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WORK ADDRESS

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EDUCATION

- 2000 University of Reading PhD in Archaeology: *'The Burnt Germans of the Age of Iron': An Analysis of Early Anglo-Saxon Cremation Practices.*
- 1996 University of Reading MA in Burial Archaeology - Pass with Distinction
- 1995 University of Sheffield BSc (Hons) in Archaeological Science - 1st class

PROFESSIONAL HISTORY

- 2010 - Professor of Archaeology, Dept of History & Archaeology, University of Chester.
- 2008 - 2010 Senior Lecturer in Archaeology, Dept of History & Archaeology, University of Chester
- 2007-2008 Senior Lecturer in Archaeology, Dept of Archaeology, University of Exeter
- 2003-2007 Lecturer in Archaeology, Department of Archaeology, University of Exeter
- 2002-2003 Lecturer in Archaeology, School of History & Archaeology, Cardiff University
- 1999-2002 Lecturer in Archaeology, School of Archaeology, Trinity College Carmarthen

RESEARCH INTERESTS

Mortuary Archaeology; Early Medieval Archaeology; Archaeologies of Memory; Landscape Archaeology; Historical & Contemporary Archaeology; Community & Public Archaeology; The History & Theory of Archaeology.

PUBLICATIONS

Books

Williams, H. 2006. *Death & Memory in Early Medieval Britain*, Cambridge: Cambridge University Press.

Edited Books and Journal Special Editions

Sayer, D. & Williams, H. (eds) 2009. *Mortuary Practices & Social Identities in the Middle Ages: Essays in Burial Archaeology in Honour of Heinrich Härke*. Exeter: University of Exeter Press. 306 pages.

Effros, B. & Williams, H. 2008. *Early Medieval Material Culture in the Nineteenth- and Twentieth-Century Imagination*. *Early Medieval Europe* 16(1). 126 pages.

- Semple, S. & Williams, H. (eds) 2007. *Early Medieval Mortuary Practices: Anglo-Saxon Studies in Archaeology & History* 14. Oxford: Oxford University Committee for Archaeology. 400 pages.
- Williams, H. (ed.) 2003. *Archaeologies of Remembrance: Death and Memory in Past Societies*. New York: Kluwer/Plenum. 324 pages.
- Bradley, R.J. & Williams, H. (eds) 1998. *The Past in the Past: The Reuse of Ancient Monuments: World Archaeology* 30 (1) London: Routledge. 178 pages.

Research Papers in Journals

- Williams, H., Rundkvist, M. & Danielsson, A. 2010. The landscape of a Swedish boat-grave cemetery, *Landscapes* (2010) 1: 1-24.
- Walls, S. & Williams, H. 2010. Death and memory on the Home Front: Second World War commemoration in the South Hams, Devon, *Cambridge Archaeological Journal* 20(1): 49-66.
- Rundkvist, M. & Williams, H. 2008. A Viking boat grave with gaming pieces excavated at Skamby, Östergötland, Sweden, *Medieval Archaeology* 52: 69-102.
- Simpson, F. & Williams, H. 2008. Evaluating community archaeology in the UK, *Public Archaeology* 7(2): 69-90.
- Williams, H. 2008. Anglo-Saxonism and Victorian archaeology: William Wylie's *Fairford Graves*, *Early Medieval Europe* 16(1): 49-88.
- Williams, H. 2007. Introduction: themes in the archaeology of early medieval death and burial, *Early Medieval Mortuary Practices: Anglo-Saxon Studies in Archaeology & History* 14: 1-11.
- Williams, H. 2007. Transforming body and soul: toilet implements in early Anglo-Saxon graves, *Early Medieval Mortuary Practices: Anglo-Saxon Studies in Archaeology & History* 14: 66-91.
- Williams, H. & Williams, E.J.L. 2007. Digging for the dead: archaeological practice as mortuary commemoration, *Public Archaeology* 6(1): 45-61.
- Williams, H. 2007. Depicting the dead: Commemoration through cists, cairns and symbols in early medieval Britain, *Cambridge Archaeological Journal* 17(2): 145-64.
- Williams, H. 2007. The emotive force of early medieval mortuary practices, *Archaeological Review from Cambridge*. 22(1): 107-23.
- Williams, H. 2006. Heathen graves and Victorian Anglo-Saxonism: assessing the archaeology of John Mitchell Kemble, *Anglo-Saxon Studies in Archaeology & History* 13: 1-18.
- Williams, H. 2005. Keeping the dead at arm's length: memory, weaponry and early medieval mortuary technologies, *Journal of Social Archaeology* 5(2): 253-275.
- Williams, H. 2005. Review article: rethinking early medieval mortuary archaeology *Early Medieval Europe* 13(2): 195-217.
- Williams, H. 2004. Death warmed up: the agency of bodies and bones in early Anglo-Saxon cremation rites, *Journal of Material Culture* 9(3): 263-91.

- Williams, H. 2004. Potted histories: cremation, ceramics and social memory in early Roman Britain, *Oxford Journal of Archaeology* 23(4): 417-27.
- Williams, H. 2003. Material culture as memory: combs and cremation in early medieval Britain, *Early Medieval Europe* 12(2): 89-128.
- Williams, H. 1998. Monuments and the past in early Anglo-Saxon England, *World Archaeology* 30 (1): 90-108.
- Williams, H. 1997. Ancient Landscapes and the dead: the reuse of prehistoric and Roman monuments as early Anglo-Saxon burial sites. *Medieval Archaeology* 41: 1-31.

Research Papers in Books

- Content, S. & Williams, H. 2010. Creating the Pagan English, in M. Carver, A. Sanmark & S. Semple (eds) *Signals of Belief in Early England: Anglo-Saxon Paganism Revisited*, Oxford: Oxbow, pp. 181-200.
- Williams, H. 2010. At the funeral, in M. Carver, A. Sanmark & S. Semple (eds) *Signals of Belief in Early England: Anglo-Saxon Paganism Revisited*, Oxford: Oxbow, pp. 67-83.
- Williams, H. 2010. Engendered bodies and objects of memory in Final Phase graves, in J. Buckberry & A. Cherryson (eds) *Later Anglo-Saxon Burial c. 650 – 1100 AD*, Oxford: Oxbow, pp. 24-36.
- Williams, H. & Sayer, D. 2009. Halls of mirrors: death & identity in medieval archaeology, in D. Sayer & H. Williams (eds) *Mortuary Practices & Social Identities in the Middle Ages: Essays in Burial Archaeology in Honour of Heinrich Härke*. Exeter: University of Exeter Press, pp. 1-22.
- Williams, H. 2009. On display: envisioning the early Anglo-Saxon dead, in D. Sayer. & H. Williams (eds) *Mortuary Practices & Social Identities in the Middle Ages: Essays in Burial Archaeology in Honour of Heinrich Härke*. Exeter: University of Exeter Press, pp. 170-206.
- Williams, H. 2008. Towards an archaeology of cremation, in C.W. Schmidt & S. Symes (eds) *The Analysis of Burned Human Remains*, London: Academic Press, pp.239-269.
- Williams, H. 2007. "Burnt Germans", Alemannic graves and the origins of Anglo-Saxon archaeology, in S. Burmeister, H. Derks and J. von Richthofen (eds), *Zweiundvierzig. Festschrift für Michael Gebühr zum 65. Geburtstag*, Internationale Archäologie - Studia honoraria 25 Rahden: Westf, pp. 229-238.
- Williams, H. 2007. Forgetting the Britons in Victorian Anglo-Saxon archaeology, in N. Higham (ed.) *Britons in Anglo-Saxon England*, Woodbridge: Boydell, pp. 27-41.
- Williams, H. 2006. Digging Saxon graves in Victorian Britain, in R. Pearson (ed.) *The Victorians and the Ancient World: Archaeology and Classicism in Nineteenth-Century Culture*, Cambridge: Cambridge Scholars Press, pp. 61-80.
- Holtorf, C. & Williams, H. 2006. Landscapes & memories, in D. Hicks & M. Beaudray (eds) *Cambridge Companion to Historical Archaeology*. Cambridge: Cambridge University Press, pp. 235-54.

- Williams, H. 2005. Cremation in early Anglo-Saxon England – past, present and future research, in H-J. Häßler (eds.) *Studien zur Sachsenforschung* 15, Oldenburg: Isensee, pp. 533-49.
- Williams, H. 2005. Animals, ashes & ancestors, in A. Pluskowski (ed.) *Beyond Skin and Bones? New Perspectives on Human-Animal Relations in the Historical Past*, Oxford: BAR International Series 1410, pp. 19-40.
- Williams, H. 2004. Assembling the dead, in A. Pantos & S. Semple (eds.) *Assembly Places and Practices in Medieval Europe*. Dublin: Four Courts Press, pp. 109-34.
- Williams, H. 2004. Artefacts in early medieval graves – a new perspective, in R. Collins & J. Gerrard (eds.) *Debating Late Antiquity in Britain AD300-700*, Oxford: BAR British Series 365, pp. 89-102.
- Williams, H. 2004. Ephemeral monuments and social memory in early Roman Britain, in B. Croxford, H. Eckardt, J. Meade & J. Weekes (eds) *TRAC 2003: Proceedings of the Thirteenth Annual Theoretical Roman Archaeology Conference*. Oxford: Oxbow, pp. 51-61.
- Williams, H. 2003. Introduction: The archaeology of death, memory and material culture, in H. Williams (ed.) *Archaeologies of Remembrance. Death and Memory in Past Societies*. New York: Kluwer/Plenum. pp. 1-24.
- Eckardt, H. & Williams, H. 2003. Objects without a past? The use of Roman objects in early Anglo-Saxon graves, in H. Williams (ed.) *Archaeologies of Remembrance. Death and Memory in Past Societies*. New York: Kluwer/Plenum. pp. 141-170.
- Williams, H. 2003. Remembering and forgetting the medieval dead, in H. Williams (ed.) *Archaeologies of Remembrance. Death and Memory in Past Societies*. New York: Kluwer/Plenum, pp. 227-254.
- Williams, H. 2002. Cemeteries as central places: landscape and identity in early Anglo-Saxon England, in B. Hårdh & L. Larsson (eds.) *Central Places in the Migration and Merovingian Periods. Papers from the 52nd Sachsensymposium*. Lund: Almqvist, pp. 341-362.
- Williams, H. 2002. “‘The Remains of Pagan Saxondom’”? studying Anglo-Saxon cremation practices’, in S. Lucy & A. Reynolds (eds) *Burial in Early Medieval England and Wales*. Leeds: Maney, Society of Medieval Archaeology Monograph Series 17, pp. 47-71.
- Williams, H. 2001. Death, memory and time: a consideration of mortuary practices at Sutton Hoo, in C. Humphrey & W. Ormrod (eds.) *Time in the Middle Ages*. Woodbridge: Boydell & Brewer. pp. 35-71.
- Williams, H. 2001. An ideology of transformation: cremation rites and animal sacrifice in early Anglo-Saxon England, in N. Price (ed.) *The Archaeology of Shamanism*. London: Routledge. pp. 193-212.
- Williams, H. 1999. Placing the dead: investigating the location of wealthy barrow burials in seventh century England, in M. Rundkvist (ed) *Grave Matters: Eight Studies of Burial Data from the first millennium AD from Crimea, Scandinavia and England*. Oxford: BAR International Series 781, pp. 57-86.

- Williams, H. 1999. Identities and cemeteries in Roman and early medieval archaeology, in P. Baker, C. Forcey, S.Jundi & R. Witcher (eds). *TRAC 98 Proceedings of the Eighth Annual Theoretical Roman Archaeology Conference*. Oxford: Oxbow Books. pp. 96-108
- Williams, H. 1998. The ancient monument in Romano-British ritual practices, in C. Forcey, J. Hawthorne & R. Witcher (eds). *TRAC 97 Proceedings of the Seventh Annual Theoretical Roman Archaeology Conference*. Oxford: Oxbow Books pp. 71-87.

Notes and Commentaries

- Williams, H. 2011. Myth and memory in the Welsh landscape, *Minerva*.
- Williams, H. 2010. Desperately seeking Eliseg, *Current Archaeology* 248: 8.
- Williams, H. 2010. Mortuary archaeology and popular culture, *The Archaeologist* 77: 48-49.
- Williams, H. 2010. Death becomes us, *Minerva* 21(2): 42-45.
- Williams, H. 2001. Lest we remember, *British Archaeology* 60: 20-23.
- Williams, H. 1998. Ancestral and supernatural places in early Anglo-Saxon England, *At the Edge* 9: 1-7.
- Williams, H. 1997. Ancient attitudes to ancient monuments, *British Archaeology* 29: 6

Popular Journal Articles

- Williams, H. 2011. Myth and memory in the Welsh landscape, *Minerva*.
- Williams, H. 2010. Desperately seeking Eliseg, *Current Archaeology* 248: 8.
- Williams, H. 2010. Mortuary archaeology and popular culture, *The Archaeologist* 77: 48-49.
- Williams, H. 2010. Death becomes us, *Minerva* 21(2): 42-45.
- Williams, H. 2001. Lest we remember, *British Archaeology* 60: 20-23.
- Williams, H. 1998. Ancestral and supernatural places in early Anglo-Saxon England, *At the Edge* 9: 1-7.
- Williams, H. 1997. Ancient attitudes to ancient monuments, *British Archaeology* 29: 6