Utah Valley University

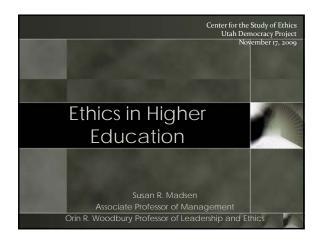
From the SelectedWorks of Susan R. Madsen

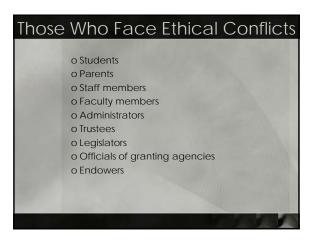
November 17, 2009

Ethics in Higher Education

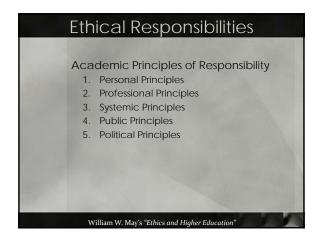
Susan R. Madsen, Utah Valley University

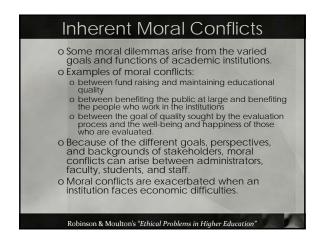


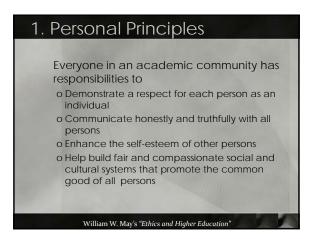




The myth that institutions of higher education are sheltered from the struggles and conflicts of the "real world" is widely accepted even by people who ought to know better—those of us in academic settings who confront, struggle with, bemoan, or try to ignore the serious ethical issues that arise. People outside academia may tease us about the ivory tower world and our innocence and naiveté. With a twinge of guilt, we in academia accept their teasing because the myth tells us that we are a privileged lot, protected as others are not. Naïve? Perhaps, we think, but isn't it nice that we don't have to get our ethical feet dirty in the moral slime outside our refuge. There is great comfort in the myth."







Professional Principles Professionals associated with a college or university have responsibilities to o Assist their institution to fulfill its educational mission o Strive to enhance the personal and intellectual development of other persons o Be compassionate, thorough, and fair in assessing the performance of students and professional associates o Exercise the authority of their office in ways that respect persons and avoid the abuse of power o Conduct their professional activities in ways that uphold or surpass the ideals of virtue and competence William W. May's "Ethics and Higher Education"

Colleges and universities have political responsibilities to o Promote forms of polity based on an equal respect for persons o Foster policies that increase access to higher education for the poor, minorities, and other underserved populations o Help develop fair and compassionate means of resolving conflict between persons, group, and nations o Nurture a community of responsibility that is sensitive to the needs of future generations o Be good corporate citizens in all external relations William W. May's "Ethics and Higher Education"

Colleges and universities have systemic responsibilities to Be fair, keep agreements and promises, operate within the framework of the law, and extend due process to all persons Strive for an efficient and effective management that enables the institution to adapt to new opportunities Be compassionate and humane in all relationships while protecting the safety of person and property Articulate their missions in ways that reflect their actual strengths and aspirations Foster policies that build a community of racial and socioeconomic diversity Assist members in their professional development while requiring competent performance from everyone Support an internal policy that fosters and protests academic freedom

The Multidimensional Ethic at Work in an Educational Setting 1. The Ethic of Justice (participation): [equal access, due process, policy formation and implementation, assessment rights, responsibilities in resource allocation] 2. The Ethic of Caring (quality of life): [Cultural enrichment, individuality, loyalty, human potential, human dignity, empowerment, environment] 3. The Ethic of Critique (Definitions of Value): [Hierarchy, privilege, class distinctions and distortions, power definitions, culture of silence and domination] Starratt (1994, p. 56)

4. Public Principles Colleges and universities have public responsibilities to o Serve as examples in our public life of open institutions where truthful communications are required o Preserve human wisdom while conducting research to create new forms of knowledge o Serve the public interest in ways compatible with being an academic institution o Enhance the development of international understanding, and support the world community of scholars o Promote a critical appreciation of the creative activity of the human imagination o Interpret academic values to their constituencies William W. May's "Ethics and Higher Education"



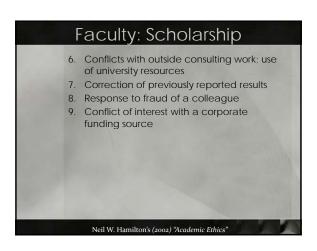
The Principle of Fairness The Principle of Maximizing Benefits The Principle of Univeralization The Principle of Treating Others as Ends in Themselves, Not Merely as Means Robinson & Moulton's "Ethical Problems in Higher Education"

Faculty: Teaching 7. Inflated or retaliation letters of recommendation 8. Racial discrimination: Inadvertent neglect, overt hostility, excessive attention 9. Self-promotion; taking advantage of students 10. Sexual harassment 11. Negativism and tyrannical conduct toward students

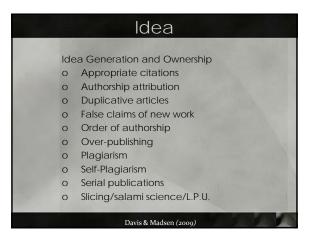
o Tests and exams (e.g., learning what is on a test from someone who took it already; using false excuses; copying; helping someone else cheat; using unauthorized cheat notes or electronic/digital devices) o Written assignments (e.g., working with others when asked for individual work; plagiarism, receiving unpermitted help; fabrication/falsification; turning in work copied from another; turning in work from another) o Other assignments (e.g., fabricating or falsifying lab data, copying someone else's program in a computer course; fabrication or falsifying research data)

Faculty: Scholarship 1. Plagiarism; authorship attribution 2. Preparing lectures using the work of students and colleagues without attribution; using student input without attribution to write conference papers 3. Errors in scholarship; lack of productivity in scholarship; manipulation of data 4. Conflicting evidence; conflict of interest 5. Falsifying credentials

Faculty: Teaching 1. Lateness for class, office hours, and submission of grades 2. Problems with new course; completion of only one-half of syllabus; testing material not covered in class 3. Disorganization: Teaching irrelevant material that is important to political agenda 4. Student evaluation problems 5. Dead wood: ineffective teacher 6. Grade inflation; favoritism toward some students

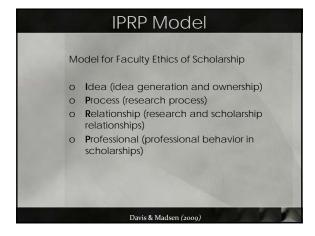


Faculty: Internal Governance 1. False allegations of misconduct against colleagues 2. Poor department service 3. Hiring decisions and contradicting schools of thought in a discipline 4. Confidentiality 5. Condescending and tyrannical conduct toward colleagues

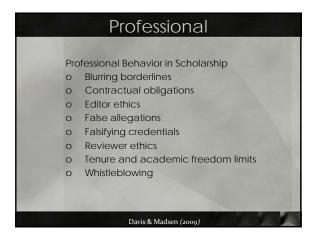


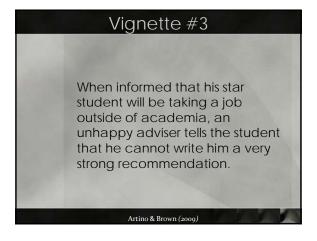
Faculty: Extramural Utterance and Conduct 1. Criminal conduct 2. Testimony inside and outside the discipline 3. Failure to perform disciplinary commitments 4. Careless scholarship; plagiarism; inflation of credentials

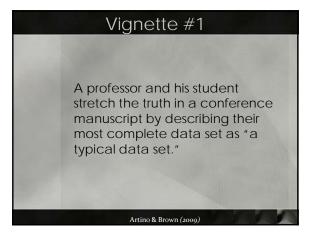


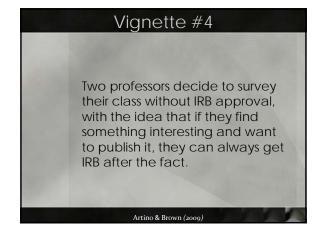


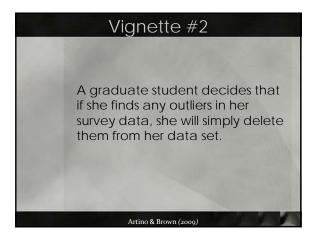


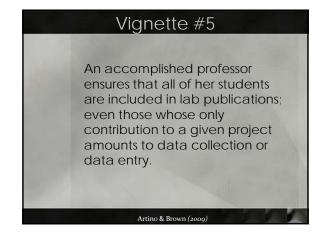












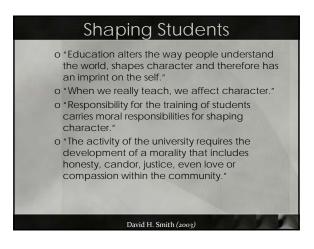
A graduate research assistant strongly encourages a study participant to stay in an experiment by informing her that the professor gets very annoyed when students drop from his studies.

Possible Reasons for Misconduct o Increased cost of research o Cost makes any unsatisfactory result a threat to the researcher's ability o Grants can attract researchers with "wrong motives" who want to make money o Non-tenure faculty and increase pressures o Increased expense of certain kinds of research makes replication less likely o Increased tendency of researchers to deny others access to notes and raw data o Increased tendency to list authors who should not be listed

An advisor suggests to her student that she be added to the byline of his abridged dissertation manuscript since she knows the journal editor very well and is confident this will improve his changes of publication. Artino & Brown (2009)



A young assistant professor and his graduate student—both single and looking for companionship—begin an intimate relationship. What is the ethical nature of the student's behavior? The professor's behavior?



Integrity Within the University

- o "Integrity relates to wholeness. It requires the integration of one's personal life with his or her public life, and it is sustained through the ethical relationships within both in ways that are mutually beneficial."
- o "We argue that personal, institutional, and program integrity is at the heart of the ethical relationship that the professor and university have toward the community and each other. Without personal integrity, trust is absent. Without institutional integrity, we cannot rely on the organization. Without program integrity, the university cannot deliver what it promises. In essence, integrity makes ethics authentic by establishing a climate of trust."

Calabrese & Barton (2000)

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