

# ARJUN GUNERATNE

## CURRICULUM VITAE

DECEMBER, 2008

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Department of Anthropology  
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### **EDUCATION**

1994 Ph.D. in Anthropology, University of Chicago.

Dissertation: "The Tharus of Chitwan: Ethnicity, Class and the State in Nepal."

Dissertation Advisor: Bernard S. Cohn

1987 M.A. in Anthropology, University of Chicago.

1985 A.B., *Cum Laude*, Dartmouth College.

### **EMPLOYMENT**

- Chair, Department of Anthropology, Macalester College, 2002-2008.
- Professor, Dept. of Anthropology, 2008-present.
- Associate Professor, Dept. of Anthropology, Macalester College, 2001-2008.
- Assistant Professor, Dept. of Anthropology, Macalester College, 1995- 2001.
- Visiting Asst. Professor, Dept. of Anthropology, Cornell University, 1993-1994.

### **PUBLICATIONS**

#### **Books**

- *Many Tongues, One People: The Making of Tharu Identity in Nepal*. Ithaca: Cornell University Press, 2002.

#### **Books and edited volumes in progress**

- *Symbolic Ecologies: Culture, Nature, and Society in the Himalaya* (editor). Forthcoming from Routledge.
- *Pathways to Power: The Domestic Politics of South Asia*. Co-edited with Anita M. Weiss. Under contract with Rowman and Littlefield Publishers.

### Refereed Journals edited

- *Himalaya* (formerly *Himalayan Research Bulletin*, Journal of the Association for Nepal and Himalayan Studies). With effect from 2007. Issues in preparation.
- Guest Editor, Special issue of *Himalayan Research Bulletin* on the Tharu. Vol. 19 (2), 1999.
- Guest editor, “The royal assassinations”. (A symposium on the murders of Nepal’s royal family). *Himalayan Research Bulletin* 21(1), 2001.

### Articles

- “The Cosmopolitanism of Environmental Activists in Sri Lanka.” *Nature and Culture* 3(1): 98-114, 2008.
- “Shaping the Tourist’s Gaze: Representing ethnic difference in a Nepali Village.” *Journal of the Royal Anthropological Institute*, 7 (3): 527-543, 2001.
- “The shaman and the priest: Ghosts, death and ritual specialists in Tharu society.” *Himalayan Research Bulletin* 19 (2): 1-12, 1999.
- “Modernization, the State, and the Construction of a Tharu Identity in Nepal.” *Journal of Asian Studies* 57(3): 749-773, 1998.
- “The Tax-Man Cometh: The impact of revenue collection on subsistence strategies in Chitwan Tharu Society.” *Studies in Nepali History & Society* 1(1): 5-35, 1996.
- “The Making of a Historical Consciousness: from the *Mahavansa* to Sinhalese Nationalism.” *Chicago Anthropology Exchange*, 16: 45-62, 1987.

### Book chapters and encyclopedia entries

- “Introduction” to *Symbolic Ecologies: Culture, Nature, and Society in the Himalaya* Forthcoming.
- “From Big Game to Bio-Diversity: Middle-Class Environmental Activists and Wildlife Conservation in Sri Lanka.” Forthcoming in David Gellner, ed., *Varieties of Activist Experience: Civil Society in South Asia*. New Delhi: Sage.
- “The Tharus and the State: Reflections on Democracy, State Building and the Shaping of Ethnic Identity in Nepal and India.” Forthcoming in Proceedings of a Conference on *Nepal Tarai: Context and Possibilities*. Kathmandu: Social Science Baha.

- “Plain Tales from the Field: Reflections on Fieldwork in Three Cultures.” In H. L. Seneviratne, ed., *The Anthropologist and the Native*. Florence: University of Florence Press and New Delhi: Munshiram Manoharlal. In press (publication in 2008).
- “Caste systems.” Entry in Peter N. Stearns et al, eds., *Encyclopedia of the Modern World*. New York: Oxford University Press, 2008.
- “Caste in India.” Entry in Peter N. Stearns et al, eds., *Encyclopedia of the Modern World*. New York: Oxford University Press, 2008.
- ”The Tharus of Chitwan, Nepal.” In Barbara Brower and Barbara Rose Johnson, eds. *Disappearing Peoples of South and Central Asia*. Walnut Creek, CA: Left Coast Press, 2007.
- “Tharu ra rajya: prajatantra, rajya nirman ra janajati pahican.” (in Nepali; version of “The Tharus and the State” above). In Basant Thapa and Mohan Mainali, eds., *Mades: samasya ra sambhavna*. (Madesh [Tarai]: Problems and Prospects.). Lalitpur, Nepal: Social Science Baha, 2006.
- “Caste and State, India and Nepal.” Entry in Margaret Mills, Peter J. Claus, and Sarah Diamond, eds., *South Asian Folklore: An Encyclopedia*, pp.96-99. New York and London: Routledge, 2003.
- “Malignant Spirits, Nepal.” Entry in Margaret Mills, Peter J. Claus, and Sarah Diamond, eds., *South Asian Folklore: An Encyclopedia*, pp. 374-375. New York and London: Routledge, 2003.
- “What’s in a name? Aryans, Dravidians, and other myths of Sri Lankan identity.” In Neluka Silva, ed., *The Hybrid Island: Culture Crossings and the Invention of Identity in Sri Lanka*. Colombo: Social Scientists’ Association, 2001 and London: Zed Books, 2002.
- “Land, Labor and Ethnic Relations: Tharu-Brahmin Co-existence in two Inner Tarai districts in Nepal.” In *Multiculturalism: Modes of co-existence in South and Southeast Asia*. Washington, DC: The Sasakawa Peace Foundation, USA, 1999.
- “The Modernizing Matwalis: Caste, Class, and Status among the Tharus of Chitwan.” In Harald O. Skar, ed., *Nepal: Tharu and Tarai Neighbors*. Bibliotheca Himalayica, Series III, v. 16. Kathmandu: EMR, 1999.

### Other papers

- “Area Studies, Regional Worlds: A White Paper for the Ford Foundation.” Co-authored with Arjun Appadurai, Jacqueline Bhabha and Steven Collins. The University of Chicago: The Globalization Project, 1997.

- “Response” (to Ashis Nandy, “South Asian Politics: Modernity and the Landscape of Clandestine and Incommunicable Selves”). *Macalester International*. Vol. 4, 1997.
- “Regional Worlds: Rethinking Area Studies.” *Colloquy* 14 (1): 12-14, 1997.
- “A Dialogue of Civilizations: Robert Redfield and the development of language and area studies at the University of Chicago.” University of Chicago: Regenstein Library, 1992.

### Book Reviews and Review Essays

- *Ethnic Warfare in Sri Lanka and the UN Crisis*, by William Clarence. *American Anthropologist*, 110(3): 385-386, 2008.
- *The Origins of Himalayan Studies: Brian Houghton Hodgson in Nepal and Darjeeling 1820-1858*, edited by David M. Waterhouse. *Journal of Asian Studies*, 65 (2):437-38, 2006.
- *Himalayan People’s War: Nepal’s Maoist Rebellion*, edited by Michael Hutt. *Studies in Nepali History and Society*, 10 (1): 171-176, 2005.
- “Val kota gini läma: shri lankave vidyava pilibanda kätte udälle vivaranayak.” Sinhala translation of item below. *Patitha*, 3: 278-284, 2005 (published by the Colombo Foundation in Sri Lanka).
- “Slash and Burn: A Swidden Critique of Sri Lankan Anthropology.” Review of *Anthropologizing Sri Lanka: A Eurocentric Misadventure*, by Susantha Goonatilake. *Current Anthropology*, 45(5): 718-720, 2004. Reprinted in *The Island* (daily newspaper, Colombo, Sri Lanka), February 8<sup>th</sup>, 2006.
- *Daughters of the Tharu: Gender, Ethnicity, Religion, and the Education of Nepali Girls*, by Mary Ann Maslak. *Anthropology and Education Quarterly*, 35 (2), June 2004.
- *The Chitwan Tharus in Southern Nepal: An Ethnoecological Approach*, by Ulrike Müller-Böker. *Contributions to Nepalese Studies*, 30 (2), 2003.
- *On the Edge of the Auspicious: Gender and Caste in Nepal*, by Mary Cameron. *Himalayan Research Bulletin*, 21 (2): 98-100, 2001.
- *Relocated Lives: Displacement and Resettlement within the Mahaweli Project, Sri Lanka*, by Birgitte Refslund Sørensen. *Journal of the Royal Anthropological Institute* 6 (2): 358, 2000.
- *Exploring Confrontation: Sri Lanka—Politics, Culture and History*, by Michael Roberts. *American Ethnologist* 25 (3): 527-28, 1998.
- *Theft of an Idol*, by Paul Brass. *Journal of Asian Studies* 57 (1): 248-249, 1998.

- *Agrarian Change in Sri Lanka*, edited by James Brow and Joe Weeramunda. *American Ethnologist* 24 (2): 498-499, 1997.
- *Language, Religion and Ethnic Assertiveness: The Growth of Sinhalese Nationalism in Sri Lanka*, by K.N.O.Dharmadasa. *Anthropological Linguistics* 38 (3): 588-590, 1996.
- *A field of one's own: Gender and land rights in South Asia*, by Bina Agarwal. *Chicago South Asia Newsletter* 20 (2): 9-10, 1996.
- *J.R. Jayawardene of Sri Lanka: A Political Biography. Vol. 1: The First Fifty Years*, by K.M. de Silva and Howard Wriggins. *Chicago South Asia Newsletter*, 13 (3): 8-9, 1989.
- *The Breakup of Sri Lanka: The Tamil-Sinhalese Conflict*, by A. Jeyaratnam Wilson. *Chicago South Asia Newsletter*, 13 (2): 8-9, 1989.

### **MANUSCRIPTS IN PREPARATION/CURRENT PROJECTS**

- “Strangers Bearing Gifts: The Asian Development Bank, Sri Lanka’s Biodiversity and Conservation for Development.” Article.
- Chapter on “Sri Lanka” for *Pathways to Power*.

### **FIELDWORK AND RESEARCH EXPERIENCE**

- Nepal: Field Research for Ph.D. dissertation, September 1989 to May 1990; August 1990 to June 1991; additional research January 1997; December 1997-January 98; March 1999, February-March 2002.
- England: Research for Ph.D. dissertation in the India Office Library, London, June 1990 to September 1991; research in the National Archives, June 2005.
- Sri Lanka: Research, including fieldwork, for Senior Fellowship thesis at Dartmouth College, March 1984 to September 1984, and December 1984 to February 1985; Preliminary research for a study of environmentalism in Sri Lanka, April-May 1999 and on ADB-funded wildlife management project, April-June, 2002; further research in National Archives, July 2005; additional fieldwork in January 2006.

### **PAPERS & PRESENTATIONS**

#### **Keynote Presentations**

- Invited Keynote Speaker at the DePaul University Faculty Workshop on International Education. Keynote address: “Of Maps and Continents: Eurocentrism and a Perspective on the World.” November 14, 2000.

### **Presentations at International Conferences**

- “The Environment and the Law: Globalization and Environmental Activism in Sri Lanka.” Diamond Jubilee Conference of the Association for Social Anthropology, Keele, U.K., April 10 –14, 2006.
- “From Big Game to Biodiversity: Middle-Class Environmental Activists and Wildlife Conservation in Sri Lanka.” Conference on Activism and Civil Society in South Asia, Oxford University, June 26-28, 2005.
- “The Tharus and the State: Reflections on Democracy, State Building and the Shaping of Ethnic Identity in Nepal and India.” Conference on “Nepal Tarai: Context and Possibilities”, organized by the Social Science Baha, Kathmandu, March 10-11, 2005.
- “Strangers Bearing Gifts: The Asian Development Bank, Sri Lanka’s Biodiversity and Conservation for Development.” Anthropology of Law Workshop, Birkbeck College, University of London, April 27, 2004.

### **Presentations at National Conferences**

- “The Challenges MCAA Faces: What do we expect from MCAA?” Participant in the Presidential Panel/Roundtable discussion at the 57<sup>th</sup> annual meeting of the Midwest Conference on Asian Affairs, Northfield, MN, October 10-12, 2008.
- “Native Others: Tourism, Tharus and Village Walks in Nepal.” 98<sup>th</sup> Annual Meeting of the American Anthropological Association, Chicago, IL, November 17-21, 1999.
- “Representing the Other in a Nepali Village: Tourism, Tharus and Village walks.” 27<sup>th</sup> Annual Conference on South Asia, University of Wisconsin-Madison, October 15-18, 1998.
- “A Model for Modernity: Tharu Perceptions of the Brahmin in Contemporary Chitwan, Nepal.” 96<sup>th</sup> Annual Meeting of the American Anthropological Association, Washington, DC., November 19-23, 1997.
- “Being Tharu: Concepts of *jat* identity among the Tharus of Nepal.” 49<sup>th</sup> Annual Meeting of the Association for Asian Studies, Chicago, March 13-16, 1997.
- “The Modernizing Matwalis: Liquor and the declining significance of ritual ranking in Chitwan Tharu society.” 94<sup>th</sup> Annual Meetings of the American Anthropological Association, Washington, DC, November 15-19, 1995.
- “Language, the Census and the Vicissitudes of the Tharu Identity in Nepal.” 24<sup>th</sup> Annual Conference on South Asia, University of Wisconsin-Madison, October 20-22, 1995

- “The Modernizing Matwalis: Liquor and the Declining Significance of Ritual Ranking in Chitwan Tharu Society.” 22<sup>nd</sup> Annual Conference on South Asia, University of Wisconsin-Madison, November 5-7, 1993.
- “The role of elites in the creation of ethnic identities: the Tharus of Nepal.” 91<sup>st</sup> Annual Meetings of the American Anthropological Association. San Francisco, December 2-6, 1992.
- “Building a Base: Community Development and Peasant Resistance in Nepal’s Dang Valley.” 21<sup>st</sup> Annual Conference on South Asia, University of Wisconsin-Madison, November 6-8, 1992.
- “The role of elites in the creation of ethnic identities: the Tharus of Nepal.” 41<sup>st</sup> Annual Meeting of the Midwest Conference on Asian Affairs, University of Wisconsin-Oshkosh, October 23-25, 1992.

### **National and Regional Conferences: Panels Organized, Chaired and Discussed**

- Chair, Panel on “Shaping Public Consciousness in South and Southeast Asia.” Association for Asian Studies Annual Meeting, Atlanta, April 3-6, 2008.
- Organizer and Chair, Panel on “Discovering Culture in Everyday Life: Papers in Honor of David McCurdy” sponsored by the General Anthropology Division of the American Anthropological Association, AAA Annual Meeting, San Jose, CA, November 17<sup>th</sup>, 2006.
- Chair, Panel on “Consumption, Media and History: Engaging the Ideas of Tania Forte.” American Anthropological Association Annual Meeting, San Jose, CA, November 15<sup>th</sup>, 2006.
- Discussant and Chair, Panel on “Conceptualizing Time.” 55<sup>th</sup> Annual Meeting of The Midwest Conference on Asian Affairs, Madison, WI, October 20-22, 2006.
- Discussant, Chair and Panel Organizer for Panel on “Minority Cultures and the Meaning of Citizenship in the Himalaya”, sponsored by the South Asia Council of the Association for Asian Studies, AAS Annual Meeting, San Francisco, April 6-9, 2006.
- Discussant and Chair, Panel on “Social Movements and Democratization in Nepal.” 34<sup>th</sup> Annual Conference on South Asia, University of Wisconsin-Madison, October 7-9, 2005.
- Organizer and Chair, Panel on “Discourses of Nature: Representations of ‘environment’ in the Himalaya.” 33<sup>rd</sup> Annual Conference on South Asia, University of Wisconsin-Madison, October 15-17, 2004.

- Organizer and Chair, Roundtable on “Teaching the Anthropology and Geography of the Himalaya.” 33<sup>rd</sup> Annual Conference on South Asia, University of Wisconsin-Madison, October 15-17, 2004.
- Discussant on panel “Dislocating/Resituating South Asian Anthropology: Critical Perspectives on Knowledge Formation from Bangladesh, Nepal, Pakistan and Sri Lanka”, 101<sup>st</sup> Annual Meeting of the American Anthropological Association, November 22, 2002
- Chair, Roundtable discussion of the Maoist Rebellion in Nepal, Association for Nepal and Himalayan Studies Preconference to the 31<sup>st</sup> Annual Conference on South Asia, University of Wisconsin-Madison, October 10, 2002. Proceedings published in *Himalaya*, 23 (1): 61-74.
- Discussant for the panel “Mobile Lives, Mobile Research: Locating the State through Space.” 97<sup>th</sup> Annual Meeting of the American Anthropological Association, Philadelphia, PA, December 2-6, 1998.
- Discussant on panel “Insurgency Movements and the Sri Lanka-India Peace Accord.” 17<sup>th</sup> Annual Conference on South Asia, University of Wisconsin-Madison, November 4-6, 1988.

### **Presentations at local conferences, symposia and workshops**

- “Sri Lanka’s civil war and the impact of the tsunami.” Geography Colloquium, Portland State University, January 19, 2005.
- Organizer and Chair, Conference on “Constructing the Roof of the World: Cultural Understandings of Environment in High Asia.” Macalester College, July 29-August 1, 2004
- “The Asian Development Bank and Biodiversity Conservation in Sri Lanka.” Hamline University International Roundtable, April 16, 2004
- “Construction of a Tharu Ethnic Identity in Nepal.” Hamline University International Roundtable, March 14, 2003.
- “Strangers Bearing Gifts: The Asian Development Bank, Sri Lanka’s Biodiversity and Conservation for Development.” South Asia Seminar, University of Virginia, November 1, 2002.
- “Reflections on Fieldwork in Nepal.” Department of Anthropology, Hamline University. October 17, 2002.
- “Ethnicity and the State in Nepal.” Department of Sociology, University of Peradeniya, Sri Lanka. May 30, 2002.

- “Rethinking Area Studies: Pedagogy.” Roundtable Discussion at the Capstone Conference of the Regional Worlds program, “Mobile Geographies, Plural Histories: New Paradigms in Area Studies”, University of Chicago, May 20, 2000.
- “Ethnicity and the Nepali State.” Workshop in Cultural Anthropology, University of Minnesota, December 13, 1999.
- Discussant for paper by Sankaran Krishna, “Ethnicity and Nation in Producing the Postcolonial State.” Macalester College, March 17, 1998.
- Participant in a panel discussion on “Trade Policy in the 21<sup>st</sup> Century”. Macalester College, November 20, 1997.
- Participant in a panel discussion on the book *Curators of the Buddha: the study of Buddhism under colonialism*, edited by Donald Lopez. Minnesota Consortium for South Asian Studies. Macalester College, February 27, 1997.
- Respondent to papers by John Bowen and D. R. Nagaraj on the panel “Post-colonial politics, pre-colonial histories,” at the culminating conference of the Regional Worlds Project, “Reconceptualizing South Asia: Old Territories, New Places,” University of Chicago, December 7, 1996.
- “The Self, Culture and the State: A Response to Ashis Nandy.” Macalester International Roundtable on *The Divided Self: Ethnicity, Identity, and Globalization*. Macalester College, October 5, 1996.
- Respondent to Upendra Baxi’s paper “Acquisitive Mimesis in the Theories of Reflexive Globalization and the Politics of Human Rights,” second colloquium of the Regional Worlds Project, University of Chicago, May 10, 1996.
- “The Aryan-Dravidian Interface: Rethinking the Symbols of Sri Lankan Nationalism.” Department of Anthropology, University of Minnesota, May 3, 1996.
- “Rethinking Sri Lankan Identity: History, Social Structure, and National Consciousness.” Sri Lanka Students’ Association and South Asia Program, Cornell University, April 5, 1996.
- “Modernization, the State, and the Construction of a Tharu Identity in Nepal.” Center for South and Southeast Asian Studies, University of Michigan, April 14, 1995.
- “Modernization, the State, and the Construction of a Tharu Identity in Nepal.” South Asia Workshop, University of Chicago, April 7, 1995.
- “Ecology, Ethnicity, and the State: The Tharus of Nepal.” South Asia Program, Cornell University, March 11, 1994.
- “Caste, Modernity, and the State in Nepal.” Department of Anthropology Colloquium Series, Cornell University, November 12, 1993.

- “Sanskritization Re-visited: The Brahmin as a Model for Modernization.” Department of Anthropology, Tufts University, March 12, 1993.
- “Building a Base: Resistance through Rural Development in Nepal.” South Asia Seminar and Workshop, University of Chicago, November 24, 1992.
- “The Development and Transformation of Agrarian Relations in the Tharu society of Chitwan, Nepal.” Workshop on South Asian Power, University of Chicago, February 20, 1992.
- “Consciousness of History and Historical Consciousness: The case of Sinhalese Nationalism.” Chicago Anthropology Symposium, May 16, 1987.

### **AWARDS, RECOGNITION AND GRANTS**

- Wallace Faculty Travel Grant, Macalester College, 2006.
- Associated Colleges of the Midwest Faculty Career Enhancement (FaCE) Grant (Andrew W. Mellon Foundation), 2005.
- Wallace Faculty Travel Grant, Macalester College, 2005.
- SIT Study Abroad Faculty Group Trip to Mongolia, 2004
- Wallace Faculty Travel Grant, Macalester College, 2004.
- Wallace Research Grant, Macalester College, 1998.
- Sasakawa Foundation Grant from the International Center for Ethnic Studies, Colombo, for research on the project, “Culture and Identity: Ethnic Coexistence in Asia”, 1997-98.
- Midwest Faculty Fellow, Regional Worlds Program (funded by the Ford Foundation), Chicago Humanities Institute, 1996.
- Mellon Fellowship awarded by the University of Chicago Committee on Southern Asian Studies, 1992.
- Fulbright-Hays Doctoral Dissertation Research Abroad Fellowship (U.S. Department of Education), 1989-90.
- Social Science Research Council Doctoral Dissertation Research Fellowship, 1989-91.
- National Science Foundation Grant for Doctoral Dissertation Research, 1989-91.
- Searle Fellow, University of Chicago, 1985-89.

- Senior Fellow, Dartmouth College, 1984-85.
- Clare Garber Goodman Fund for Undergraduate Research in Anthropology, Dartmouth College, 1984-85.

## **SERVICE**

### **Membership in Professional Societies**

- American Anthropological Association
- Association for Asian Studies (Chair, South Asia Council, 2006-2008; member of the Board of Directors, 2006-2008)
- Association for Nepal and Himalayan Studies (President, 2001-2005)
- American Institute for Sri Lanka Studies (Member, Board of Directors, 2002 to present)

### **Professional Service**

- Member of the Intercollegiate Sri Lanka Education (ISLE) Program Board, 2008-present.
- Member of the Board of Directors, American Institute for Sri Lankan Studies, 2002 - present.
- Member, Bangladesh Program Advisory group of HECUA, 2002 to the present.
- Organizer, faculty development workshop on social science research and publishing for faculty in the Royal University of Bhutan; consulted with the university on research policies and procedures. January 2008.
- Member of the Selection Panel for the Digital South Asia Library, advising the Center for Research Libraries of South Asian periodicals to be preserved and indexed, 2006 to present.
- Editor, *Himalaya*, a journal of Himalayan Research published by the Association for Nepal and Himalayan Studies, with effect from 2007.
- Member of the South Asia Council of the Association for Asian Studies, 2005 – 2008; Chair of the South Asia Council, 2006 – 2008; member of the Board of the Association for Asian Studies, 2006-2008.
- South Asia representative, Advisory Board of the Midwest Conference on Asian Affairs, 2005- 2008.

- President, Association for Nepal and Himalayan Studies, 2001-2005; Member of the Executive Council, 1996-2005.
- Co-Director, HECUA Program on Development and Community in Bangladesh, January 3-27, 2001.

### **RESEARCH INTERESTS**

Ethnicity; Nationalism; Modernity and Cultural Change; Development, Globalization and the Environment; Anthropology of Law. Area interest in South Asia, particularly Sri Lanka and Nepal.

### **LANGUAGES**

**Sinhala** (Native Language); **Nepali** (Good speaking ability, good reading and writing skills); **Spanish & French** (Good reading ability).

### **COURSES TAUGHT**

- Cultural Anthropology
- Anthropology of Development
- Environmentalism and Eco-Philosophy (at Cornell)
- Themes in the Anthropology of South Asia (at Cornell)
- Himalayan Anthropology
- Peasant Societies (at Cornell and Macalester)
- Nationalism and the Modern World (at Cornell and Macalester)
- Contemporary Anthropological Theory
- History of Anthropological Ideas
- Environmental Anthropology
- Culture and the Environment
- Peoples and Cultures of South Asia
- Ethnographic Interviewing
- Anthropology through Science Fiction
- Anthropology of Law
- Senior Seminar