

CURRICULUM VITAE: PAUL VALLIERE

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Family: Married to Marjorie Ellen Greenleaf; children: Daniel (1971), Eleanor (1974), John (1978).

Education: Williams College, B.A., 1965. Valedictorian. English major.

Columbia University/Union Theological Seminary Joint Program in Religion, M.A., 1968; Ph.D., 1974.

Ph.D. Dissertation: "M. M. Tareev: A Study in Russian Ethics and Mysticism." Awarded "Distinction."

Teaching Appointments:

McGregor Professor in the Humanities, Butler University, 1993-.

Professor of Religion, Butler University, 1990-1993.

Visiting Sabbatical Professor, General Theological Seminary, New York, Michaelmas Term, 1989.

Associate Professor of Religion, Butler University, 1982-1990.

Assistant Professor of Religion, Columbia University, 1974-1982;

Instructor, 1971-1974.

Other Academic and Administrative Experience:

Senior Fellow, Center for the Study of Law and Religion, Emory University, 2005-2010.

Coordinator, Butler Center for Faith and Vocation, 2003-.

Director, Butler Seminar on Religion and World Civilization, 1995-2003.

Head, Department of Philosophy and Religion, Butler University, 1991-1997.

Director, Butler University Honors Program, 1982-1989.
 Dean of University College, Butler University, 1982-1987.
 Acting Associate Dean, Columbia College, 1978-1979.
 Chair, Columbia College Humanities Program, 1977-1982.

Religious Affiliation: Christ Church Cathedral (Episcopal), Indianapolis.

Publications:

Books

Holy War and Pentecostal Peace. New York: The Seabury Press, Inc., 1983. 162 pp.

Change and Tradition in Russian Civilization. Westland, Michigan: Hayden-McNeill Publishing, Inc., 1994; rev. ed., 1995. 138 pp.

Modern Russian Theology: Bukharev, Soloviev, Bulgakov. Edinburgh: T&T Clark; Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Co., 2000. 443 pp.

Articles in Reference Works

"Tradition." *The Encyclopedia of Religion*, Mircea Eliade, Editor in Chief. New York: Macmillan Publishing Company, 1987. Vol. 15, pp. 1-16.

"The Orthodox Tradition." *A Companion to the Philosophy of Religion*, ed. by Philip L. Quinn and Charles Taliaferro. Oxford: Blackwell Publishers, 1997, pp. 186-193.

"Tradition." Updated and revised version of 1987 article. *The Encyclopedia of Religion*, 2d ed., Lindsay Jones, Editor in Chief. New York: Macmillan Reference USA, 2005. Vol. 13, pp. 9267-9281.

"The Christian East." Updated and revised version of "The Orthodox Tradition," 1997. *A Companion to the Philosophy of Religion*, ed. Charles Taliaferro and Paul Draper. Oxford: Blackwell Publishing Ltd, forthcoming.

"Berdyayev, Nikolai Aleksandrovich," "Bulgakov, Sergei Nikolaevich," and "Soloviev, Vladimir Sergeevich," in *The Cambridge Dictionary of Christianity*, Daniel Patte, gen. ed. Cambridge University Press, forthcoming.

Translation

Juris Rubenis and Maris Subacs. *Finding God in a Tangled World: Thoughts & Parables.* Trans. from the Latvian by Paul Valliere. Brewster, Massachusetts: Paraclete Press, 2007.

Book Chapters and Major Articles

1. "The Problem of Liberal Orthodoxy in Russia in 1905," *St. Vladimir's Theological Quarterly*, Vol. 20 (1976), No. 3, pp. 115-131.
2. "Modes of Social Action in Russian Orthodoxy: The Case of Father Petrov's *Zateinik*," *Russian History*, Vol. 4 (1977), Pt. 2, pp. 142-158.
3. "The Idea of a Council in Russian Orthodoxy in 1905," *Russian Orthodoxy Under the Old Regime*, ed. Robert L. Nichols and Theofanis George Stavrou (Minneapolis: University of Minnesota Press, 1978), pp. 183-201.
4. "Russian Orthodoxy and the Challenge of Modernity: The Case of Archimandrite Makary (Mikhail Ya. Glukharev)," *St. Vladimir's Theological Quarterly*, Vol. 22 (1978), No. 1, pp. 1-15.
5. "'The Lady and the Wench': A Practical Theodicy in Russian Literature," *Union Seminary Quarterly Review*, Vol. 37 (1981-1982), Nos. 1-2, pp. 69-76.
6. "The Spirituality of War," *Union Seminary Quarterly Review*, Vol. 38 (1983), No. 1, pp. 5-14.
7. "Are They Atheists or Believers?: The Russian Soul," *What About the Russians? A Christian Approach to U.S.-Soviet Conflict*, ed. Dale W. Brown (Elgin, IL: The Brethren Press, 1984), pp. 27-36.
8. "The Liberal Tradition in Russian Orthodox Theology," *The Legacy of St. Vladimir*, ed. J. Meyendorff, J. Breck and E. Silk (Crestwood, NY: St. Vladimir's Seminary Press, 1990), pp. 93-106.
9. "Theological Liberalism and Church Reform in Imperial Russia," *God's Servants: Church, Nation and State in Russia and Ukraine*, ed. Geoffrey A. Hosking (London: Macmillan Academic and Professional Ltd, in association with the School of Slavonic and East European Studies, University of London, 1991), pp. 108-130.
10. "The Social and Political Role of the Orthodox Church in Post-Communist Russia," *Nationalities Papers*, Vol. 20, No. 1 (Spring, 1992), pp. 1-15.
11. "The Humanity of God in Liberal Orthodox Theology," *Modern Theology*, Vol. 9, No. 1 (January, 1993), pp. 55-65.
12. "The Renewal of the Orthodox Communion," *Dialog*, Vol. 32, No. 2 (Spring, 1993), pp. 86-90.
13. "Sophiology as the Dialogue of Orthodoxy with Modern Civilization," *Russian Religious Thought*, ed. Judith Deutsch Kornblatt and Richard F. Gustafson (Madison: University of Wisconsin Press, 1996), pp. 176-192.

14. "Russian Orthodoxy and Human Rights," *Religious Diversity and Human Rights*, ed. Irene Bloom, J. Paul Martin and Wayne L. Proudfoot (New York: Columbia University Press, 1997), pp. 278-312.
15. "Solov'ëv and Schelling's Philosophy of Revelation," *Vladimir Solov'ëv: Reconciler and Polemicist*, ed. Wil van den Bercken, Manon de Courten and Evert van der Zweerde (Leuven, Paris, Sterling, Virginia: Peeters, 2000), pp. 119-129.
16. "Russian Religious Thought and the Future of Orthodox Theology," *St. Vladimir's Theological Quarterly*, Vol. 45 (2001), No. 3, pp. 227-241.
17. "The Modernity of Khomiakov." *A.S. Khomiakov: Poet, Philosopher, Theologian*, ed. Vladimir Tsurikov (Jordanville, New York: Holy Trinity Seminary Press, 2004), pp. 129-144.
18. "Predely predaniia" [The Limits of Tradition]. *Pravoslavnoe uchenie o tserkvi*. Bogoslovskaiia konferentsiia Russkoi Pravoslavnoi Tserkvi, Moscow, 17-20 November, 2003. Materialy (Synodal'naia Bogoslovskaiia komissiia, Moscow, 2004), pp. 201-217.
19. "La 'Scuola parigina' di teologia: unità o molteplicità?" *La teologia ortodossa e l'Occidente nel XX secolo: Storia di un incontro*, ed. Adriano Dell'Asta (Seriante: La Casa di Matriona, 2005), pp. 41-49. Also in *La Nuova Europa* 1/2005.
20. "Introduction to the Modern Orthodox Tradition." *The Teachings of Modern Christianity on Law, Politics, and Human Nature*, ed. John Witte Jr. and Frank S. Alexander. 2 vols. (New York: Columbia University Press, 2006), Vol. 1, pp. 503-532. Also in *The Teachings of Modern Orthodox Christianity on Law, Politics, and Human Nature*, ed. John Witte Jr. and Frank S. Alexander, intro. Paul Valliere (New York: Columbia University Press, 2007), pp. 1-32.
21. "Vladimir Soloviev (1853-1900)." *The Teachings of Modern Christianity on Law, Politics, and Human Nature*, ed. John Witte, Jr. and Frank S. Alexander. 2 vols. (New York: Columbia University Press, 2006), Vol. 1, pp. 533-575 (original analytical essay); Vol. 2, pp. 425-455 (edited primary sources). Also in *The Teachings of Modern Orthodox Christianity on Law, Politics, and Human Nature*, ed. John Witte Jr. and Frank S. Alexander, intro. Paul Valliere (New York: Columbia University Press, 2007), pp. 33-105.
22. "The Theology of Culture in Late Imperial Russia." *Sacred Stories: Religion and Spirituality in Modern Russia*, ed. Mark D. Steinberg and Heather J. Coleman (Bloomington and Indianapolis: Indiana University Press, 2007), pp. 377-395.
23. Items 20 and 21 above are republished in *The Teachings of Modern Orthodox Christianity on Law, Politics, and Human Nature*, ed. John Witte Jr. and Frank S. Alexander, intro. by Paul Valliere (New York: Columbia University Press, 2007), pp. 1-105.
24. "Sergei Nikolaevich Bulgakov." *Defending Human Dignity: A History of Russian Philosophy, 1830 to 1930*, ed. Gary M. Hamburg and Randall A. Poole. To be published in 2009 by Cambridge University Press.