grants &
Honors:* **Outstanding Faculty Award for Scholarship, College of Liberal Arts and Sciences**
(2014-15), **American Academy of Religion International Collaboration Grant**
(2015), **Fellow, Desmond Tutu Center for Peace, Reconciliation and Global Justice**
(2015-), **Commissioned Scholar, Notre Dame's Center for Civil and Human Rights**
(2014-), **Commissioned Scholar, Georgetown University's Berkeley Center for
Religion, Peace, and World Affairs** (2012-14), **USC Center for Religion and Civic
Culture Research Grant** (2010-12), **American Academy of Religion Research
Grant** (2009-10), **Best Book in Hindu-Christian Studies, 2006-2008** (2009),
Outstanding Faculty Award, College of Liberal Arts and Sciences (2008-09), **Butler
"Apple for You" Teaching Award** (2009, 2011, 2014), **Elisabeth Schüssler Fiorenza**

New Scholar Award in Feminist Studies of Religion (2008), **Lilly-Butler Lecture Series Grant** (2008), **Wabash Center Summer Research Grant** (2008), **Wabash Center Pedagogy Workshop** (2007-08), **Phi Beta Delta Honor Society for International Scholars** (2007-), **Summer Faculty Fellowship** (Butler University, 2006, 2007, 2009), **Center for Faith and Vocation Fellowship** (Butler University, 2006-07), **Exchange Scholar** (University of Pennsylvania, 2002-2003), **Doctoral Fellowship** (Princeton Theological Seminary, 1999-2004), **Merit Tuition Scholarship** (Princeton Theological Seminary, 1999-2004), **Dissertation Research Grant** (Princeton Theological Seminary, 2003-2004), **Research Grant** (Mennonite Historical Society, 2001), **Senior Class Fellowship in History** (Princeton Theological Seminary, 1999), **India Study Fellowship** (Princeton Theological Seminary, 1998), **Zimbabwe WCC Study Fellowship** (Princeton Theological Seminary, 1998), **Merit Scholarship** (Princeton Theological Seminary, 1996-1999)

Languages Studied:

Hindi, Sanskrit, French, German, Greek, Hebrew

Professional Activities:

President, Society for Hindu-Christian Studies (2015-16)
Board Member, Conference on the Study of Religions of India (2015-)
Co-Chair, Steering Committee of Conversion Study Group, American Academy of Religion (2014-16)
Website Steering Committee, Wabash Center for Teaching and Learning in Theology and Religion (2012-14)
Internet Edition Editor, *Journal of Hindu-Christian Studies* (2011-)
Founding Member, Steering Committee of Conversion Study Group, American Academy of Religion (2008-14)
Vice President, Society for Hindu-Christian Studies (2012-14)
Chair, Society for Hindu-Christian Studies Book Prize Committee (2012-14)
Secretary, Society for Hindu-Christian Studies (2006-2012)
Co-Founding Chair, North American Hinduism Consultation, American Academy of Religion (2006-09)

Butler Service:

Facilitator, Bystander Intervention Training for Welcome Week (2015)
Faculty Representative, Butler-CTS Exploration Working Group
Co-Chair, Co-Curricular Programming and Training Committee, Presidential Commission on Sexual Assault (2014-)
Member, Butler University Title IX Civil Rights Equity Grievance Panel (2014-)
Member, Desmond Tutu Center Faculty Advisory Committee (2013-)
Chair, Desmond Tutu Center Administrative Director Search Committee (2014)
Chair, Department of Philosophy and Religion/Classical Studies Program (2013-)
Member, Peace and Conflict Studies Steering Committee (2013-)
Member, Gender, Women, and Sexuality Studies Executive Committee (2013-)
Member, Social World Assessment Committee (2013)
Member, Butler Summer Religion Institute Advisory Committee (2013)
Member, Scholarly Communication Librarian search committee (2013)
Member, Butler Unbound Innovation Committee (2012-14)
Chair (Interim), Department of Philosophy/Religion/Classics (2011)
Director, Butler Seminar on Religion and World Civilization (2010-11)
Member, Peace Studies Executive Committee (2010-11)
Member, Grants Advisory Committee (2010-11)
Member, University Core Curriculum Committee (2010-11)

Director, Butler University Sunset Project (2009-10)
Member, Strategic Plan Priority Four (Study Abroad) Workgroup (2009-14)
Member, LAS Dean Search Committee (2009-10)
Member, National Scholarships Committee (2009-2010)
Senator (Interim), Butler Faculty Senate (fall 2009)
Phil-Rel Coordinator, Butler Undergraduate Research Conference (2009)
Member, Gender Studies Director Search Committee (2008-09)
Member, Visiting Asst. Professor of Gender Studies Search Committee (2008-09)
Member, Butler Awards Committee (2007-10)
Chair, Liberal Arts and Sciences Curriculum Committee (2007-08)
Member, Liberal Arts and Sciences Curriculum Committee (2006-07)
Member, Global and Historical Studies Steering Committee (2007-13)
Chair, South Asian Civilizations Pilot Creation Committee (2006-)
Member, Gender Studies Committee (2006-)
Member, Collaborative for Inquiry into Gender, Race, and Sexuality (2006-)
Coordinator, South Asia Initiatives related to Butler's DOE UISFL grant (2006-08)

*Community
Activities:*

Trustee, Board of Trustees of the Endowment Fund, The American College, Madurai, India (2011-)
Secretary, Fine Arts Committee of the India Association of Indianapolis (2005-2009)

Publications and Presentations

Books:

Anti-Christian Violence in India: History, Interpretation, Theory (under review).

Pentecostals, Proselytization, and anti-Christian Violence in Contemporary India
(New York: Oxford University Press, 2015).

Constructing Indian Christianities, edited with Richard Fox Young (Delhi: Routledge, 2014).

Christian Identity and Dalit Religion in Hindu India, 1868-1947 (Grand Rapids: Eerdmans Publishers, 2008. Winner of the prize for Best Book in Hindu-Christian Studies, 2006-2008, given by Society for Hindu-Christian Studies).

*Articles/
Chapters:*

“Evangelism, Outrage, and the Law: Indian Christianity and the Politics of Religious Sentiment,” submitted to *Journal of the American Academy of Religion* (under review).

“Words Taken for Wonders: Conversion and Religious Authority among the Dalits of Colonial Chhattisgarh,” submitted as chapter for volume on religion and literature (under review with Routledge).

“The Indirect Political Impact of Pentecostalism in Contemporary India: Evangelism, Healing, and the Conversion Controversy,” submitted as chapter in *Pentecostals, Politics, and Political Culture: A Comparative Perspective*, Daniel Jordan Smith and Richard L. Wood, Eds. (under review).

“Christianity and Freedom in India: Colonialism, Communalism, Caste, and Violence,” with James Ponniah, submitted as chapter for volume on Christianity

and Freedom (forthcoming, Cambridge University Press).

“Design and Analysis: The ‘Make Your Own Religion’ Project,” *Teaching Theology & Religion* 19/1 (2016—forthcoming).

“The Violence of Conversion: Proselytization and Interreligious Controversy in the Work of Swami Dayananda Saraswati,” *Open Theology* 1/1 (2015): 175-188.

“Introduction,” with Richard Fox Young, Chad Bauman and Richard Fox Young, Eds., *Constructing Indian Christianities* (Delhi: Routledge, 2014), pgs. ix-xxiii.

“The Inter-Religious Riot as a Cultural System: Globalization, Geertz, and Hindu-Christian Conflict,” in Chad Bauman and Richard Fox Young, Eds., *Constructing Indian Christianities* (Delhi: Routledge, 2014), pgs. 188-214.

“Hindu-Christian Conflict in India: Globalization, Conversion, and the Coterminal Castes and Tribes,” *Journal of Asian Studies* 72/3 (2013): 633-653 (DOI:10.1017/S0021911813000569).

“Does the Divine Physician Have an Unfair Advantage? Healing and the Politics of Conversion in Twentieth-Century India” in Jonathan Seitz and Richard Fox Young, eds., *Asia in the Making of Christianity: Agency, Conversion, and Indigeneity* (Leiden: Brill, 2013), pgs. 297-321.

“Redeeming Indian ‘Christian’ Womanhood: Missionaries, Dalits and Agency in Colonial India,” in Ranjay Vardhan and Manoj Kumar, eds., *Indian Women: Issues and Perspectives* (Delhi: Indian Publishers’ Distributors, 2012), pgs. 1-34. (A reprint of my 2008 article with the same title.)

“Minorities and the Politics of Conversion: With Special Attention to Indian Christianity” (with Richard Fox Young), in Rowena Robinson, ed., *Minority Studies* (Delhi: Oxford University Press, 2012), pgs. 185-203.

“Sathya Sai Baba: At Home Abroad in Midwestern America,” in John Zavos, et al., eds., *Public Hinduisms* (Thousand Oaks, CA: Sage, 2012), pgs. 141-59.

“Conversion Careers, Conversions-For, and Conversion in the Study of Religion” (invited response essay in the Religion & Culture Web Forum, published, 2012, by the Martin Marty Center for the Advanced Study of Religion, http://divinity.uchicago.edu/sites/default/files/imce/pdfs/webforum/052012/bauman_response.pdf)

“Christianity and Hinduism: An Annotated Bibliography” (editor and co-author), *Oxford Bibliographies Online* (<http://aboutob.com/hinduism/>), 2012.

“Political Competition, Relative Deprivation, and Perceived Threat: A Research Note on anti-Christian Violence in India” (with Tamara Leech), published online, 2011 (DOI: 10.1080/01419870.2011.631558), and in print, *Ethnic and Racial Studies* 35/12 (2012): 2195-2216.

“Indian Christian Historiography from below, from above, and in between”

(review essay), *Church History* 80/3 (2011): 622-29.

“Identity, Conversion, and Violence: Dalits, Adivasis, and the 2007-08 Riots in Orissa,” in Rowena Robinson and Joseph Marianus Kujur, eds., *Margins of Faith: Dalit and Tribal Christianity in India* (Thousand Oaks, CA: Sage Publications, 2010), pgs. 263-290. (Book named one of fifteen “Outstanding Books for 2010” by the *International Bulletin of Missionary Research*).

“Fuzzy But Not Warm: On the (Continuing) Descriptive and Analytical Inutility of ‘Spirituality’” (with Gene Gallagher and Davina Lopez), *Religion and Education* 36/2 (Summer 2009): 141-49.

“The Specter of ‘Spirituality’—On the (In)Utility of an Analytical Category,” *Religion and Education* 36/2 (Summer 2009): 54-67.

“Out of India: Immigrant Hindus and South Asian Hinduism in the United States” (with Jennifer Saunders), *Religion Compass* 3/1 (2009): 116-135.

“Redeeming Indian ‘Christian’ Womanhood?: Missionaries, Dalits, and Agency in Colonial India,” *Journal of Feminist Studies of Religion* 24/2 (2008): 5-27. (2008 Elisabeth Schüssler Fiorenza New Scholar Award Winner.)

“Postcolonial Anxiety and Anti-Conversion Sentiment in the Report of the Christian Missionary Activities Enquiry Committee,” *International Journal of Hindu Studies* 12/2 (2008): 181-213.

“Miraculous Health and Medical Itineration among Satnamis and Christians in Late Colonial Chhattisgarh,” in Corinne Dempsey and Selva Raj, eds., *Miracles as Modern Conundrum in South Asian Religious Traditions* (Albany: SUNY Press, 2008), 39-56.

“Singing of Satnam: Blind Simon Patros, Dalit Religious Identity, and Satnami-Christian Music in Chhattisgarh, India,” *Journal of Hindu-Christian Studies* 19 (2006): 28-36.

Reviews and Scholarly Blogs:

Review of *Debating ‘Conversion’ in Hinduism and Christianity*, by Ankur Barua, *Journal of Hindu-Christian Studies* (forthcoming).

“Chad Bauman’s ‘Pentecostals, Proselytization, and Anti-Christian Violence in Contemporary India,’” blog post in *The Page 99 Test* blog, <http://page99test.blogspot.com/2015/02/chad-baumans-pentecostals.html>

“Modi’s Victory and the Future of Religious Freedom in India,” blog post in *Cornerstone*, scholarly blog of Georgetown University’s Berkley Center for Religion, Peace, and World Affairs, <http://berkeleycenter.georgetown.edu/rfp/blog/modi-s-victory-and-the-future-of-religious-freedom-in-india>.

Review of *Gods in America: Religious Pluralism in the United States*, edited

by Charles Cohen and Ronald Numbers, *Journal of Hindu-Christian Studies* 27/1 (2014).

Review of *The Saint in the Banyan Tree*, by David Mosse, *Journal of Hindu-Christian Studies* 26/1 (2013): 114-16.

Review of *Bringing the Sacred down to Earth*, by Corinne Dempsey, *Journal of Hindu-Christian Studies* 25/1 (2012): 67-68.

Review of *McDonaldisation, Masala McGospel, and Om Economics*, by Jonathan K. James, *Journal of Hindu-Christian Studies* 24/1 (2011): 63-64.

Review of *Missionaries and their Medicine*, by David Hardiman, *History of Religions* 50/4 (2011): 423-25.

Review of *Beyond Boundaries: Hindu-Christian Relationship and Basic Christian Communities*, by A. Maria David, *Journal of Hindu-Christian Studies*, 23/1 (2010): 73-75.

Review of *An Encounter of Peripheries*, by Marine Carrin and Harald Tambs-Lyche, *Journal of Hindu-Christian Studies*, 22/1 (2009): 49-50.

Review of *Bourgeois Hinduism*, by Brian Hatcher, *Journal of Religion*, 89/3 (2009): 452-454.

Review of *Religious Division and Social Conflict*, by Peggy Froerer, *International Journal of Hindu Studies*, 13/1 (2009): 103-105.

Review of *The Crisis of Secularism*, ed. by A. D. Needham and R. S. Rajan, *Journal of Hindu-Christian Studies* 21/1 (2008): 74-6.

Review of *Indian Religions: Renaissance and Renewal*, ed. by Anna S. King, *Numen* 55 (2008): 343-47.

Review of *Converting Women: Gender and Protestant Christianity in Colonial South India*, by Eliza Kent, *Journal of Religion* 87/2 (2007): 316-18.

Review of *Divine Mother, Blessed Mother*, by Francis Clooney, S.J., *Journal of the American Academy of Religion* 74/3 (2006): 779-81.

Review of *In the Shadow of the Mahatma*, by Susan Billington Harper in *Journal of Asian Studies* 62/2 (May 2003): 657-59.

Review of *Rapt in the Name: The Ramnamis, Ramnam, and Untouchable Religion in Central India*, by Ramdas Lamb, *Koinonia Journal* 15 (2003): 123-26.

*Conference
Papers/
Responses:*

“Violence and the Rhetoric of Religious Conversion in the Work of Swami Dayananda Saraswati” (paper presented at the American Academy of Religion annual meeting, San Diego, 24 November 2014).

“Evangelism, Outrage, Violence, and the Law: Indian Christianity and the Politics of Religious Sentiment” (paper presented at the American Academy of Religion annual meeting, San Diego, 23 November 2014).

“*The Saint and the Banyan Tree: Introduction and Review*” (paper presented at the Society for Hindu-Christian Studies/American Academy of Religion annual meeting, San Diego, 21 November 2014).

“No General Hypotheses, Please: Contemporary Pentecostalism in the Westernization/Acculturation Debate” (paper presented at the European Conference on South Asian Studies, Zurich, Switzerland, 25 July 2014).

“Growth and Challenges for Christianity in India” (co-created presentation at the Christianity and Freedom: Historical and Contemporary Perspectives conference, Rome, Italy, 14 December 2013).

“The Indirect Political Impact of Pentecostalism in Contemporary India: Evangelism, Healing, and the Conversion Controversy” (paper presented at the Society for the Scientific Study of Religion annual meeting, Boston, 9 November 2013).

“Power Encounters, ‘Spirited’ Evangelism, and Recuperative Conversions in the Growth of Indian Pentecostalism” (paper presented at the Conference on the Study of Religion of India annual meeting, Drew University, 29 June 2013).

“Force, Fraud, and Inducement?: Recuperative Conversions and the Growth of Indian Christianity” (paper presented at the Yale-Edinburgh Group on the History of the Missionary Movement and World Christianity annual meeting, Yale Divinity School, 27 June 2013).

“Pentecostals, Charismatics, and anti-Christian Violence” (paper presented at the European Conference on South Asian Studies bi-annual meeting, Lisbon, Portugal, 27 July 2012).

“Mythological biography and the biography of a myth: Guru Ghasidas, Satnamis, and Christians in colonial Chhattisgarh” (paper presented at the European Conference on South Asian Studies bi-annual meeting, Lisbon, Portugal, 26 July 2012).

“Anti-Conversion Authors, Altered Definitions of Religion, and Conversion as an Altered State” (paper presented at the Conference on the Study of Religion in India Annual Meeting, Los Angeles, 26 June 2011).

“Wabash Graduate Teaching Initiative Workshop at Princeton Theological Seminary” (invited participant, 5-7 June 2011).

“Progress on Project: Conversion and Hindu-Christian Conflict” (short, informal paper presented at Pentecostal and Charismatic Research Initiative workshop for grantees, sponsored by the Center for Religion and Civic Culture, USC, in Quito, Ecuador, 9 May 2011).

- “Distributing your Scholarship Globally”** (paper presented for IR Day: Winning Strategies from the Institutional Repository All-Stars Conference, Butler University, 17 March 2011).
- “The Inter-Religious Riot as a Cultural System: Globalization, Geertz, and Hindu-Christian Conflict”** (paper presented at the European Association of Modern South Asian Studies Annual Meeting, Bonn, 27 July 2010).
- “Theorizing Hindu-Christian Conflict, or, What Geertz has to do with Inter-Religious Violence”** (paper presented at the Conference on the Study of Indian Religions Annual Meeting, Toronto, 19 June 2010).
- “Discussion of Chad Bauman’s *Christian Identity and Dalit Religion in Hindu India, 1868-1947*”** (panel respondent, Society for Hindu-Christian Studies/American Academy of Religion Annual Meeting, Montreal, 6 November 2009).
- “Conversion as ‘Elective Affinity’?: Caste Consciousness, Ideal Interests, and Dalit Christians of Colonial Chhattisgarh”** (paper presented at the American Academy of Religion Annual Meeting, Montreal, 7 November 2009).
- “Sathya Sai Baba at Home Abroad in Midwestern America”** (paper presented at the Wabash/Manchester Seminar on The Public Representation of a Religion called Hinduism, Crawfordsville, IN, 24 March 2009).
- “The Specter of Spirituality—On the (In)utility of ‘Spirituality’ as an Analytical Category”** (paper presented at the American Academy of Religion Annual Meeting, Chicago, 3 November 2008).
- “Reporting Violence: Media Accounts of Hindu-Christian Violence in Orissa and beyond”** (paper presented at the American Academy of Religion Annual Meeting, Chicago, 2 November 2008).
- “Does the ‘Divine Physician’ Have an Unfair Advantage?: Medical Missions and ‘Fraudulent’ Conversion in Postcolonial India”** (paper presented at the Dharma Association of North American Annual Meeting, Chicago, 31 October 2008).
- “Cursing Equality: Missionaries, Dalits, and ‘Christian’ Womanhood in Colonial Chhattisgarh”** (paper presented at the 20th European Conference on Modern South Asian Studies, Manchester, England, 10 July 2008).
- “Cultural Studies and Institutional Change: The Story of the Collaborative for Inquiry into Gender, Race, and Sexuality”** (panelist, Cultural Studies Association Annual Meeting, New York City, 24 May 2008).
- “Educating the God Man’s Children: The Sai Baba Center of Indianapolis”** (paper presented at the American Academy of Religion Annual Meeting, San Diego, 18 November 2007).
- “Beyond Conversion: The Politics of Alterity and the Discourse of Difference”**

(paper presented at the Society for Hindu-Christian Studies/American Academy of Religion Annual Meeting, Philadelphia, 17 November 2006).

“Words Taken for Wonders: Conversion and Religious Authority among the Dalits of Colonial Chhattisgarh” (paper presented at the Yale-Edinburgh Group on the History of the Missionary Movement and Non-Western Christianity annual meeting, Edinburgh, Scotland, June 2006).

“Hybridity, History, and Identity: Satnamis and Christians in Colonial Chhattisgarh, India” (paper presented at the American Society of Church History annual meeting, Philadelphia, PA, January 2006).

“Satnami and ‘Christian’ Womanhood: Anti-modern Missionaries and Hybrid Religious Identities in Chhattisgarh, India” (paper presented at the Pruitt Symposium—Global Christianity: Challenging Modernity and the West, Waco, TX, November 2005).

“The Myth of History and the History of Myth” (paper presented at the Yale-Edinburgh Group on the History of the Missionary Movement and non-Western Christianity annual meeting, New Haven, CT, July 2005).

“Allopathic ‘Miracles’ and Medical Itineration among Satnamis and Christians in Late Colonial Chhattisgarh” (paper presented at the Conference on the Study of Religions in India annual meeting, Albion, MI, June 2005).

“Singing of Satnam: Blind Simon Patros, Satnami-Christian Identity, and Dalit Christian Music in Chhattisgarh, India” (paper presented at the Mid-Atlantic Association for Asian Studies annual meeting, Philadelphia, PA, November 2004).

*Consultations/
Panels
Organized/
Convened/Pre
sided/Attended
:*

“Under Caesar’s Sword: Christian Responses to Persecution” (consultation held at the University of Notre Dame, 18-19 September 2014).

“Christians, Cultural Interactions, and South Asia’s Religious Traditions: Westernization and (or in) the Process of Acculturation” (panel co-organized and co-convened for the European Conference on South Asian Studies, Zurich, 25 July 2014).

“Interreligious Ritual Participation: Reverence, Flippancy, or Betrayal?” (presider, Society for Hindu-Christian Studies/American Academy of Religion Annual Meeting, Chicago, 18 November 2012).

“Christians, Cultural Interactions, and South Asia’s Religious Traditions” (panel co-organized and co-convened for the European Conference on Modern South Asian Studies, Lisbon, 27 July, 2012).

“Religious Conversions” (presider, American Academy of Religion Annual Meeting, San Francisco, 20 November 2011).

“Religious Encounters in Colonial South Asia” (presider, American Academy of Religion Annual Meeting, San Francisco, 20 November 2011).

“Christians, Cultural Interactions, and South Asia’s Religious Traditions” (panel co-organized and co-convened for the European Conference on Modern South Asian Studies, Bonn, 27 July, 2010).

“Religious Literacy’ and Student ‘Spirituality’: Coming to Terms with the Terms” (panel co-organized for the Teaching Religion Section of the American Academy of Religion, Chicago, IL, 3 November 2008).

“Conversion Issues in Christian and Dharma Traditions” (panel co-organized for the Dharma Association of North America annual meeting, Chicago, IL, 31 October 2008).

“Christians, Cultural Interactions, and South Asia’s Religious Traditions” (panel co-organized and co-convened for the European Conference on Modern South Asian Studies, Manchester, England, 10 June 2008).

“Hindus, Christians, and the Other” (panel organized for the Society for Hindu-Christian Studies/American Academy of Religion Annual Meeting, Philadelphia, PA, 17 November 2006).

“Revisioning Murtis” (panel chaired at the Conference for the Study of Religion in India Annual Meeting, Loyola University, Chicago, IL, 8-11 June 2006).

“Hybridity as Orthodoxy: Christianity, Culture, and History” (panel organized for the American Society of Church History Annual Meeting, Philadelphia, PA, January 2006).

*Invited
Academic and
Public
Lectures:*

“Discussion of Pentecostals, Proselytization, and anti-Christian Violence in Contemporary India” (LAS Board of Visitors, Butler University, 23 October 2015).

“Hindu-Christian Conflict in India: History, Effects, Responses” (St. Francis Major Seminary, Jaffna, Sri Lanka, 29 May 2015).

“Interreligious Relations in India” (Christian Theological Seminary, Jaffna, Sri Lanka, 27 May 2015).

“Buddhism and Buddhist Art” (Indianapolis Museum of Art Docent Class, 2015).

“Conversion and Hindu-Christian Conflict” (Butler Brown Bag Series, Indianapolis, 6 February 2013).

“Health, Faith, and the Religious Landscape of South Asia: A Response” (Butler University Seminar on Religion and World Civilization, Indianapolis, 26 February 2013).

“Is Conversion Violence?” (New Perspectives on Faith, Goshen, IN, 30 September 2012).

“Theorizing Religion and Culture with Clifford Geertz and Andrew Walls:

Organic Indigenization and the Satnami Christians of Chhattisgarh,” two-part Staff-Student Seminar, Part 1: Medicine and Medical Itineration; Part 2: Women and “Christian” Womanhood (Jnana Deepa Vidyapeeth Faculty of Philosophy, Pune, India, 12 September 2011).

“The Future is Yours: On the State of Indian Pentecostalism” (Doon Bible College, Dehradun, India, 8 September 2011).

“Islam and Christianity” (Village Forum, Robin Run Village, 22 May 2011).

“Be Yourself: A Lesson on the *Bhagavad Gita*” (Gita Mandal, Hindu Temple of Central Indiana, 10 April 2011).

“Hindu Nationalism, Christian Conversion, and Religious Conflict in Contemporary India” (Depauw University, 10 May 2010).

“Imagining the World as it Might be Otherwise” (Faculty Commencement Address, Butler University, 8 May 2010).

“Conversion and Inter-Religious Conflict in Contemporary India” (Illinois Wesleyan University, 9 April 2009).

“Identity, Conversion, and American Complicity in Contemporary Hindu-Christian Conflict” (Juniata College, 2 April 2009).

“Is India Still a Secular Country? A Response to Mark Juergensmeyer” (Butler University Seminar on Religion and World Civilization, Indianapolis, 30 January 2008).

“Identity, Conversion, and Hindu-Christian Conflict: Notes and Reflections on a Year of Violence” (Vidyajyoti College of Theology, Delhi, India, 28 August 2008).

Dissertation: **Identifying the Satnam: Hindu *Satnamis*, Indian Christians, and *Dalit* Religion in Colonial Chhattisgarh, India, 1868-1947** (Princeton Theological Seminary, 2005).

Popular Publications and Essays **“Imagining the World as it Might be Otherwise,”** annual faculty essay for Butler University College of Liberal Arts and Sciences “Liberal Arts Matters” website.

Review of *A Brain Wider than the Sky*, by Andrew Levy, *Nuvo* 20/50 (Feb. 3-10, 2010): 3.