BO MOU

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ACADEMIC POSITIONS

- Director of the Center for Comparative Philosophy, San Jose State University, USA, 2007-present
- Professor of Philosophy (tenured), San Jose State University, USA, 2009-present.
- Associate Professor of Philosophy (tenured), San Jose State University, USA, 2005-2009.
- Assistant Professor of Philosophy (tenure-track), San Jose State University, USA, 2000-2005.
- Visiting Scholar in philosophy, University of California at Berkeley, USA, 1999-2000.
- Visiting Assistant Professor of Philosophy, Le Moyne College, USA, 1998-1999.
- Postdoctoral Fellow in philosophy, University of Rochester, USA, 1997-1998.
- Instructor in Philosophy, University of Rochester, USA, Spring 1997 and Summer 1995.
- Teaching Assistant in philosophy, University of Rochester, USA, 1990-1993.
- Assistant Research Fellow (equivalent to the rank of Assistant Professor), Institute of Philosophy, Chinese Academy of Social Sciences, China, 1987-1989.
- Philosophy Instructor (in training), Section for Humanities and Social Sciences, the PLA Foreign Language Institute, China, 1982-1984.

EDUCATION

- Ph.D. (Feb. 1997), M.A. (May 1993), Philosophy, University of Rochester, USA (1989-1996).
- M.A. (July 1987), Philosophy, Graduate School of Chinese Academy of Social Sciences, China (1984-1987).
- B.S. (1982), Mathematics, the PLA Institute of Technology, China (March 1978-Jan. 1982).

AREA OF SPECIALIZATION

- Philosophy of Language
- Metaphysics
- Chinese Philosophy
- Comparative Philosophy [methodology; comparative Chinese-Western philosophy]

AREA OF COMPETENCE

- Logic / Philosophy of Logic, Epistemology, Ethics
- Asian Philosophy, History of Western Philosophy

COURSES (1995-Fall 2011)

- Philosophy of Language
- Metaphysics
- Advanced Seminar in Logical Theory
- Seminar in Philosophical Classics
- Ancient Philosophy
- Chinese Philosophy / Chinese and Western Philosophies
- Asian Philosophy
- Comparative Philosophy
- Eastern and Western Philosophies
- Confucianism and Daoism
- Introduction to Philosophy
- Business Ethics
- Philosophical Perspectives on the Human Situation [Modern Western Philosophy]
- Philosophical Foundations of Western Thoughts [Ancient Western Philosophy]

ACADEMIC PUBLICATIONS

1. **Scholarly Books**

- *Substantive Perspectivism: An Essay on Philosophical Concern with Truth* ("*Synthese Library*: Studies in Epistemology, Logic, Methodology, and Philosophy of Science" monograph series, vol. 344; Dordrecht: Springer; 2009).
- *Chinese Philosophy A-Z* (Edinburgh: Edinburgh University Press; 2009/reprint with revisions 2010).
- Edited, wrote the "theme introduction" essay and contributed one chapter to the comprehensive reference book *History of Chinese Philosophy* (London and New York: Routledge; 2008).
- Edited, wrote the "theme introduction" essay and contributed one essay to the anthology volume *Searle's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers; 2008).
- Edited, wrote the "introduction" and contributed 15 essay-translations to *Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson* (Beijing: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2008) [total 22 Chinese translations of Davidson's essays: 15 essay-translations by me < 13 modified versions of previous translations and 2 new translations >; proofreaders of other 7 essay-translations by others]. (In Chinese)
- Edited, wrote the "theme introduction" essay and contributed one essay to the anthology volume *Davidson's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers; 2006).
- Edited, wrote "Introduction," and contributed one essay and a revised English version of a previously published essay (in German) to the anthology volume *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate Publishing Ltd.; 2003).

- Edited, wrote "Introduction," and contributed the Chinese translation of one research essay (a revised version of a previously published article in *Philosophy East and West*) to the anthology volume *Comparative Studies of Chinese and Western Philosophies: Contributed by Recent Chinese Ph.D. Recipients in Philosophy in North America* (Beijing: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2002). (In Chinese)
- Edited, wrote "Introduction," and contributed the Chinese translation of one research essay (a revised version of a previously published article in *Metaphilosophy*) and one review article to the anthology volume *Contemporary Inquiries into Fundamental Issues of Philosophy: Contributed by Recent Chinese Ph.D. Recipients in Philosophy in North America* (Beijing: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2002). (In Chinese)
- Edited, wrote "Introduction," and contributed one essay to the anthology volume *Two Roads to Wisdom? ---Chinese and Analytic Philosophical Traditions* (Chicago, Ill.: Open Court Publishing Company; 2001).

2. Research Articles

- "On Constructive-Engagement Strategy of Comparative Philosophy," *Comparative Philosophy*, 1/1 (2010): 1-32 <http://www.comparativephilosophy.org>.
- "A Methodological Framework for Cross-Tradition Understanding and Constructive Engagement," in *Worldviews and Cultures: Philosophical Reflections from an Intercultural Perspective*, edited by Nicole Note, Raul Fornet-Betancout, Josef Estermann, and Diederik Aerts (Dordrecht: Springer; 2009), 69-85.
- "On Some Methodological Issues Concerning Chinese Philosophy," in *History of Chinese Philosophy* (London and New York: Routledge; 2009), 1-39.
- "Constructive Engagement of Chinese and Western Philosophy: A Contemporary Trend Towards World Philosophy," in *History of Chinese Philosophy* (London and New York: Routledge; 2009), 571-608.
- "Searle, Zhuang Zi, and Transcendental Perspectivism," in *Searle's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers; 2008), 405-30.
- "A Double-Reference Account: Gongsun Long's 'White-Horse-Not-Horse' Thesis," *The Journal of Chinese Philosophy*, 34/4 (2007): 493-513.
- "Concept of Truth and Multiple Facets of the Speech-act Equivalence Thesis Concerning 'True'," in *Truth and Speech Acts: Studies in the Philosophy of Language*, edited by Dirk Greimann and Geo Siegwart (London: Routledge; 2007), 178-97.
- "Truth Pursuit and *Dao* Pursuit: From Davidson's Approach to Classical Daoist Approach in View of the Thesis of Truth as Strategic Normative Goal," in *Davidson's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers; 2006), 309-49.
- "Chinese Philosophy: Language and Logic," commissioned essay (about 10,000 words) for *Encyclopedia of Philosophy* (second edition) edited by Donald M. Borchert (Chicago, IL: Thomson-Gale/Macmillan Reference USA; 2006), 202-15.
- "A Re-examination of the Structure and Content of Confucius's Version of the Golden Rule," *Philosophy East and West*, 54/2 (2004): 218-48.

- "Eternal *Dao*, Constant Names, and Language Engagement" (this essay is a substantial expansion and revision of "Ultimate Concerns and Language Engagement: A Re-Examination of the Opening Message of the *Daodejing*" listed below), in *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate Publishing Ltd.; 2003), 245-62.
- "Three Orientations and Four 'Sins' in Comparative Studies," in the *APA Newsletters* (in the part on comparative philosophy ed. by Chenyang Li), vol. 02, no. 2 (Fall 2002): 42-5.
- "Moral Rules and Moral Experience: A Comparative Analysis of Dewey and Laozi on Morality," *Asian Philosophy*, vol. 11, no.3 (published in 2002), 161-78.
- "*Werden-Sein Komplementaritat: Die Yin-Yang-Metaphysische Sicht des Yijing*" ("Becoming-Being Complementarity: A *Yin-Yang* Metaphysical Vision in the Yijing (*I Ching*)", invited essay for *Polylog: Zeitschrift Fur interkulturelles Philosophieren* (*Polylog: Journal of Intercultural Philosophy*), 7 (2001): 42-51 (in German). Its revised English version, "Becoming-Being Complementarity: An Account of the *Yin-Yang* Metaphysical Vision of the *Yi-Jing*," appears in *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate; 2003), 86-96. The Slovak translation (by Marina Čarnogurská) of the above English version appears in the Slovak journal *Filozofia* (*Philosophy*), 59/2 (2004): 88-99.
- "An Analysis of the Structure of Philosophical Methodology: In View of Comparative Philosophy," in *Two Roads to Wisdom? ---Chinese and Analytic Philosophical Traditions* (Chicago, Ill.: Open Court; 2001), 337-64.
- "The Enumerative Character of Tarski's Definition of Truth and Its General Character in a Tarskian System," *Synthese* 124/1-2 (2001): 91-122.
- "Ultimate Concerns and Language Engagement: A Re-Examination of the Opening Message of the *Daodejing*," *Journal of Chinese Philosophy*, 27/4 (2000): 429-39.
- "A Metaphilosophical Analysis of the Core Idea of Deflationism," *Metaphilosophy*, 31/3 (2000): 262-86.
- "Tarski, Quine, and 'Disquotation' Schema (T)," *The Southern Journal of Philosophy*, 38/1 (2000): 119-44.
- "The Structure of Chinese Language and Ontological Insights: A Collective-Noun Hypothesis," *Philosophy East and West*, 49/1 (1999): 45-62.
- "An Analysis of the Ideographic Nature and Structure of the Hexagram of the *Yijing*: From the Perspective of Philosophy of Language," *Journal of Chinese Philosophy*, 25/3 (1998): 305-20.
- "A Pragmatic Insight Regarding Morality: From A Comparative Perspective," in Weingartner, P., Schurz, G. and Dorn, G. eds: *The Role of Pragmatics in Contemporary Philosophy* (Kirchberg, Austria; 1997), 659-64.
- "On the Reference Function of Names: Denoting, Referring and Rigid Designation," *Philosophical Research*, volume 1995 no. 12: 51-9. (In Chinese)
- "On Aristotle's Several 'Inconsistent' Claims Regarding Substance, Form and Universal," *Philosophical Research*, volume 1994 no.12: 72-5, 25. (In Chinese)
- "Meinong's Theory of Objects," in Ji-liang Tu ed.: *Contemporary Continental Philosophy of Language* (Beijing: Chinese Social Sciences Press; 1994), 16-23. (In Chinese)

- "Davidson's Philosophy of Language," in *On Contemporary Distinguished Western Philosophers—Volume 1: Philosophy of Language* (Jinan: Shandong People's Press; 1993), 115-75. (In Chinese)
- "On Redundancy Theory of Truth," *Philosophical Research*, volume 1989 no.3: 56-62. (In Chinese)
- "Inquiry into 'Denoting' and 'Referring'," *Contemporary Foreign Philosophy*, 10 (1987): 298-329. (In Chinese)
- "Frege and the Denotational Theory of Meaning," *Academic Journal of Graduate School of Chinese Academy of Social Sciences*, volume 1986 no.2: 10-15. (In Chinese)

3. Other Scholarly Articles

- "Constructive-Engagement Movement in View of Searle's Philosophy and Chinese Philosophy: A Theme Introduction," in *Searle's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers; 2008), 1-14.
- "Introduction" to *Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson* (Beijing: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2008), 1-10. (In Chinese)
- "How Constructive Engagement of Davidson's Philosophy and Chinese Philosophy is Possible: A Theme Introduction," in *Davidson's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden, Netherlands: Brill Academic Publishers; 2006), 1-33.
- Column editor's "Introduction: Methodological Notes" to the special column "Gongsun Long's 'White-Horse-Not-Horse' Argument and Contemporary Philosophy", in *The Journal of Chinese Philosophy*, vol.34, no.4 (December 2007), 465-71.
- "Gongsun Long," article for *Encyclopedia of Philosophy* (second edition) (Chicago, IL: Thomson-Gale/Macmillan Reference USA; 2006), 148-9.
- "Hui Shi," article for *Encyclopedia of Philosophy* (second edition) (Chicago, IL: Thomson-Gale/Macmillan Reference USA; 2006), 472-3.
- "Analytic Movement in Modern Chinese Philosophy and Its Constructive Engagement with Traditional Chinese Philosophy," in *the APA Newsletters*, vol.05, no.2 (2006), 22-6.
- Book review on *Encyclopedia of Chinese Philosophy* (edited by A. S. Cua, Routledge, 2003) for *The Review of Metaphysics*, the December 2003 issue.
- Review article: "Philosophy of Language and Mind," in Bo Mou ed.: *Contemporary Inquiries into Fundamental Issues of Philosophy* (Beijing: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2002), 354-93. (In Chinese)

4. Selections of Other Academic-Related Writings

- "In Memory of Antonio S. Cua" and "In Memory of Richard Rorty," in *the ISCWP Newsletter*, 6/1 (January 2008): 4-7. (Online version at http://sangle.web.wesleyan.edu/iscwp/news/ISCWP-Newsletter-0108.pdf)
- Column Host's "Introduction" to the Special Column "Philosophical Engagement: Davison's Philosophy and Chinese Philosophy" in the *World Philosophy*, volume 2004 no.5: 3-5. (In Chinese).

- "Davidson, Philosophy, and Chinese Philosophy," in *World Philosophy*, volume 2003 no.6: 13-8. (In Chinese)

ACADEMIC TRANSLATIONS (from English into Chinese)

- Martinich, A.P. ed.: *The Philosophy of Language* (as co-translator and general-proofreader), Beijing, China: : *Shang-Wu-Yin-Shu-Guan* (The Commercial Press), 1998. [My translation contributions include: (1) new translations: Strawson, P. F.: "Meaning and Truth," A. Church, A.: "Intensional Semantics," Kripke, S.: "Speaker's Reference and Semantic Reference," Searle, John: "Proper Names," Evans, G.: "The Causal Theory of Names," Quine, W. V.: "Quantifiers and Propositional Attitudes," as well as Martinich's general introduction to the volume and introductions to each parts of the volume; (2) reprint translations: Davidson, D.: "Truth and Meaning," "On Saying That," and "What Metaphers Mean," Strawson, P. F.: "On Referring," Donnellan, K.: "Reference and Definite Descriptions."]
- Davidson, Donald: "Truth and Meaning," "In Defence of Convention T," "On Saying That," "Radical Interpretation," "Belief and the Basis of Meaning," "Reply to Foster," "On the Very Idea of a Conceptual Scheme," "The Method of Truth in Metaphysics," "Reality without Reference," "A Coherence Theory of Truth and Knowledge" and its "Afterthoughts," "What Metaphors Mean," "The Logical Form of Action Sentences," and "Mental Events," in *Truth, Meaning, Actions and Events: Selections from the Philosophical Writings of Donald Davidson* (ed. by Bo Mou), Beijing, China: *Shang-Wu-Yin-Shu-Guan* (The Commercial Press), 1993. The further revised Chinese versions of the aforementioned 13 translation and two new translations by Bo Mou (i.e., Davidson's "The Structure and Content of Truth" and his "Foreword" ["On Analytic Method and Cross-cultural Understanding"] article for *Two Roads to Wisdom?*) together with the Chinese versions of other 7 essay (translated by other scholars and proofread by Bo Mou) are included in *Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson*, ed. by Bo Mou (Beijing, China: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2008).
- Graying, A. C.: *Introduction to Philosophical Logic* (Beijing, China: *Zhong-Guo-She-Hui-Ke-Xue-Chu-Ban-She* [Chinese Social Sciences Press]; 1990).
- Alston, William: *Philosophy of Language* (as co-translator) (Beijing, China: *San-Lian-Shu-Dian* [Sanlian Publishing House]; 1988).
- Russell, B.: "On Denoting," Strawson, P.F.: "On Referring," Donnellan, K.: "Reference and Definite Descriptions," Ryle, G.: "Systematic Misleading Expressions," Hacker, M. S.: "Semantic Holism: Frege and Wittgenstein" in *Selections of Philosophy of Language* (ed. by Ji-liang Tu) (Beijing, China: *San-Lian-Shu-Dian* [Sanlian Publishing House]; 1988).
- Tiles, Mary: "Descartes: An Originator of the Two Traditions," *Philosophical Research*, volume 1987 no.11: 57-65.
- Grayling, A. C.: "Recent Development of Analytic Philosophy on the Issue of the Relation among Language, Thought and Reality," *Philosophical Research*, volume 1987 no.6: 63-8.

CONFERENCE/WORKSHOP PRESENTATION

- "Double Reference of Names and Its Situational Predication: More than Socratizing", presented at a special workshop at the NEH Summer Seminar, Princeton University, July 27, 2011.
- "An Exploration of Adequacy Conditions for Philosophical Interpretation of Classical Texts," presented at the international workshop--the 2011 term of ISCWP's "Beijing Roundtable on Contemporary Philosophy" on the theme "Classical Texts and Philosophical Interpretation", co-sponsored and hosted by Department of Philosophy, Capital Normal University and co-sponsored by SJSU-Center for Comparative Philosophy, Beijing, China; June 3, 2011.
- "Quine-Lewis, Heidegger, and Lao-Zhuang on Being," presented (1) at the panel session "Constructive Engagement of Analytic and 'Continental' Approaches in Philosophy: From the Point of View of Asian Philosophy" arranged by the APA Committee on Asian and Asian-American Philosophers and Philosophies, the Pacific Division 2011 Meeting of the American Philosophical Association, San Diego, April 21, 2011; (2) at the workshop on "Constructive Engagement of Analytic and 'Continental' Approaches in Philosophy: From the Point of View of Chinese Philosophy," the 2010 term of ISCWP's Beijing Roundtable on Contemporary Philosophy, co-sponsored by Institute of Foreign Philosophy, Peking University (Workshop Host) and SJSU Center for Comparative Philosophy, Beijing, China, August 6, 2010.
- "Thick-Object Ontology," presented at the 2009 term of ISCWP's "Beijing Roundtable on Contemporary Philosophy" on the theme "Contemporary Metaphysics and Metaphysical Thoughts in Classical Chinese Philosophy", co-sponsored and hosted by the School of Philosophy/Center for Chinese and Comparative Philosophy, Renmin University of China, and co-sponsored by SJSU-Center for Comparative Philosophy (Beijing, China; June 26, 2009).
- "On Analytic Approach and Constructive-Engagement Strategy in Studies of Chinese Philosophy," to be presented at the 2009 ACPA Shanghai Workshop to be held at Eastern China Normal University (June 19-20, 2009).
- "A Daoist Thick-Object Account of the Structure of Objects," to be presented at the international conference "Contemporary Reflection on Traditional Chinese Metaphysics" to be held at the Philosophy Department of National Taiwan University (Taipei, Taiwan, ROC, May 7-9, 2009).
- "On Constructive-Engagement Methodological Strategy in Comparative Philosophy," presented at "California Bay-Area 'Comparative Philosophy Conference"—2009 term of "SJSU Center for Comparative Philosophy Conference Series" (San Jose, California, USA, April 25, 2009)
- "A Subject-Comment Account of Predication," presented at Section "Philosophy of Language" of 22nd World Congress of Philosophy (Seoul, Korea, August 1, 2008).
- "A Methodological Framework for Comparative Engagement," presented at Section "Comparative Philosophy" of 22nd World Congress of Philosophy (Seoul, Korea, August 1, 2008).
- "An Analysis of Deductive Reasoning in the Mohist and Gongsun Long's Discourse: On Complementary Engagement of Being-Concerned and Becoming-Concerned Perspectives"

(its draft version was presented at the 22nd World Congress of Philosophy, Seoul, Korea, July 31, 2008)

- "On Aspectuality and Aspectuality-Transcending Character of Mind," presented at the 2008 term of ISCWP's "Beijing Roundtable on Contemporary Philosophy" on the theme "Philosophy of Mind" (Beijing, China; June 10, 2008).
- "On the Constructive-Engagement Methodological Strategy in Comparative Philosophy," presented at 3rd ISCWP International Conference on the theme "Methodology of Comparative Philosophy" (Beijing, China; June 7, 2008).
- "On Constructive-Engagement Strategy in Comparative Philosophy," given at the international conference on comparative philosophy, held at Wolfson College, University of Oxford, March 16, 2008.
- " A Thick-object-based Double-reference Account of How Cross-contextual Understanding is Possible: In View of Gongsun Long's and Quine's Cases," presented at the 2007 term of ISCWP's "Beijing Roundtable on Contemporary Philosophy" on the theme "Translation, Interpretation, and Cross-Tradition Understanding" (Peking University, Beijing, China, June 8, 2007).
- "A 'Subject-Comment' Account of How Predication is Possible," presented at ISCWP group panel session "How Predication Is Possible: From a Comparative Point of View", the Pacific Division 2007 Meeting of the American Philosophical Association, San Francisco, April 4, 2007.
- "A Critical Note on the Relation Between Correlative and Analytic ways of Thinking," presented at the workshop on studies of Chinese philosophy at Chinese University of Hong Kong, March 20, 2007, Hong Kong).
- "A Methodological Framework for Cross-Cultural Understanding and Constructive Engagement," presented at the 10th Symposium of Confucianism/Buddhism Communication and Philosophy of Culture, Huafan University, Taiwan, ROC; March 17, 2007.
- "A Double-Semantic-Content Account," presented at the 2006 term of "Beijing Roundtable on Contemporary Philosophy" with the theme "Philosophy of Language: Constructive Engagement of Distinctive Perspectives", Beijing, China, June 20-21, 2006.
- "Study of Western Philosophy [Analytic Tradition] in China and Its Comparative Engagement of Traditional Chinese Philosophy," presented at the special session arranged by the APA Committee on International Cooperation at the Eastern Division 2005 Meeting of the American Philosophical Association, New York City, December 29, 2005.
- "On Some Methodological Issues Involved in Constructive-Engagement of Chinese and Western Philosophy," to be presented at ISCWP's panel session "On the Constructive-Engagement Methodological Strategy in Comparative Studies of Chinese and Western Philosophy," the Eastern Division 2005 Meeting of the American Philosophical Association, New York City, December 30, 2005.
- "How to Understand Analytic Methodology in Philosophy and Its Constructive Future," presented at the 2005 term, "On the 20th Century Analytic Philosophy: From the Point of View of Chinese Philosophers," of the ISCWP's "Beijing Roundtable on Contemporary Philosophy," Beijing, China, June 23, 2005.

- "Searle, Zhuangzi, and Transcendental Perspectivism," presented at the ISCWP international conference, "Searle's Philosophy and Chinese Philosophy: Constructive Engagement," Hong Kong, June 14, 2005.
- "How Cross-Cultural Understanding and Constructive Engagement Is Possible: A Methodological Framework," presented at the 9th East-West Philosophers' Conference, Hawaii, June 1, 2005.
- "Gongsun Long on Referring and Its Contemporary Significance," presented at the ISCWP roundtable panel "Gongsun Long's 'White-Horse-Not-Horse' Argument and Contemporary Philosophy" at the Pacific Division 2005 Meeting of the American Philosophical Association, San Francisco, March 25, 2005.
- "Davidson's Thesis of Truth-Centrality and the *Dao*-Pursuing Tradition of Philosophical Daoism," presented at the 1st ISCWP International Conference "Philosophical Engagement: Davidson's Philosophy and Chinese Philosophy", Beijing, China, June 9, 2004.
- "Frege-Church Slingshot and a Daoist Account of Thick Objects," presented at the Eastern Division 2003 Meeting of the American Philosophical Association, Washington D. C., December 29, 2003.
- "Three Orientations and Four 'Sins' in Comparative Studies," presented at the XXIst World Congress of Philosophy, Istanbul, Turkey, August 10, 2003.
- "On Becoming-Being Complementarity," presented at the XXIst World Congress of Philosophy, Istanbul, Turkey, August 16, 2003.
- "Becoming-Being Complementarity: A *Yin-Yang* Metaphysical Vision in the *Yijing* (*I Ching*)," presented at the 12th International Conference on Chinese Philosophy, Beijing, China, July 23, 2001.
- Talk on study of Chinese philosophy and contemporary resources of analytic philosophy, presented at the 2001 Annual Meeting of the Australasian Society of Asian and Comparative Philosophy, the University of Hong Kong, July 13, 2001.
- "Ultimate Concern and Language Engagement: The Opening Message of the *Daodejing* and *Brahman* as *Nirguna* vs. *Saguna*," presented at the Conference, "Language, Thought and Reality: East –West Perspectives," California State University at Chico, April 13, 2001.
- "Three Dimensions of Confucius's Version of the Golden Rule," presented at the panel "The Philosophical Significance of Early Confucian Thought" of the Pacific Division 2000 Meeting of the American Philosophical Association, Albuquerque, April 6, 2000.
- "The Ultimate Concern and the Limitation of Language: A Reexamination of the Opening Message of *the Daodejing*," presented at the Pacific Division 2000 Meeting of the American Philosophical Association, Albuquerque, April 7, 2000.
- "What Is Philosophical Concern with Truth?—A Cross-Cultural Examination," presented at the 3rd Inland Northwest Philosophy Conference held at University of Idaho, Moscow, Idaho, March 24-26, 2000.
- "The Structure of Language and Ontological Insights: A Comparative Case Analysis," presented at the 20th World Congress of Philosophy, Boston, August 12, 1998.
- "Platonic One-Many Problem and the *Yijing* (*I Ching*) Approach to Universals," the panel-session of the International Society of Field-Being at 20th World Congress of Philosophy, Boston, August 11, 1998.

- "An Analysis of the Ideographic Nature and Structure of Hexagrams in the *Yijing* (*I Ching*): From the Perspective of Philosophy of Language," the panel-session of the International Society for Chinese Philosophy on *I Ching* at the Pacific Division 1998 Meeting of the American Philosophical Association, Los Angeles, March 27, 1998.
- "Analytic Methodology and Chinese Philosophy," the panel-session of the Society of the Asian and Comparative Philosophy on at the Eastern Division 1997 Meeting of the American Philosophical Association, Philadelphia, December 30, 1997.
- "A Pragmatic Insight Regarding Morality: From a Comparative Perspective," 20th International Wittgenstein Symposium, Kirchberg, Austria, August 14, 1997.
- "Some Remarks on Analytic Rationality and Correlative Rationality," the First Symposium on Field-Being and the Non-Substantialistic Turn, Fairfield University, May 27, 1997.
- "Some Methodological Morals regarding Morality: An Ethics of Pragmatism vs. Daoist and Neo-Confucian Approaches," Conference on Comparative Philosophy, the SUNY-Buffalo, March 1, 1997.
- "The Structure of Language, Mind and Matter: A Case Analysis," Rutgers Graduate Philosophy Conference on Mind, Language & Matter, Rutgers University, April 20, 1996.
- "The Structure of Language and Its Influence on Posing Philosophical Questions and on Shaping Ontological Insights," Conference on Philosophy and Language, the SUNY-Buffalo, March 30, 1996.
- "The Daoist Approach to Morality and an Ethics of Pragmatism," the 1996 Meeting of the Society for the Advancement of American Philosophy, Toronto, March 14, 1996.
- "Why Tarski's Theory of Truth is Not Deflationary," the Eastern Division 1995 Meeting of the American Philosophical Association, New York City, December 28, 1995.
- "The Substantive Nature of Tarski's Theory," Syracuse University Graduate Philosophy Conference, March 23, 1995.

INVITED TALKS

- "How to Look at Distinct Approaches [in philosophy and in other areas]," given for the students of California State University who study at Peking University via the CSU International Program, Beijing, China, November 4 (evening), 2011.
- "Quine's Naturalized Epistemology, Liberal Naturalism, and Daoist Naturalism: How it is possible for them to constructively engage each other," given at Institute of Foreign Philosophy, Peking University, Beijing, China, November 4 (afternoon), 2011.
- "On Quinean, Heideggerian and Daoist Approaches to the Issue of Beijing," given at Department of Philosophy, Sun Yat-Sen University, Guangzhou, China, November 3, 2011.
- "On Philosophical Methodology: How to Look at Distinct Approaches in Philosophy," given at Sun Yat-Sen University, Zhuhai Campus, China, October 31, 2011.
- "Constructive-Engagement Strategy in Cross-Tradition Philosophical Studies," Department of Philosophy, Capital Normal University, Beijing, China, November 2, 2010.
- "Constructive-Engagement Strategy in Cross-Tradition Philosophical Studies," the Research Center for Science and Humanities, Beijing Normal University, Beijing, China, August 22, 2010.

- "On Analytic Approach in Cross-Tradition Philosophical Studies," the monthly colloquium seminar of Taiwan Philosophical Association, Taipei, Taiwan, July 30, 2010.
- Lecture Series on "Constructive Engagement of Chinese and Western Philosophy," National Chengchi University, Taipei, Taiwan, July 12-30, 2010.
- "Analytic Method and Comparative-Philosophy Method in Philosophical Studies of Chinese Philosophy," Research Department of Chinese Philosophy, Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, China, August 4, 2009.
- "Searle, Scientific Perspective, Transcendental Capacity of Consciousness," the colloquium held by Chinese Association of Natural-Dialectics Studies, January 16 2008.
- "On Constructive Engagement in Comparative Philosophy," School of Philosophy and Sociology, Beijing Normal University, Beijing, China, January 10, 2008.
- "A Methodological Framework of Cross-Contextual Understanding and Communication," the College of Life Science, Beijing Normal University, Beijing, China, January 8, 2008.
- "Truth-Concern and *Dao*-Concern in Chinese Philosophy," the 2003 workshop of the Foundation for Studies of Chinese Philosophy and Culture, San Jose, May 28, 2003.
- "Three Orientations and Four 'Sins' in Comparative Studies," the 2002 workshop of the Foundation for Studies of Chinese Philosophy and Culture, San Jose, December 8, 2002.
- "Becoming-Being Complementarity: A *Yin-Yang* Metaphysical Vision of the *Yijing* (*I Ching*)," the 2001 workshop of the Foundation for Studies of Chinese Philosophy and Culture, San Jose, December 2, 2001.
- Interviewed on methodological issues of studying Western philosophy and Chinese philosophy, by a reporter from *Philosophical Trends* (a Chinese monthly philosophy journal) on August 7, 2001; the interview report, "Western Philosophy in China: Past, Present, and Future," published in *Philosophical Trends*, no.227 (2002), 25-8. (In Chinese)
- Colloquium talk on recent development of analytic philosophy at Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, China, May 30, 2000.
- Colloquium talk on deflationism, Department of Philosophy, Beijing University, Beijing, China, May 19, 2000.
- "On Confucius's version of the Golden Rule," Symposium "The Philosophical Significance of Early Confucian Thought" of the Pacific Division 2000 Meeting of the American Philosophical Association, Albuquerque, April 6, 2000.

SERVICE TO ACADEMIC ASSOCIATIONS

- Founder and President (2002-2005) of the International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP) [website: http://sangle.web.wesleyan.edu/iscwp].
- Member of the American Philosophical Association's Committee on International Cooperation of (2002-2005)) [website: http://www.apaonline.org]
- Member of the American Philosophical Association's Committee on the Status of Asian and Asian-American Philosophers and Philosophies (2008-2011)

EDITORIAL BOARDS OF ACADEMIC JOURNALS

- Editor of *Comparative Philosophy: An International Journal of Constructive Engagement of Distinct Approaches Toward World Philosophy*. [The journal is a peer-reviewed, open-access/non-profit international journal of philosophy, which is edited by its International Editorial Board and published in English on internet by the Center for Comparative Philosophy and the University Library at San Jose State University, California, USA. The journal website: http://www.comparativephilosophy.org]
- Member of Editorial Board of *History and Philosophy of Logic* [Publisher: Taylor & Francis; in English]
- Member of Editorial Board of *Frontiers of Philosophy in China* [Joint Publishers: Higher Education Press (Beijing, China) & Springer (Heidelberg, Germany); in English]
- Member of Editorial Board of *World Philosophy* [Publisher: Institute of Philosophy, Chinese Academy of Social Sciences (Beijing, China); in Chinese]

JOURNAL REFEREEING

For *Australasian Journal of Philosophy, Asian Philosophy, Comparative Philosophy, History and Philosophy of Logic, Philosophia, Philosophy East & West, Religious Studies, Sophia, Synthese,*

BOOK REVIEWING

For Oxford University Press, Cambridge University Press, Springer and Broadview Press

SERVICE FOR SAN JOSE STATE UNIVERSITY

- Director of SJSU Center for Comparative Philosophy (2007-present) [http://www.sjsu.edu/centercomphil]
- College Retention-Tenure-Promotion Committee (2010-2011)
- Philosophy Colloquium Coordinator (2006-present, 2004-2005, 2000-2001)
- Co-Chair of 2008 Annual SJSU Philosophy Department Conference (2008)
- SJSU's Faculty Diversity Committee (2006-2009)
- College Sabbatical Leave Committee (2006-2007)
- SJSU's Student Success Committee (2004-2006)
- College Research and Faculty Development Committee (2001-2003)
- SJSU's Improvement of Instruction Committee (2003-2004)
- SJSU's Human Subject-IRB Committee (2000-2004)
- Department's Graduate Committee (2000-2004)
- G.E. Coordinator of GE Course Philosophy 104 (Asian Philosophy) (2000-present)

AWARDS, GRANTS AND FELLOWSHIPS

- Wang Faculty Award of California State University for 2011-2012
- National Endowment for the Humanities Summer Scholarship, the NEH 2011 Summer Seminar on "20th Century American Philosophy: Quine and Davidson", Princeton University, June 20 – July 29, 2011

- Outstanding Scholarship Award, College of Humanities and the Arts, San Jose State University, May 2008
- Professor of the Year, Department of Philosophy, San Jose State University, April 2007
- California State University Research Grants (2004-5, 2003-4, 2002-3, 2001-2)
- Research Grant of Pacific Cultural Foundation (1999-2000)
- Yenching Library Research Grant of Harvard University (1997)
- Hsu Sen-Fa Dissertation Scholarship (1994)
- University Fellowship of University of Rochester (1989-1990)