

CURRICULUM VITA

N. J. Demerath III

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EDUCATION:

Lawrenceville School, Lawrenceville, NJ, 1954
Harvard College, A.B., *magna cum laude*, 1958
University of California-Berkeley, M.A., 1962
University of California-Berkeley, Ph.D., 1964

ACADEMIC EXPERIENCE:

Emile Durkheim Distinguished Professor, UMass, Amherst
2008- Emeritus Professor, UMass, Amherst
1972-2007 Professor, UMass, Amherst
1981-86, Chair, UMass, Amherst
1972-77
2003 Visiting Academic, Jawaharlal Nehru University, New Delhi, India
1993 Visiting Academic, Harvard University
1992 Visiting Academic, Yale University
1978 Visiting Academic, London School of Economics, UK
1970-72 Executive Officer, American Sociological Association (on academic leave)
1962-72 Instructor to Professor of Sociology, University of Wisconsin, Madison

MAJOR PROFESSIONAL ACTIVITIES AND AWARDS:

2006 Nominee, Secretary, American Sociological Association (ASA)
2003-05 President, Association for the Sociology of Religion
2003 Fulbright Senior Specialist Fellowship to India,
2002 Distinguished Book Award, Society for the Scientific Study of Religion
2002 UMass Distinguished Lecturer and Chancellor's Medal,
2000-01 President, Eastern Sociological Society
1999- Council, International Society for the Sociology of Religion

- 1997-99 President, Society for the Scientific Study of Religion
- 1990-99 Principal Investigator, Comparative Project on Religion, Politics, and the State, The Lilly Endowment
- 1997 Nominee, Vice-President, ASA
- 1995- Advisory Board, Center for Social and Religious Research, Hartford Seminary
- 1994-97 Associate Editor, *Contemporary Sociology*
- 1993-95 Chair, Committee on Graduate Training, Eastern Sociological Society
- 1993 Fulbright Indo-American Research Fellowship, Delhi, India
- 1991-93 Nominations Committee, ASA
- 1992- Co-Director, PONPO Project on Religious Organizations, Yale University
- 1992 Society for the Scientific Study of Religion, Distinguished Article Award
- 1990-93 Editorial Board, *Sociological Forum*
- 1984- Consultant and Evaluator, The Lilly Endowment
- 1984-88 Chair, Endowment Campaign, ASA
- 1983-85 Ethics Committee, ASA
- 1978 Chair, Nominating Committee, Eastern Sociological Society
- 1976-78 Editorial Board, *Social Forces*
- 1975-77 Chair, Committee on Publications, ASA
- 1975-76 Vice-President, Eastern Sociological Society
- 1973- *Who's Who in America* (included yearly)
- 1973-76 Program Committee, ASA Annual Meetings
- 1970-72 Founding Editor, *Footnotes*
- 1963-72 Sociology Advisory Editor, Harper and Row, Inc.
- 1969-71 Council, Society for the Scientific Study of Religion
- 1967-69 MacIver-Sorokin Award Committee, ASA
- 1965-68 Book Review Editor, *American Sociological Review*
- 1960-61 Editor, Berkeley *Journal of Sociology*

PUBLICATIONS:

Books and Collections:

Sage Handbook of the Sociology of Religion. James A. Beckford, co-editor. London: Sage Publications, 2007. xv + 760 pgs.

“Religion, Politics, and the State, at Home and Abroad.” Special Issue Editor, *Sociology of Religion*. Association for the Sociology of Religion, Spring 2007.

Sacred Circles and Public Squares: The Multi-Centering of American Religion. With Arthur Farnsley, Etan Diamond, Mary Mapes, and Elfriede Wedam. Bloomington: Indiana University Press, 2004.

Crossing the Gods: World Religions and Worldly Politics. Rutgers, NJ: Rutgers University Press, 2001. Society for the Scientific Study of Religion Distinguished Book Award, 2002.

“Moving Forward by Looking Back: A Half-Century of the SSSR, RRA, and Social Scientific Research on Religion.” Edward Lehman and William Silverman, co-editors. *Journal for the Scientific Study of Religion*, December 2000.

Sacred Companies: Organizational Aspects of Religion and Religious Aspects of Organizations. Peter Hall, Terry Schmitt, and Rhys Williams, co-editors. New York:

- Oxford University Press, 1997.
- A Bridging of Faiths: Religion and Politics in a New England City.* With Rhys H. Williams. Princeton, NJ: Princeton University Press, 1992.
- Sociology: Perspectives and Applications.* With Gerald Marwell. New York: Harper and Row, 1976.
- Social Policy and Sociology.* Karl Schuessler and Otto Larsen, co-editors. New York: Seminar Press, 1974.
- A Tottering Transcendence: Civil vs. Cultic Aspects of the Sacred.* Indianapolis: Bobbs-Merrill, 1973.
- Dynamics of Idealism: Student Activism and the Black Movement.* With Gerald Marwell and Michael T. Aiken. San Francisco: Jossey-Bass, 1971.
- Religion in Social Context: Tradition and Transition.* With Phillip E. Hammond. New York: Random House, 1968.
- System, Change and Conflict: A Reader in Sociological Theory and the Debate over Functionalism.* Richard A. Peterson, co-editor. New York: Free Press, 1967.
- Social Class in American Protestantism.* Chicago: Rand McNally, 1965.

Shorter Monographs:

- Campus Religion and Student Values: Radical Rhetoric and Traditional Reality.* With Kenneth Lutterman. St. Louis: United Campus Ministries Publications, 1969. Also available in Kenneth W. Underwood (ed.) *The Church, The University and Social Policy, vol. II.* Middletown, CT: Wesleyan University Press, 1969.
- “Tokenism in the Delta: The Mississippi Case.” With Michael T. Aiken. Report to U.S. Office of Education, included in “Coleman Report.” Also available in Raymond W. Mack (ed.) *Our Children’s Burden*, New York: Random House, 1968: 41-109.
- “Trends and Anti-Trends of Religious Change in America.” In Eleanor Bernert Sheldon and W. E. Moore (eds.) *Indicators of Social Change.* New York: Russell Sage Foundation, 1968: 349-445.

Articles and Chapters:

- “Peeking Through Mr. Jefferson’s Relocated Wall: Sociological Notes on Recent Developments in U.S. Church-State Relations,” in Derek Davis (ed.) *Handbook of Church and State in America.* Oxford University Press, forthcoming.
- “Defining Religion and Modifying Religious ‘Bodies’: Secularizing the Sacred and Sacralizing the Secular in the First Amendment,” in Philip Zuckerman (ed.) *Atheism and Visions of the Non-Religious Society.* Sage Publications, forthcoming.
- “Dear President Bush: An Assessment of Religion and Politics in Your Administration for ‘Posteriority’.” Presidential Address, Association for the Sociology of Religion, *Sociology of Religion*, Spring 2007.
- “Crisscrossing the Gods: Globalization and American Religion,” in Bruce Mazlish, Nayan Chanda, and Kenneth Weisbrode (eds.) *The Paradox of a Global USA.* Stanford, CA: Stanford University Press, 2007.
- “Secularization and Sacralization Deconstructed and Reconstructed,” in James A. Beckford and N. J. Demerath III (eds.) *Sage Handbook of the Sociology of Religion.* London: Sage Publishers, 2007.

- “Religion and the State: Violence and Human Rights,” in Beckford and Demerath, op. cit.
- “Congregations Resurgent,” with Arthur Farnsley II, in Beckford and Demerath, op. cit.
- “Religion, Politics, and the State: Observations of a Comparative Sociologist.” *Faith & International Affairs* 4(3), 2006.
- “The Battle over a U.S. Culture War: Inflated Rhetoric vs. Inflamed Reality.” *The Forum* (Berkeley Electronic Press), 3(2), 2005.
- “The Pitfalls of Pluralism: Talibanization and Saffronization in India.” *Harvard International Review* XXV(4), 2004.
- “Cults, Culture and Manure: Why the Root of the Second Should be the First Rather than the Third.” Chapter for James Beckford and James Richardson (eds.) *Re-Thinking New—and Old—Religious Movements*. London: Routledge, 2003.
- “‘Secularization’ by Any Other Name.” With Gerald Marwell. Comment on Hout and Fischer, “Why More Americans Have No Religious Preference: Politics and Generations” (*American Sociological Review* 67:165-90, 2002). *American Sociological Review* 68: 314-416, 2003.
- “Civil Society and Civil Religion as Mutually Dependent,” in Michele Dillon (ed.) *Handbook of the Sociology of Religion*. Cambridge, UK; New York: Cambridge University Press: 348-58, 2003.
- “Diagnosing the Reverend Dr. Dumpty ‘After the Fall’.” Panel Statement re: “Progress and Cumulation in the Sociology of Religion,” SSSR Meetings, October 2001. *Journal for the Scientific Study of Religion* 42(1):1-12, 2003.
- “Globalization Pro and Con, East and West: Report from a Pilgrim’s Odyssey.” *Bulletin of the Research Institute of Bukkyo University* 9:113-25, 2002.
- “A Sinner Among the Saints: Confessions of a Sociologist of Culture and Religion.” Presidential Address, Eastern Sociological Society, March 2001. *Sociological Forum* 17:1-19, 2002.
- “Secularization,” in *Encyclopedia of Sociology, 2nd edition, vol. 4*. New York: MacMillan: 2482-91, 2001.
- “From Religious Jeremiad to Cultural Commonplace: Salvaging and Extending the Concept of Secularization,” in Richard Fenn (ed.) *Religion in the 21st Century: Essays for the Millennium*. Oxford: Blackwell: 212-28, 2001.
- “Changes, Troubles, and the Rise of ‘Cultural Religion’ in European Christendom.” *Social Compass*, 49(June), 2000.
- “The Varieties of Sacred Experience: Finding the Sacred in a Secular Grove.” Presidential Address, SSSR, 1999. *Journal for the Scientific Study of Religion*, 39:1-11, 2000.
- “In a Minor Key: Religion, Politics, and the State in India,” in Mark Silk (ed.) *Religion on the International News Agenda*. Hartford: Center for the Study of Religion in Public Life, Trinity College: 3-17, 2000.
- “Switching in American Religion: Denominations, Markets, Paradigms?” With Yonghe Yang. In Madeleine Couseneau (ed.) *Religion in a Changing World*. Westport, CT: Praeger, 1998.
- “America’s Culture Wars in Cross-Cultural Perspective,” in Douglas Jacobsen and William Trollinger (eds.) *Re-Forming the Center: American Protestantism, 1900 to the Present*. Grand Rapids: Eerdmans, 1998. Later version of “Lions Among the Lambs,” 1997.

- “The Presbyterian Re-Formation: Pushes and Pulls in an American Mainline Schism.” With Mark Templeton. In Demerath et al. (eds.) *Sacred Companies: Organizational Aspects of Religion and Religious Aspects of Organizations*. Oxford: Oxford University Press, 1998.
- “Snatching Defeat from Victory in the Decline of Liberal Protestantism: Culture and Structure in Institutional Analysis.” in Demerath et al. (eds.) *Sacred Companies*, *ibid.*
- “Cultural Power: How Underdog Religious and Non-Religious Movements Triumph Against Structural Odds,” in Demerath et al. (eds.) *Sacred Companies*, *ibid.*
- “Secularization: Disproven or Displaced?” in Rudy Laermans, Bryan Wilson, and Jaak Billiet (eds.) *Secularization and Social Integration: Essays in Honor of Karel Dobbelaere*. Leuven, Belgium: Leuven University Press, 1998.
- “Religion, Politics, and the State: Cross-Cultural Observations.” With Karen Straight. *Cross-Currents*, Spring 1997.
- “Lions Among the Lambs: America’s ‘Culture Wars’ in Cross-Cultural Perspective.” With Karen Straight. In Rhys Williams (ed.) *Civil Wars in American Politics*. New York: Aldine de Gruyter, 1997.
- “What American Culture War?: A View From the Trenches as Opposed to the Command Posts and the Press Corps.” With Yonghe Yang. In Rhys Williams (ed.) *Civil Wars in American Politics*, *ibid.*
- “Who Now Debates Functionalism? From ‘System, Change and Conflict’ to Culture, Choice, and Praxis.” *Sociological Forum*, June 1996.
- “Postmortemism for Postmodernism?” A review of reviews for *Contemporary Sociology*, January 1996.
- “Cultural Victory and Organizational Defeat in the Paradoxical Decline of Liberal Protestantism.” *Journal for the Scientific Study of Religion* 34(4):458-69, 1995.
- “Rational Paradigms, A-Rational Religion and the Debate Over Secularization.” *Journal for the Scientific Study of Religion*, March 1995.
- “The Moth and the Flame: Religion and Power in Comparative Blur.” *Sociology of Religion*, Winter 1994. Furfee Lecture, Association for the Sociology of Religion, August 1993.
- “Transcending Sacred and Secular: Mutual Benefits in Analyzing Religious and Non-Religious Organizations.” With Terry Schmitt. Lead article in Greil and Robbins (eds.) *Between Sacred and Secular: Research and Theory on Quasi-Religion*. Greenwich, CT: JAI Press, 1994. Also *PONPO Working Paper*, Program on Non-Profit Organizations, Yale University, 1993.
- “Nineteenth-Century Visions and Twentieth-Century Realities: Is Sociology ‘The Impossible Science’?” *Journal of Social Epistemology*, Winter 1993.
- “1960’s Civil Rights Activists Turn Forty: A Generational Unit at Mid-Life,” in Gerald Marwell and Michael Aiken, *Research in Political Sociology, Vol. 6*. Greenwich, CT: JAI Press, 1993.
- “Between ‘Town’ and ‘City’: Religion and Ethnicity in Political and Economic Development.” With Rhys Williams. *Journal of Urban History* 19(August), 1993.
- “Religion and Political Process in an American City.” With Rhys Williams. *American Sociological Review* 56(4), 1991. SSSR Distinguished Article Award, 1992.
- “The Sacred as Surrogate: Notes on Implicit A-Religion,” in *Occasional Papers, Vol. I*. Oxford, England: The Alister Hardy Research Centre, Westminster College, 1992.

- “Secularization in Community Context: Tensions of Religion and Politics in a New England City.” With Rhys Williams. *Journal for the Scientific Study of Religion* 30:2, 1992.
- “Religious Capital and Capital Religions: Cross-Cultural and Non-Legal Factors in the Separation of Church and State.” *Daedalus* 120:3, 1991.
- “Religion and Power in the American Experience.” With Rhys Williams. In Thomas Robbins and Dick Anthony (eds.) *In Gods We Trust: New Patterns of Religious Pluralism in America, 2nd edition*. New Brunswick, NJ: Transaction Books, 1989.
- “Excepting American Exceptionalism: Is the U.S. the World’s Most Religious Nation?” *The Annals: Special Issue on “Americans and Religions in the 21st Century”*, 558:28-40, 1988.
- “The Persistence of Political Attitudes Among 1960s Civil Rights Activists.” With Gerald Marwell and Michael Aiken. *Public Opinion Quarterly* 51(3):359-75, 1987.
- “Civil Religion in an Uncivil Society.” With Rhys Williams. In *The Annals*, July 1985. Reprinted in Robbins and Robertson (eds.) *Church-State Relations: Tensions and Transitions*. New Brunswick, NJ: Transaction Books, 1987.
- “The Separation of Church and State: Notes on a Mythical Past and an Uncertain Future.” With Rhys Williams. *Society*, June-July, 1984.
- “Past and Future in Anglo-American Stratification: Prospective vs. Retrospective Ideologies.” *Sociology and Social Research* 67:363-73, 1982.
- “Through a Double-Crossed Eye: Sociology and the Movies.” *Teaching Sociology* 9:69-82, 1981.
- “Sacred and Profane in Sociology and Social Policy: Comparative Notes on Britain and the U.S.” *The American Sociologist* 16:136-47, 1981.
- “Backing Into the Eighties: Notes on the Sociology of Sociology’s Tomorrow.” *New England Sociologist* 3(Spring-Summer), 1981.
- “ASAing the Future: The Profession vs. the Discipline?” *The American Sociologist* 16:87-90, 1981.
- “A Tale of Three Transformations: Politics and Benevolence.” *Sociological Analysis* 12(August), 1980.
- “New Patterns and Problems of U.S. Higher Education.” In *Societies in Transition*. Hamburg, Germany: University of Hamburg, 1979: 68-82.
- “Religion—Strands in Research.” With W. Clark Roof. In *Annual Review of Sociology*, Vol. 2, 1976.
- “Criteria and Contingencies of Success in a Radical Movement.” With Gerald Marwell and Michael Aiken. *Journal of Social Issues* 27:63-80, 1971.
- “Baiting the Dissident Hook: Some Effects of Bias on Measuring Religious Belief.” With Richard M. Levinson. *Sociometry* 34:346-59, 1971.
- “Sociology, Science and the Passionate Phoenix.” *Sociological Inquiry* 40:95-99, 1970.
- “The SCOPE Volunteers: Then and Now.” With Gerald Marwell and Michael Aiken. *New South*, Winter, 1970.
- “Irreligion, A-Religion, and the Rise of the Religion-less Church: Two Case Studies in Organizational Convergence.” *Sociological Analysis*, Fall, 1969.
- “Program and Prolegomena for a Sociology of Irreligion.” In *Types, Dimensions et Mesure de la Religiosite, Actes de la X Conference Internationale*. Rome: Conference

- Internationale de Sociologie Religieuse, 1969.
- “In a Sow’s Ear.” *Journal for the Scientific Study of Religion* 6(Fall), 1967.
- “The Politics of Tokenism.” *Trans-action* 4:26-34, 1967.
- “On Spitting Against the Wind: Organizational Precariousness and American Irreligion.”
With Victor Thiessen. *American Journal of Sociology* 71:674-87, 1966. Reprinted elsewhere.
- “Conscience and Confrontation: Some Preliminary Findings on Summer Civil Rights Volunteers, 1965.” With Michael Aiken and Gerald Marwell. *New South*, May, 1966.
- “Synecdoche and Structural Functionalism.” *Social Forces* 44:390-401, 1966. Reprinted in several readers (required reading in R. K. Merton’s course on sociological theory at Columbia University).
- “Millhands and Preachers: ‘An Appreciation and Perspective.’” With Richard A. Peterson. Introduction to new edition of Liston Pope, *Millhands and Preachers*. New Haven: Yale University Press, 1965.
- “Social Class, Religious Affiliation, and Styles of Religious Involvement.” In Lipset and Bendix (eds.) *Class, Status, and Power, 2nd edition*. New York: The Free Press, 1965.
- “The Church-Sect Distinctions Applied to Individual Religiosity.” *Review of Religious Research*, Spring, 1961.
- “Negro versus White Intelligence: A Continuing Controversy.” With William C. McCord. *Harvard Educational Review*, Spring, 1958.

Book Reviews:

- Sacred and Secular: Religion and Politics Worldwide*, Pippa Norris and Ronald Inglehart. *American Journal of Sociology*, November:1956-58, 2006.
- Priests*, Andrew M. Greeley. *Contexts* 4(1), 2005.
- The Production of Hindu-Muslim Violence in Contemporary India*, Paul R. Brass. *Sociology of Religion*, September, 2004.
- Beyond Idols*, Richard K. Fenn. *The Princeton Seminary Bulletin*, Winter, 2004.
- Sociology and the World’s Religions*, Malcolm Hamilton. *Social Forces*, September, 1999.
- Sporting Gentlemen*, E. Digby Baltzell. *Society*, Summer, 1996.
- Religion and Sport: The Meeting of Sacred and Profane*, Charles S. Prebish. *Journal for the Scientific Study of Religion*, December, 1993.
- “Religion and Political Extremism Around the World,” review of *Fundamentalisms Observed, Vol. 1*, Martin Marty and Scott Appleby. *Contemporary Sociology*, March, 1993.
- Puritan Boston and Quaker Philadelphia*, E. Digby Baltzell. *Sociology and Social Research*, October, 1982.
- The Religions Dimension: New Directions in Quantitative Research*, Robert Wuthnow (ed.). *Contemporary Sociology*, May, 1981.
- Churches and Church Goers*, Currie, Gilbert and Horsley. *American Journal of Sociology*, July, 1980.
- Issues in Social Policy*, Jones, Brown and Bradshaw. *Contemporary Sociology*, March, 1980.
- Experimentation in American Religion*, Robert Wuthnow. *Contemporary Sociology*, September, 1979.
- Toward a Theory of Secularization*, Richard Fenn. Review symposium in *Journal for the Scientific Study of Religion*, September, 1979.

Social Policy, Richard Titmuss. *American Journal of Sociology*, March, 1977.
Toward a Sociology of Irreligion, Colin Campbell. *Journal for the Scientific Study of Religion*, December 1, 1976.
The Religious and the Secular, David Martin. *Social Forces*, March, 1970.
Priest and People, Joseph Fichter. *American Sociological Review*, December, 1968.
Book Reviewing in the Social Sciences, M. Yandle Putton. *American Sociological Review*, December, 1968.
Religion and Career, Andrew Greeley. *American Sociological Review*, August, 1964.

Recent Media Productions:

“Frontlines.” 2004 British ITV 6-hour series based considerably on my 2001 book *Crossing the Gods*, with segments devoted to Brazil, Russia, Iran, Israel, and India. I served as program consultant and occasional talking head.
“God in Government.” Independent Film Productions 1-hour documentary for PBS use. A condensed version of “Frontlines” (above), focusing especially on U.S. I served as one of two principal talking heads.

Minor Publications:

“In Memoriam” for Peter H. Rossi. *Footnotes*, American Sociological Association 34(9), 2006.
“Are You Ready For Senior Squash?” *Squash News*, November, 2002—the game, not the vegetable...
“Second Thoughts on Third World War.” Op-ed piece carried on the Internet and published in Belgium’s leading daily Flemish newspaper, September, 2001.
“Multi-Cultural Question on AFR Too Vague for Answers.” *Campus Chronicle* (University of Massachusetts, Amherst), October 18, 1996.
“No Free Religious Lunch in the Workplace.” WFCR-FM, October 1, 1996.
“UMass versus UNC: Dream Game or Nightmare?” Basketball nostalgia for WFCR-FM, February, 1994.
“Baseball in the Fiction League.” Scorecard of the Harrisburg Senators of the Class AA Eastern League, May-September, 1990.
“Secularization, Religious Guilt, and the Reagan Vote.” Op-Ed column, *Quincy (MA) Patriot-Ledger*, October 31, 1984.
“Demented Vice of a Prized Virtue” (re: attempted Reagan assassination). Letter to *New York Times*, April 12, 1981.
“Careers in Sociology.” American Sociological Association, 1977.
“From the Executive Office.” *American Sociologist* 5(6), 1970-71. Editorial statements on the state of the profession.
“A Dissenting Opinion from a Social Scientist.” In *Education, Technology and the Demands of Society*. Urbana: Engineering Publications, 1969: 11-12.
“Converging Lines of Research Interest.” *Ministry Studies* 2:55-61, 1968.
“Some Imagined Problems of the Performing Arts in Academe.” *Proceedings of the Conference on Problems of the Professional Performing Arts at Educational Institutions*. Racine: The Johnson Foundation, 1968: 40-44.

SOME MAJOR ORAL PRESENTATIONS:

“Sacred Stretches from the Private to the Bizarre,” John and Susan Limpitlaw Annual Lecture in Religion, Trinity College, Hartford, CT, March 26, 2009.

“Walking the Religious Boundaries on a Frosty Morning,” Thematic Session, American Sociological Association Annual Meeting, Montreal, Canada, August 14, 2006.

“Chapters and Verse for Preaching to the Choir of International Religion Researchers,” Conference of Religion Surveys, Copenhagen, Denmark, May 2006.

“Dear Mr. President: Assessing Religion and Politics in Your Administration for Posteriority (sic),” Presidential Address, Association for the Sociology of Religion, Philadelphia, August 2005.

“Report from the Bush League: Cautions in Over-Interpreting Religious Causes and Consequences of the U.S. 2004 Presidential Election,” International Society of the Sociology of Religion, Zagreb, Croatia, July 2005.

“Caste-ing Off? Initial Results from a Study of Caste, Religion, and Politics among Indian University Students,” International Society of the Sociology of Religion, Zagreb, Croatia, July 2005.

“Gratuitous Advice to the White House on Matters Religious.” President’s Day Speech, Eaglebrook School, Deerfield, MA, February 21, 2004.

“U.S. Religion in the Global Wash,” paper presented to a conference on “The New Global History and the United States of America,” Yale University, November 2003.

“Tattoos, Piercings, and Religious ‘Bodies’ in a Separationist Nation,” Annual Meeting of the Society for the Scientific Study of Religion, Norfolk, VA, October 2003.

“Assessing the Dudley Effect,” Hartford Seminary Dinner in honor of Carl Dudley, September 2003.

“Tip-Toeing Through the Religious and Political Mindfield that is India,” Culture Section, American Sociological Association, Atlanta, GA, August 2003.

“Scattered Choirs and Contra-Fugues: The Multicentering of American Religion,” International Society of the Sociology of Religion, Turin, Italy, July 2003.

“Conundrums and Consternations Concerning Current Issues of Religion and Politics,” Keynote Speech, Massachusetts Sociological Association, April 27, 2002. Altered for presentation to the International Society of the Sociology of Religion, Turin, Italy, July 2003.

“Cross and Double-Cross: Religion and Politics at Home and Abroad,” Chancellor’s

Distinguished Faculty Lecture, UMass, Amherst, April 17, 2002.

“OSAMA(S) and US,” versions presented in the wake of 9/11 to the Williston-Northampton School Assembly, to the UMass Retired Faculty Association, and to the Unitarian-Universalist Church, Knoxville, TN.

Author-Meets-the-Critics session for my book, *Crossing the Gods*, Eastern Sociological Society Meetings, March 8, 2002.

“The American Upper Class in Sociology and in *The Philadelphia Story*,” Post-performance Discussion Leader at the Hartford Stage, October 28, 2001.

Participant, Sociology Panel on Terrorism and 9/11, UMass, Amherst, October 25, 2001.

Career-Meets-the-Critics, a premature assessment of my oeuvre at the Society for the Scientific Study of Religion Meetings, October 20, 2001.

“Thoughts and Anti-Thoughts on an Activist Sociology,” Five-College Sociology Symposium, April 2001.

“A Sinner among the Saints: Confessions of a Sociologist of Culture and Religion,” Presidential Address, Eastern Sociological Society, Philadelphia, March 5, 2001.

“The Varieties of Sacred Experience: Finding the Sacred in a Secular Grove,” Presidential Address to the Society for the Scientific Study of Religion, Boston, November 6, 1999.

“Issues in American Religion as Seen Through a Cross-Cultural Kaleidoscope,” presentation to the Five-College Religion Faculty, March 1999.

“Appreciating Alice Rossi,” panel presentation, Eastern Sociological Society meetings, March 1999.

“No Free Religious Lunch in the Workplace,” WFCR, October 1, 1996.

“Consenting Adults: History’s Relations with the Rest of the Social Sciences,” Conference on Approaches to Religion in American History, September 1996.

“Civil Societies in Uncivil Times,” invited plenary paper, Religion Section, American Sociological Association, New York, August 18, 1996.

“Religion and Politics around the World,” Institute of Oriental Philosophy, Tokyo, May 21, 1996.

“Groping for a Perspective on ‘Grassroots Globalism’,” Boston Research Center for the 21st Century, March 20, 1996.

“Religion, Politics, and the State in Comparative Perspective,” PONPO Religion Seminar, December 1995.

“So You Want to Talk ‘Culture Wars?’ Putting America in Comparative Focus,” Sociological Research Association, Los Angeles, 1994.

“The Religious Organizations Project at Yale’s PONPO,” panel presentation, SSSR Meetings, October 1994.

“Snatching Defeat from the Jaws of Victory in the Decline of Liberal Protestantism: Culture versus Structure in Institutional Analysis,” presented to PONPO Seminar on Religious Organizations, Yale University, 1993.

“Ecclesiastes Scorned: Sources and Consequences of Organizational Cynicism,” presented to PONPO Seminar on Religious Organizations, Yale University, 1992.

“The Sacred as Surrogate: Notes on Implicit A-Religion,” XIVth Denton Conference on Implicit Religion, Ilkley, England, May 1991.

“Trajectories of Activism and 1960s Civil Rights Workers,” International Sociological Association, Madrid, July 1990. With Gerald Marwell and Zina O’Leary.

“The Present Lives of 1960s Civil Rights Activists: The Dreamers Turn Forty,” American Sociological Association, August 1989. With Gerald Marwell.

“Piety and Paradox in American Religious Change,” The Chautauqua Institute, July 1989.

“Civic Religion and City Change: The Coincidence of Philanthropy and Self-Interest in an Economic Elite,” Independent Sector Research Forum, March 1989.

“Church, State, and Community: A Case Study of Religion and Power,” American Sociological Association, August 1988. Rhys Williams, co-author.

“Contaminating Ideal Models of Evaluation,” Lilly Endowment Seminar on Evaluation, May 1988.

“Changing Patterns of Church-State Relations: Playing Humpty-Dumpty on the Jeffersonian Wall,” American Society of Church History, December 1987.

“Richness vs. Rigor: Contending with History in a Community Study,” Society for the Scientific Study of Religion, October 1987. Rhys Williams, co-author.

“The Sword and the Spirit: Power and Religion in the United States,” XIIth World Congress of Sociology, International Sociological Association, New Delhi, India, August 1986.

“Church-State Relations in Community Context: Notes on a Benign Conspiracy,” Society for

the Scientific Study of Religion, Annual Meetings, October 1984.

“‘Culture’ Dissembled and Demystified: Convergences Toward a Variable Theory,” American Sociological Association, Annual Meetings, August 1984.

“Anomie, Alienation, and Low Status: Probing a Pathological Paradigm,” American Sociological Association, Annual Meetings, September 1982.

“Sacred and Profane in Sociology and Social Policy: Comparative Notes on Britain and the U.S.,” American Sociological Association, Annual Meetings, August 1981.

“Past and Future in Anglo-American Stratification: A Note on Prospective vs. Retrospective Ideologies,” American Sociological Association, Annual Meetings, August 1980.

“A Tale of Three Transformations: ‘Politics of Benevolence’,” Association for the Sociology of Religion, Annual Meetings, August 1979.

“Backing into the ‘80s,” notes on the Sociology of Sociology’s Tomorrow, American Sociological Association, Annual Meetings, August 1979.

“Changing Conditions of Sociological Work,” Eastern Sociological Society, Annual Meetings, March 1979.

“The Lowering of Higher Education in America,” Address to American Studies Seminar, Salzburg, Austria, November 1978.

“Some Laudable Uses of Bias in Measuring Religious Belief,” American Sociological Association, August 1968. Richard Levinson, co-author.

“Tactics and Tensions in a Long Hot Summer of Yesteryear: Results of Panel Analysis of the 1965 Southern Civil Rights Workers,” American Sociological Association, August 1968. Gerald Marwell and Michael Aiken, co-authors.

“‘So What’ and ‘That Too’: Twin Problems in the Measurement of Religious Beliefs,” Conference on the Methodology of Religious Belief (NSF), Southern Methodist University, April 1968.

“Science, Society, and the Mystique of the Expert: A Response to Professor Rabi,” Conference on Science and the Human Condition, Center for Advanced Study, University of Illinois Centennial, Urbana, November 1967.

“The Student Parishioner,” American Sociological Association, August 1967. Kenneth G. Lutterman, co-author.

“Background Status and Ideological Characteristics of Civil Rights Workers,” Midwest

Sociological Society, April 1966. With Michael Aiken and Gerald Marwell.

“Normative Dissidence and Organizational Precariousness,” American Sociological Association, September 1965. Victor Thiessen, co-author.

“Status Discrepancy and Vertical Status: Some Criticisms and Suggested Remedies,” American Sociological Association, September 1962.

“Church and Sect as Misleading Ideal Types,” Religious Research Association, June 1962.

Various seminars and press interviews in Japan cf. *Seikyo Shimbon* newspaper and *Ishio* magazine. Press interviews on American religion as quoted in *Boston Globe*, *Chicago Tribune*, *New York Times*, *L.A. Times*, *Philadelphia Inquirer*, *Springfield Union*, *Hampshire Gazette*, AP, various foreign press, and assorted TV and radio stations in the area, especially following 9/11. In addition, I have given many invited talks and speeches, especially in my capacity as ASA Executive Officer (1970-72), as Visiting Professor in England (1977-78), and as guest speaker at various universities and sociology regional meetings, and before groups such as NSF, NIMH, SSRC, and AAAS, and lectures in Austria, Britain, and Germany. Most recently, I have given invited lectures and colloquia on religion, politics, and the state at various universities in the U.S. (e.g., Amherst, Arizona, Boston University, Berkeley, Harvard, NYU, Princeton, Trinity, Tulane, Yale), and in Poland, Northern Ireland, Israel, Turkey, India, Thailand, Japan, and China (PRC).

TEACHING AND RESEARCH INTERESTS:

- Sociology of Culture
- Sociology of Religion
- Sociological Theory
- Social Problems and Social Movements
- Sociology of Law
- Applied Sociology and Social Policy

SOME UNIVERSITY SERVICE CONTRIBUTIONS:

- 2006-08 Chair, Five-College “Center of Culture Conflicts” Planning Committee
- 2004-06 Dean’s Executive Committee
- 2004-06 Chancellor’s Lectures Selection Committee
- 1994- CSBS Unit Planning Committee
- 1989-90 Advisory Board, University Fund for the Future
- 1981-83 Rules Committee
- 1981-83 Delegate to Board of Trustees
- 1980-83 Faculty Senate
- 1981 Honorary Degrees Committee
- 1979-81 Program and Budget Council
- 1980 Ad Hoc Committee on Administrative Reorganization of Special Programs
- 1978 Marshall and Fulbright Scholarship Committees
- 1977 Chancellor’s Evaluation Committee
- 1976 Commission on Missions and Goals

- 1975 Marshall and Fulbright Scholarship Committees
- 1975 Search Committee, Dean of the Graduate School

SOME ACADEMIC CONSULTANCIES AND DEPARTMENT REVIEWS (does *not* include outside assessments of individual faculty for tenure or promotion):

- 1999 Kenyon College
- 1997 Middlebury College
- 1988- Purdue University, Department of Sociology, Social Work, and Anthropology
- 1982- Mt. Holyoke College, Department of Sociology and Anthropology
- 1976-78 State University of New York at Albany, Department of Sociology
- 1976-77 Wellesley College, Department of Sociology and Anthropology
- 1975 Deerfield Academy