

## **Chad M. Bauman**

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- Education:*        **Ph.D., magna cum laude, History of Religion**  
Princeton Theological Seminary, 2005
- M.Div., Specialization in History of Religion**  
Princeton Theological Seminary, 1999
- B.A., Bible, Religion, and Philosophy major, French minor**  
Goshen College, 1996
- Teaching Experience:*    **Assistant Professor of Religion, Butler University (Indianapolis, IN)**  
(fall 2005-present)
- Adjunct Professor, The College of New Jersey (Ewing, NJ)**  
(spring 2002)
- Lecturer, Princeton University (Princeton, NJ)**  
(spring 2000-fall 2003)
- Teaching Fellow, Princeton Theological Seminary (Princeton, NJ)**  
(fall 2000-spring 2002)
- Awards & Honors:*        **Elisabeth Schüssler Fiorenza New Scholar Award in Feminist Studies of Religion**  
(2008), **Lilly-Butler Lecture Series Grant** (2008), **Wabash Center Summer Research Grant** (2008), **Wabash Center Pedagogy Workshop** (2007-08), **Summer Faculty Fellowship** (Butler University, 2006, 2007), **Center for Faith and Vocation Fellowship** (Butler University, 2006-07), **Exchange Scholar** (University of Pennsylvania, 2002-2003), **Doctoral Fellowship** (Princeton Theological Seminary, 1999-2004), **Merit Tuition Scholarship** (Princeton Theological Seminary, 1999-2004), **Dissertation Research Grant** (Princeton Theological Seminary, 2003-2004), **Research Grant** (Mennonite Historical Society, 2001), **Senior Class Fellowship in History** (Princeton Theological Seminary, 1999), **India Study Fellowship** (Princeton Theological Seminary, 1998), **Zimbabwe WCC Study Fellowship** (Princeton Theological Seminary, 1998), **Merit Scholarship** (Princeton Theological Seminary, 1996-1999)
- Languages:*            **Hindi, Sanskrit, French, German, Greek, Hebrew**
- Professional Activities:*    **Co-Chair**, North American Hinduism Consultation, American Academy of Religion (2006-)  
**Secretary**, Society for Hindu-Christian Studies (2006-)  
**Member**, Steering Committee of Conversion Study Group, American Academy of Religion (2008-)

*Academic Committees:* **Member**, Butler Awards Committee (2007-)  
**Chair**, Liberal Arts and Sciences Curriculum Committee (2007-)  
**Member**, Global and Historical Studies Steering Committee (2007-)  
**Chair**, South Asian Civilizations Pilot Creation Committee (2006-)  
**Member**, Gender Studies Committee (2006-)  
**Member**, Collaborative for Inquiry into Gender, Race, and Sexuality (2006-)  
**Coordinator**, South Asia Initiatives related to Butler's DOE UISFL grant  
**Member**, Liberal Arts and Sciences Curriculum Committee (2006-07)

*Community Activities:* **Secretary**, Fine Arts Committee of the India Association of Indianapolis

*References:* **Richard Fox Young**, Timby Associate Professor of the History of Religions, Princeton Theological Seminary (dissertation advisor).  
**Corinne Dempsey**, Associate Professor of Religious Studies, University of Wisconsin-Steven's Point (accomplished scholar of South Asian religions).  
**Paul Valliere**, Professor of Religion and McGregor Professor of the Humanities, Butler University (senior colleague in the Religion program at Butler).

### **Publications and Presentations**

*Book:* **Christian Identity and Dalit Religion in Hindu India, 1868-1947** (Grand Rapids: Eerdmans Publishers, 2008. (Short-listed by the Society for Hindu-Christian Studies for their Best Book in Hindu-Christian Studies Prize, 2005-08.)

*Articles:* **"Sathya Sai Baba's Semiotic Flexibility: At Home Abroad in Midwestern America"** (under review with the *Journal of Religion and American Culture*).

**"Identity, Conversion, and Violence: Dalits, Adivasis, and the 2007-08 Riots in Orissa"** (under review as part of an edited volume on *dalit* religion).

**"Out of India: Immigrant Hindus and South Asian Hinduism in the United States"** (with Jennifer Saunders), *Religion Compass* (forthcoming).

**"Redeeming Indian 'Christian' Womanhood?: Missionaries, Dalits, and Agency in Colonial India,"** *Journal of Feminist Studies of Religion* 24/2 (2008): 5-27. (2008 Elisabeth Schüssler Fiorenza New Scholar Award Winner.)

**"Postcolonial Anxiety and Anti-Conversion Sentiment in the Report of the Christian Missionary Activities Enquiry Committee,"** *International Journal of Hindu Studies* 12/2 (2008): 181-213.

**"Miraculous Health and Medical Itineration among Satnamis and Christians in Late Colonial Chhattisgarh,"** in Corinne Dempsey and Selva Raj, eds., *Miracles as Modern Conundrum in South Asian Religious Traditions* (Albany: SUNY Press, 2008).

**"Singing of Satnam: Blind Simon Patros, Dalit Religious Identity, and Satnami-Christian Music in Chhattisgarh, India,"** *Journal of Hindu-Christian Studies*

19 (2006): 28-36.

- Reviews:*
- Review of *Religious Division and Social Conflict***, by Peggy Froerer, *International Journal of Hindu Studies* (forthcoming).
- Review of *The Crisis of Secularism***, ed. by A. D. Needham and R. S. Rajan, *Journal of the Society for Hindu-Christian Studies* 21 (2008): 74-6.
- Review of *Indian Religions: Renaissance and Renewal***, ed. by Anna S. King, *Numen* 55 (2008): 343-47.
- Review of *Converting Women: Gender and Protestant Christianity in Colonial South India***, by Eliza Kent, *Journal of Religion* 87/2 (2007): 316-18.
- Review of *Divine Mother, Blessed Mother***, by Francis Clooney, S.J., *Journal of the American Academy of Religion* 74/3 (2006): 779-81.
- Review of *In the Shadow of the Mahatma***, by Susan Billington Harper in *Journal of Asian Studies* 62/2 (May 2003): 657-59.
- Review of *Rapt in the Name: The Ramnamis, Ramnam, and Untouchable Religion in Central India***, by Ramdas Lamb, *Koinonia Journal* 15 (2003): 123-26.
- Papers:*
- “The Specter of Spirituality—On the (In)utility of ‘Spirituality’ as an Analytical Category”** (paper presented at the American Academy of Religion Annual Meeting, Chicago, 3 November 2008).
- “Reporting Violence: Media Accounts of Hindu-Christian Violence in Orissa and beyond”** (paper presented at the American Academy of Religion Annual Meeting, Chicago, 2 November 2008).
- “Does the ‘Divine Physician’ Have an Unfair Advantage?: Medical Missions and ‘Fraudulent’ Conversion in Postcolonial India”** (paper presented at the Dharma Association of North American Annual Meeting, Chicago, 31 October 2008).
- “Cursing Equality: Missionaries, Dalits, and ‘Christian’ Womanhood in Colonial Chhattisgarh”** (paper presented at the 20<sup>th</sup> European Conference on Modern South Asian Studies, Manchester, England, 10 July 2008).
- “Cultural Studies and Institutional Change: The Story of the Collaborative for Inquiry into Gender, Race, and Sexuality”** (panelist, Cultural Studies Association Annual Meeting, New York City, 24 May 2008).
- “Educating the God Man’s Children: The Sai Baba Center of Indianapolis”** (paper presented at the American Academy of Religion Annual Meeting, San Diego, 18 November 2007).
- “Beyond Conversion: The Politics of Alterity and the Discourse of Difference”** (paper presented at the Society for Hindu-Christian Studies/American Academy of Religion Annual Meeting, Philadelphia, 17 November 2006).

**“Words Taken for Wonders: Conversion and Religious Authority among the *Dalits* of Colonial Chhattisgarh”** (paper presented at the Yale-Edinburgh Group on the History of the Missionary Movement and Non-Western Christianity annual meeting, Edinburgh, Scotland, June 2006).

**“Hybridity, History, and Identity: *Satnamis* and Christians in Colonial Chhattisgarh, India”** (paper presented at the American Society of Church History annual meeting, Philadelphia, PA, January 2006).

**“*Satnami* and ‘Christian’ Womanhood: Anti-modern Missionaries and Hybrid Religious Identities in Chhattisgarh, India”** (paper presented at the Pruitt Symposium—Global Christianity: Challenging Modernity and the West, Waco, TX, November 2005).

**“The Myth of History and the History of Myth”** (paper presented at the Yale-Edinburgh Group on the History of the Missionary Movement and non-Western Christianity annual meeting, New Haven, CT, July 2005).

**“Allopathic ‘Miracles’ and Medical Itineration among *Satnamis* and Christians in Late Colonial Chhattisgarh”** (paper presented at the Conference on the Study of Religions in India annual meeting, Albion, MI, June 2005).

**“Singing of Satnam: Blind Simon Patros, *Satnami*-Christian Identity, and *Dalit* Christian Music in Chhattisgarh, India”** (paper presented at the Mid-Atlantic Association for Asian Studies annual meeting, Philadelphia, PA, November 2004).

*Panels  
Organized/  
Convened:*

**“‘Religious Literacy’ and Student ‘Spirituality’: Coming to Terms with the Terms”** (panel co-organized for the Teaching Religion Section of the American Academy of Religion, Chicago, IL, 3 November 2008).

**“Conversion Issues in Christian and Dharma Traditions”** (panel co-organized for the Dharma Association of North America annual meeting, Chicago, IL, 31 October 2008).

**“Christians, Cultural Interactions, and South Asia’s Religious Traditions”** (panel co-organized and co-convened for the European Conference on Modern South Asian Studies, Manchester, England, 10 June 2008).

**“Hindus, Christians, and the Other”** (panel organized for the Society for Hindu-Christian Studies/American Academy of Religion Annual Meeting, Philadelphia, PA, 17 November 2006).

**“Revisioning Murtis”** (panel chaired at the Conference for the Study of Religion in India Annual Meeting, Loyola University, Chicago, IL, 8-11 June 2006).

**“Hybridity as Orthodoxy: Christianity, Culture, and History”** (panel organized for the American Society of Church History Annual Meeting, Philadelphia, PA, January 2006).

*Invited  
Lectures:*

**“Contemporary Hindu-Christian Conflict: An Analysis of Salient Factors”** (Illinois Wesleyan University, date and exact title to be determined).

**“Identity, Conversion, and American Complicity in Contemporary Hindu-Christian Conflict”** (Juniata College, 2 April 2008).

**“Is India Still a Secular Country? A Response to Mark Juergensmeyer”** (Butler Seminar on Religion and World Civilization, Indianapolis, 30 January 2008).

**“Identity, Conversion, and Hindu-Christian Conflict: Notes and Reflections on a Year of Violence”** (Vidyajyoti College of Theology, Delhi, India, 28 August 2008).

*Dissertation:*

**Identifying the Satnam: Hindu *Satnamis*, Indian Christians, and *Dalit* Religion in Colonial Chhattisgarh, India, 1868-1947.**