

Dr. Antonio Calcagno
Department of Philosophy and Religious Studies
King's University College
266 Epworth Avenue
London, Ontario N6A 2M3

acalcagn@uwo.ca

AREAS OF SPECIALISATION: **Continental Philosophy** (phenomenology, existentialism, hermeneutics, structuralism, post-structuralism, recent French philosophy); **Social and Political Philosophy** (statehood, sovereignty, nature of the political, individual rights and freedoms)

AREAS OF COMPETENCE: Medieval and Renaissance Philosophy (Augustine, Aquinas, Nicholas of Cusa, Giordano Bruno), Modern Philosophy, Ethics, Philosophy of Education, Philosophy of Art

POSITIONS HELD

April 2011:

Affiliate Member, Department of Women Studies and Feminist Research,
University of Western Ontario

December 2010:

Adjunct Faculty Member, Graduate Program, Department of Philosophy,
University of Western Ontario

July 2010–present:

Associate Professor of Philosophy (with tenure), King's University College at
The University of Western Ontario

November 2007 – present:

Graduate Core Faculty, Centre for the Study of Theory and Criticism, University
of Western Ontario

October 2007–present:

Editor, *Symposium: Canadian Journal of Continental Philosophy/Revue
canadienne de philosophie continentale*

July 2007–June 2010:

Assistant Professor (Tenure-track), Department of Philosophy, King's University
College at The University of Western Ontario

August 2006–July 2007:

Assistant Professor (Tenure-track), Department of Philosophy, University of
Scranton, Scranton, PA, U.S.A.

2004–2006:

Social Sciences and Humanities Research Council of Canada Postdoctoral Fellow,
University of Guelph

2004–2006:

Lecturer, Department of Philosophy, University of Toronto

EDUCATION

DEGREES

Ph.D. (2004)

Philosophy, University of Guelph

Dissertation: Politics and its Time: Derrida, Lazarus and Badiou

Thesis Advisors: Jay Lampert and Caroline Bayard

External Examiner: Todd May (Clemson University)

M. Phil. (1995)

Catholic University of Louvain, Belgium

Specialization in Medieval and Renaissance Philosophy

Magna cum laude

Dissertation: *Coincidenza*: Unity and Multiplicity in the Thought of Giordano Bruno

Promotor: Prof. Dr. Jos Decorte (†)

B.A. Honours (1992)

University of Toronto

Philosophy (Specialization); Christianity and Culture (Major)

Graduated with distinction

Principal's Medal for Highest Academic Achievement in Major

ADDITIONAL EDUCATION

1999: Erasmus Graduate Scholar, Université de Paris X (Nanterre), followed lectures in
Phenomenology (with Didier Franck)

1996–1999: Ph.D. Candidate, Husserl Archives, Institute of Philosophy, Catholic University of Louvain, Belgium

1995: *Internationalen Sommerkursen*, Phenomenology and Hermeneutics, Albert-Ludwigs Universität, Freiburg im Breisgau

1992–1993: Università degli Studi di Roma, La Sapienza, specialisation courses (*corsi superiori di specializzazione*): Medieval and Modern Philosophy

GRANTS AND AWARDS

2011: King's University College Research Grant (\$3000)

2009–2012: Social Sciences and Humanities Research Council Standard Research Grant (\$42,000)

2009: King's University College Research Grant (\$3,000)

2008: King's University College Research Grant (\$3,000)

2007: Canadian Philosophical Association—Select Panel Award for Annual Meeting, Saskatoon, Saskatchewan (\$1,000)

2007: University of Scranton Research Grant, Office of Research (\$2,000)

2004–2006: Social Sciences and Humanities Research Council of Canada Postdoctoral Fellowship (\$75,000)

2004–2006: University of Guelph Postdoctoral award (\$15,000/annum=\$30,000)

2002–2003: Walsh Ontario Government Scholarship (\$15,000)

2000–2003: University of Guelph Graduate Scholarship (\$20,000/annum=\$60,000)

2000: Social Sciences and Humanities Research Council of Canada Postdoctoral Fellowship (two years)—Declined—(\$70,000)

1996–1999: Social Sciences and Humanities Research Council of Canada Doctoral Fellowship (\$17,000/annum=\$51,000)

1999: University of Louvain Graduate Scholarship (\$3,000)

1998–1999: Erasmus/Socrates Scholarship, University of Paris (\$7,000)

1997: Government of Italy Scholarship (\$6,000)

1991–1992: Sr. St. John O'Malley Scholarship, University of Toronto (\$5,000)

1989–1990: J.L. Burton Scholarship, University of Toronto (\$2,000)

PUBLICATIONS

SUMMARY: 3 refereed books; 1 refereed edited book; 3 special refereed journal issues; 28 refereed articles; 11 invited articles, 18 book reviews; 3 book translations, 8 article translations

REFEREED BOOKS

3. Antonio Calcagno, *Badiou and Derrida: Politics, Events and Their Time* (New York/London: Continuum, 2007), viii + 136 pp.
[See review: <http://ndpr.nd.edu/review.cfm?id=13023>].
2. Antonio Calcagno, *The Philosophy of Edith Stein* (Pittsburgh: Duquesne University Press, 2007), xv + 151 pp.
1. Antonio Calcagno, *Giordano Bruno and the Logic of Coincidence: Unity and Multiplicity in the Philosophical Thought of Giordano Bruno in Renaissance and Baroque Studies*, vol. 23 (Frankfurt: Peter Lang, 1998), 233 pp.

REFEREED EDITED BOOKS

1. *Human Being: A Philosophical Anthropology*, Thomas Langan (Author), Antonio Calcagno (Editor). (Columbia, MO: University of Missouri Press, 2009), xx + 196 pp.

REFEREED EDITED JOURNAL SPECIAL ISSUES

3. Antonio Calcagno and Alain Beaulieu (eds.) *Symposium: Canadian Journal of Continental Philosophy*, special volume on Alain Badiou, vol. 12, no. 2, Fall 2008.

2. Antonio Calcagno (ed.), *American Catholic Philosophical Quarterly*, special volume on Edith Stein, vol. 82, Issue no. 1, Winter 2008.
1. Antonio Calcagno and Diane Enns (eds.), *Symposium: Canadian Journal of Continental Philosophy*, special volume on Jacques Derrida, vol. 11, no. 1, Spring 2007.

REFEREED ARTICLES/BOOK CHAPTERS

28. “Edith Stein’s Reworked Liberalism and the State”, in *Edith Stein: Community, Person and Intersubjectivity*, (eds.) M. Lebeck and H. Gurmin, (Könighausen und Neumann, Würzburg), forthcoming.
27. “The Problem of the Relation Between the State and the Community in Edith Stein’s Political Theory”, in *Quaestiones Disputatae* (special issue on Early Phenomenology), forthcoming.
26. “The Role of Forgetting in Our Experience of Time: Augustine of Hippo and Hannah Arendt”, in *Parrhesia: A Journal of Critical Philosophy*, forthcoming.
25. Solidarity versus Love: Husserl and Stein on What Most Intensely and Phenomenologically Constitutes a Community.” Edited by Angela Ales Bello. Title of edited volume yet to be finalised. Città Nuova, Rome, Italy, forthcoming.
24. “The Desire and Pleasure of Evil: The Augustinian Limitations of Arendtian Mind” in *The Heythrop Journal*, forthcoming.
23. “Edith Stein’s Philosophy of Community in her Early Work and in her Later *Finite and Eternal Being*: Martin Heidegger’s Impact” in *Philosophy and Theology*, vol. 23, n. 2, 231–255.
22. “Gerda Walther sulla possibilità di un senso passivo della comunità e della coscienza interno del tempo della comunità” in *Edith Stein, Hedwig Conrad Martius, Gerda Walther. Fenomenologia della persona, della vita e della comunità*, eds. Angela Ales Bello, Francesco Alfieri, OFM, and Mobeen Sahid (Bari: Laterza, 2011), 761–788.
21. “Meanings, Communication, and Politics: Dewey and Derrida” in *John Dewey and Continental Philosophy*, ed. Paul Fairfield (Carbondale, IL: Southern Illinois University Press, 2010), 219-232.
20. “Hannah Arendt and Augustine of Hippo: On the Pleasure of and Desire for Evil”, in *Laval Théologique et Philosophique*, vol. 66, n.2, June 2010, 371-385.

19. "Foucault and Derrida: The Question of Empowering and Disempowering the Author" in *Human Studies: A Journal for Philosophy and the Social Sciences*, vol. 32, no. 1, 2009, 33–51.
18. Introduction and Preface: "On the Task of Becoming Human" in Thomas Langan, *Human Being*, (Columbia, MO and London: University of Missouri Press, 2009), ix-xvi.
17. "Alain Badiou: The Event of Becoming a Political Subject" in *Philosophy and Social Criticism*, vol. 34, November 2008, 1051–1071.
16. "Being, *Aevum* and Nothingness: Edith Stein on Death and Dying" in *Continental Philosophy Review*, vol. 41, 2008, 59–72.
15. "Michel Henry's Non-Intentionality Thesis and Husserlian Phenomenology" in *Journal of the British Society for Phenomenology*, vol. 39, no. 2, May 2008, 117–129.
14. "Abolishing Time and History: Lazarus and the Possibility of Thinking Political Events Outside Time" in *Journal of French Philosophy*, vol. 17, no. 2, 2007, 13–36.
13. "Assistant or Collaborator? The Role of Edith Stein in Edmund Husserl's *Ideas II*" in *Contemplating Edith Stein: A Collection of Essays* (ed.) Joyce A. Berkman, (South Bend, IN: University of Notre Dame Press, 2006), 243–270.
12. "Jacques Derrida and Alain Badiou: Is there a Relation Between Politics and Time?" in *Philosophy and Social Criticism*, vol. 30, no. 7, 2004, 799–815.
11. "Can Alain Badiou's Notion of Time Account for Political Events?" in *International Studies in Philosophy*, vol. 37, no. 2, 2005, 1–14.
10. "Undecidable Time: The Political Use of the Limits of Derrida's Democracy to Come" in *Limina: Thresholds and Borders* (eds.) J. Goering, F. Guardiani, G. Silano (Ottawa: Legas, 2005), 31–49.
9. "Incarnation: Michel Henry and the Possibility of an Husserlian-Inspired Transcendental Life" in *The Heythrop Journal*, vol. 45, July 2004, 290–304.
8. "Edith Stein: Is the State Responsible for the Immortal Soul of the Person?" in *Logos*, vol. 5, no. 1, Winter 2002, 62–75.
7. "Alain Finkielkraut: The Coming Undone of a Thoughtful Culture?" in *Symposium: Canadian Journal of Continental Philosophy*, vol. 5, no. 2, Fall 2001, 183–196.

6. "Die Fülle oder das Nichts?: Martin Heidegger and Edith Stein on the Question of Being" in *American Catholic Philosophical Quarterly*, vol. 74, no. 2, Spring 2000, 269–85.
5. "Gravitas, fluctus et inertia: A Phenomenological Reflection on the Relation Between the Person, the One and the Many of Life" in *Analecta Husserliana*, vol. 59, 1999, 49–67.
4. "Actio, passio et creatio in the *endliche und ewige Philosophie* of Edith Stein" in *Analecta Husserliana*, vol. 52, 1998, 369–386.
3. "Beyond Postmodernism" in *Review of Metaphysics*, vol. 50, no.4, issue n. 200, June 1997, 817–840.
2. "Persona Politica: Unity and Difference in Edith Stein's Political Philosophy" in *International Philosophical Quarterly*, vol. 37, no. 2, Issue no. 146, June 1997, 203–215.
1. "Interface: Modernity and Postmodernity: The Possibility of Enthusiasm According to Immanuel Kant and Jean-François Lyotard" in *Philosophy Today*, 1995, vol. 4, 358–370.

INVITED ARTICLES

11. "Giorgio Agamben. Modern Sovereignty and the Camps: A Challenge for Canada", in a special volume published The Community Historical Recognition Program (Government of Canada) and Guernica Editions, forthcoming.
10. "The Transcendental and Inexistence in Alain Badiou's Philosophy: A Derridean Similarity?", in *MonoKl: Mono Kurgusuz Labirent* (Special issue on Badiou), Istanbul, Turkey, forthcoming.
9. "Gerda Walther: On the Possibility of a Passive Sense of Community and the Inner Time Consciousness of a Community", forthcoming in special volume dedicated to early phenomenology, eds. Jeff Mitscherling and Kimberly Baltzer-Jaray, *Symposium: Canadian Journal of Continental Philosophy / Revue canadienne de philosophie continentale*.

8. "Critical Essay: Carlo Sini's *Ethics of Writing*", in *Comparative and Continental Philosophy*, Vol 2, no. 2, 2010, 301–310.
7. "Introducing... Vittorio Hösle", with Pamela Reeve, in *Symposium: Canadian Journal for Continental Philosophy/ Revue canadienne de philosophie continentale*, Vol. 14, n. 1, 2010, pp. 3–21.
6. "Introduction: Rethinking the One and the Many with Badiou" in *Symposium: Canadian Journal of Continental Philosophy*, vol. 12, no. 2, Fall, 2008, 3-5.
5. "Heidegger et Kierkegaard" in *Abécédaire de Martin Heidegger*, Bruxelles/Paris, Sils-Maria/Vrin, 2008, 126-29.
4. "Heidegger et Descartes" in *Abécédaire de Martin Heidegger*, Bruxelles/Paris, Sils-Maria/Vrin, 2008, 55-57.
3. "Introduction", Special Volume on Edith Stein in *American Catholic Philosophical Quarterly*, vol. 82, Issue no. 1, Winter 2008, 1-3.
2. "Thinking Community and the State from Within" in *American Catholic Philosophical Quarterly*, vol. 82, Issue no. 1, Winter 2008, 31-45.
1. "On the Rates of Differentiation: Derrida on Political Timing" in *Symposium: Canadian Journal of Continental Philosophy*, vol. 11, no. 1, Spring 2007, 15-31.

TRANSLATIONS

Books

3. Edith Stein, *Introduction to Philosophy*, translated from German, Washington, D.C., ICS Publications, forthcoming.
2. Ernst Cassirer, *Warburg Years 1919–1933: Essays on Culture, Myth, Language and Art*, with Steve G. Lofts, translated from German, New Haven, Yale University Press, submitted.
1. Angela Ales Bello, *The Divine in Husserl and Other Explorations*, translated from Italian, 170 pp. (Dordrecht: Springer, 2009).

Articles

8. Patrizia Manganaro, “The Trace of the Divine in Consciousness: Husserl and the Western Tradition”, translated from Italian, in *Analecta Husserliana*, forthcoming
7. Angela Ales Bello, “What is Life? The Contribution of Hedwig Conrad-Martius and Edith Stein”, translated from Italian, in *Symposium: Canadian Journal of Continental Philosophy/ Revue canadienne de philosophie continentale*, forthcoming.
6. Nicoletta Ghigi, “Review of Angela Ales Bello’s *The Divine in Husserl and Other Explorations*”, translated from Italian, in *Phenomenological Inquiry*, forthcoming.
5. Patrizia Manganaro, “Angela Ales Bello’s *Edith Stein o dell’armonia*”, translated from Italian, in *Symposium: Canadian Journal of Continental Philosophy / Revue canadienne de philosophie continentale*, Vol. 15, n. 1, 2011, pp. 224–228.
4. Angela Ales Bello, “The Transcendental in Kant and Husserl”, translated from Italian, in *Transcendentalism Overturned*, in *Analecta Husserliana*, vol. 108, 2011, pp. 229–243.
3. Bernhard Waldenfels, “Politics on the Borders of Normality”, translated from German, in special edition on Derrida and the Democracy-to-come in *Symposium: Canadian Journal of Continental Philosophy*, vol. 11, no.1, Spring 2007, 5–13.
2. Jean-Luc Nancy, “Atheism and Monotheism”, translated from French, in Santiago Zabala (ed.), *Weakening Philosophy: Essays in Honour of Gianni Vattimo* (Montreal: McGill-Queen's Press, 2007), 387–399.
1. Umberto Eco, “Weak Thought and the Limits of Interpretation”, translated from French, in Santiago Zabala (ed.), *Weakening Philosophy: Essays in Honour of Gianni Vattimo*, (Montreal: McGill-Queen's Press, 2007), 37–56.

BOOK REVIEWS

19. *La presenza di Duns Scoto nel pensiero di Edith Stein. La questione dell’individualità*. By Francesco Alfieri, OFM (Bari: Laterza, 2010), in *Yearbook of the Irish Philosophical Society*, forthcoming.
18. *Tra utopia e realtà: Olof Palme e il socialismo democratico. Antologia di scritti e discorsi*, (ed. and trans.) Monica Quirico (Rome: Editori riuniti university press, 2009), in *Nordicum-Mediterraneum*, forthcoming.

17. *The Republic of Grace: Augustinian Thoughts for Dark Times*. By Charles Mathewes (Grand Rapids, MI: Eerdmans Publishing Company, 2010), in *The Heythrop Journal*, forthcoming.
16. *Arendt, Augustine, and the New Beginning: The Action Theory and Moral Thought of Hannah Arendt in the Light of Her Dissertation on St. Augustine*. By Stephan Kampowski (Grand Rapids, MI: Eerdmans Publishing, 2008), in *The Heythrop Journal*, forthcoming.
15. *An Investigation Concerning the State*. By Edith Stein, (tr.) M. Sawicki (Washington, D.C.: ICS Publication, 2006), in *Diakonia*, forthcoming.
14. *The History of Continental Philosophy, Volume 6—Poststructuralism and Critical Theory's Second Generation* (ed.) Alan D. Schrift (Chicago: University of Chicago Press, 2010), in *Notre Dame Philosophical Reviews*, <http://ndpr.nd.edu/news/25628-poststructuralism-and-critical/>.
13. *Thine Own Self: Individuality in Edith Stein's Later Writings*. By Sarah Borden Sharkey (Washington, D.C.: The Catholic University of America Press, 2010), in *Symposium: Canadian Journal of Continental Philosophy/ Revue canadienne de philosophie continentale*, vol 14, n. 2, 2010, 210–214.
12. *Gilles Deleuze: Image and Text*. Edited by Eugene Holland, Daniel Smith and Charles Stivale (London: Continuum Books, 2009), in *Notre Dame Philosophical Reviews*, 2010.06.25. <http://ndpr.nd.edu/review.cfm?id=2010>
11. *Edith Stein: Comunità e mondo della vita—Società Diritto Religione*. Edited by Angela Ales Bello and Anna Maria Pezzella (Rome: Lateran University Press, 2008), in *Symposium: Canadian Journal of Continental Philosophy/ Revue canadienne de philosophie continentale*, vol.13, n. 2, 2009, pp. 213–217.
10. *Il modello sociale scandinavo: Tra diritti e flessibilità*. By P. Borioni, C. Damiano, T. Treu (Roma: Nuova Iniziativa Editoriale, 2006), in *Nordicum-Mediterraneum: Icelandic E-Journal of Nordic and Mediterranean Studies*, vol. 2, n.1, March 2007, http://nome.unak.is/nome2/issues/vol2_1/.
9. *La passione del ritardo: Dentro il confronto di Heidegger con Nietzsche*. By Ferdinando G. Menga, (Milano: FrancoAngeli, 2004), in *Symposium: Canadian Journal of Continental Philosophy/ Revue canadienne de philosophie continentale*, vol. 10, no. 2, Fall 2006, 653–655.
8. *Le Phénomène érotique*. By Jean-Luc Marion (Paris: Grasset, 2003), in *INTAMS*, Volume 11/2, Autumn 2005, 302–303.

7. *Voyous*. By Jacques Derrida (Paris: Galilée, 2003), in *Bulletin de la Société Américaine de Philosophie de Langue Française*, vol. 14, no. 1, Spring 2004, 94–98. (In French)
6. *Thinking through French Philosophy: The Being of the Question*. By Leonard Lawlor (Bloomington: Indiana University Press, 2003), in *Review of Metaphysics*, vol. 58, no. 2, Issue no. 230, December 2004, 452–53.
5. *Husserl Bibliography* (in *Husserliana Dokumente*). Edited by Stephen Spileers (Dordrecht: Kluwer, 1999), in *Husserl Studies*, vol. 19, 243–244.
4. *Metaphor in Context*. By Josef Stern (Cambridge, MA.: MIT Press, 2000), in *Review of Metaphysics*. Issue 55, vol. 1, no. 217, September 2001, 162–164.
3. *Edith Stein Gesamtausgabe*. Edited by M. Linssen and H.B. Gerl-Falkovitz (Freiburg im Breisgau: Herder, 2000) 24 vols, in *American Catholic Philosophical Quarterly*, Issue 76, no.3, Summer 2002, 511–514.
2. *The Fetishism of Modernities: Epochal Self-Consciousness in Contemporary Social and Political Thought*. By Bernard Yack (University of Notre Dame Press, South Bend, 1997), in *The Review of Politics*, vol. 60, no. 3, Summer 1998, 608–11.
1. *Being and Truth*. By Thomas Langan (University of Missouri Press, Columbia, 1996), in *Review of Metaphysics*, vol. 51, no.2, December 1997, 427–28.

REFEREED PAPERS AT CONFERENCES

18. “Reclaiming the Possibility of an Interior Human Culture: Michel Henry and *La barbarie*”, Society for Phenomenology and Existential Philosophy, Montreal, November 2010.
17. “Science and Fiction: Critical Impasse and the Possibilities of Intervention”, International Society for the Study of European Ideas, Cankaya University, Ankara, Turkey, August 2010.
16. “Conceiving the Political: Edith Stein’s Phenomenology of the State”, Canadian Philosophical Association, Montreal, June 2010.

15. "Gerda Walther: On the Habit of Community and Communal Inner Time Consciousness", Early Phenomenology Symposium, Canadian Philosophical Association, May 2010.
14. "Being-One and Being-Whole: Edith Stein's Philosophy of Community in her Early Work and in her later *Finite and Eternal Being*", presented at international conference: *Edith Stein's Finite and Eternal Being*, Franciscan University, Steubenville, USA, April 2009.
13. "Michel Henry's Non-Intentionality Thesis and Husserlian Phenomenology", Society for Phenomenology and Existential Philosophy (SPEP), De Paul University, November 2007.
12. "Reconsidering the Here and Now of Political Decisions: Derrida and the Five Foyers of the Democracy-to-come", MOSAIC CONFERENCE: *Following Derrida, Legacies*, University of Manitoba, October 2006.
11. "Logics of the Other: Edmund Husserl on Intersubjectivity", Canadian Society for Continental Philosophy, University of Western Ontario, May 2005.
10. "*Alain Badiou, Charles Baudelaire et Arthur Rimbaud: L'intuition de l'événement poétique sans objet?*", Association canadienne de philosophie, University of Manitoba, May 2004.
9. "Does the Structure of Community Ultimately Negate Individuality?", Canadian Philosophical Association, University of Manitoba, May 2004.
8. "Understanding how Political Events Form Political Subjects: The Case of Alain Badiou", Canadian Society for Continental Philosophy, University of Manitoba, May 2004.
7. "Can Alain Badiou's Notion of Time Account for Political Events?", Annual Meeting of Society for Social and Political Philosophy: Historical, Continental, and Feminist Perspectives in conjunction with SPEP, University of Memphis, October 2004.
6. "Michel Henry and the Possibility of an Husserlian-Inspired Transcendental Life", International Merleau-Ponty Circle, University of Western Ontario, September 2003.
5. "Alain Badiou: Are Temporal and Subjective Interventions Sufficient for Political Events?", Canadian Society for Hermeneutics and Postmodern Thought, Dalhousie University, May 2003.
4. "Derrida, Time and Politics: Can Derrida's Democracy to Come Account for a Politics Structured by Undecidability and the Injunction of Decisive Political Action?", St. Michael's College, University of Toronto, Annual Symposium, March 2003.

3. “God and the Caducity of Being: Jean-Luc Marion and Edith Stein on Thinking God”, World Congress of Philosophy, Boston University, May 1998.
2. “*Gravitas, Fluctus et Inertia: A Phenomenological Reflection on the Relation Between the Person, the One and the Many of Life*”, World Phenomenology Congress, University of Macerata, Italy, April 1996.
1. “A Forgotten Phenomenologist Re-visited: A Discussion of the Political Philosophy of Edith Stein”, University of Essex, England, February 1995.

INVITED KEYNOTE ADDRESSES

3. Edith Stein Circle, Maynooth University, Ireland, June 2011, “Edith Stein’s Reworked Liberalism and the State”
2. Early Phenomenology Congress, Franciscan University of Steubenville, Ohio, April 2011: “The Problem of the Relation Between the State and the Community in Edith Stein’s Political Theory”.
1. Australasian Society for Continental Philosophy, University of Queensland, Brisbane, Australia, December 2010: “The Desire for the Pleasure of Evil as Affect: Hannah Arendt and Augustine of Hippo”.

INVITED PAPERS

16. “Edith Stein and Max Scheler: How and Why We Value our Communities”, Department of Philosophy, Loyola University Baltimore, USA, April 2010.
15. “Re-Thinking Humanism as an Event: A Badiouan-Inspired Approach”, Trans-Atlantic, Seminar, Dept of Modern Languages, UWO, October 2009.
14. Presenter—“Active Learning”, University of Scranton, December 2008.
13. “Husserl and Stein: On the Inner Experiencing of Community and the State”, Centre for Study of Theory and Criticism, University of Western Ontario, November 2008.
12. “Consciousness of Communities and States: Edith Stein’s Political Phenomenology”, Department of Philosophy/Women’s Studies/Political Science, Brock University, October 2008.

11. “Badiou on Political Subjectivity”, Centre for Study of Theory and Criticism, University of Western Ontario, March 2008.
10. Respondent—Adam Miller’s “Re-Thinking Infinity: Alain Badiou’s Being and Event”, American Philosophical Association—Eastern Division Meetings, Baltimore, December 2007.
9. “Rethinking Judgement in Hannah Arendt’s Thought”, Canadian Philosophical Association Annual Conference, University of Saskatchewan, June 2007.
8. “Edith Stein: On Death and Dying”, American Catholic Philosophical Association/Society for Continental Philosophy and Theology, Denison University, October 2006.
7. Respondent—Peter Costello’s “Towards a Phenomenology of Gratitude—A Response to Marion”, Existential and Phenomenological Theory and Culture, York University, May 2006.
6. “Phenomenology and the Possibility of Thinking Community and the State from Within”, Department of Philosophy’s Speakers Series, University of Guelph, January 2006.
5. “On the Use and Limits of Thinking the State as a Community”, Department of Philosophy, University of Scranton, January 2006.
4. “Events and Subjects: The Politics of Alain Badiou”, Presented to the Departments of Philosophy at York University, San Diego State University, McMaster University, University of Alberta, February/March 2005.
3. “*A-propos du texte de Zoran Jankovic ‘Au-delà du signe: Gadamer et Derrida’*”, Round Table Discussion, Canadian Society for Continental Philosophy, University of Manitoba, May 2004. (In French)
2. “Derrida, Time and Politics: A Pragmatic and Undecidable Relation?”, Department of Philosophy, Trent University, Peterborough, February 2003.
1. “Politics and Its Time: Derrida, Time and their Pragmatic Possibilities”, Department of Philosophy, Loyola Marymount University, Los Angeles, February 2003.

OTHER CONFERENCE ACTIVITIES

14. Panel Chair, “Symposium Book Prize”, Canadian Society for Continental Philosophy Annual Conference, Memorial University, St. John’s, Newfoundland, October 2011.

13. Panel Chair, “Italian Political Philosophy”, Society for Phenomenology and Existential Philosophy Annual Conference, Philadelphia, October 2011.
12. Panel Chair, “Romanticism and Evolution “, conference sponsored by the UWO English Department, London, ON, May 2011.
11. “The Importance of Meaning: Husserl and the Interior Life”, Talk given in “Continental Philosophy” series in conjunction with UWO and London Central Public Library, October 2010
- 10: Presenter: “Early Phenomenology and Theories of Community”, King’s University College Research Seminar, January 2009.
9. Presenter: “Gerda Walther on the Social Bonds of Community”, *Atelier de philosophie continentale*, Université de Montréal, December 2009 (In English and French).
8. Panel Chair—The Nietzsche Workshop at Western, Department of Political Science, UWO, May 2009.
7. Participant—*Atelier de philosophie continentale*, Trinity College, University of Toronto, April 2009. (In French and English)
6. Moderator—““*L’héritage de Gadamer*” avec John Grondin”, Canadian Society for Continental Philosophy, Université de Montreal, November 2008. (In French)
5. Moderator—“The Hiddenness of God”, Annual Colloquium of the Departments of Philosophy of King’s University College and University of Western Ontario, February 2008.
4. Moderator—various sessions, including “Jay Lampert: Deleuze’s Philosophy of History”, Canadian Society for Continental Philosophy, Annual Meeting, McMaster University, Fall 2007.
3. Session Chair—“*Deleuze et Badiou: retour sur la question de l’être*” de Alain Beaulieu, Société canadienne de philosophie continentale, York University, May 2006. (In French)

2. Chair—Book Session: “*Au-delà du signe: Gadamer et Derrida*” de Zoran Jankovic: avec Claude Piché et Philippe Constantineau, Canadian Society for Continental Philosophy, University of Manitoba, May 2004. (In French)
1. Session Chair—“*Hans Georg Gadamer: le dépassement herméneutique de l'esthétique*”, Canadian Society for Hermeneutics and Postmodern Philosophy, Dalhousie University, May 2003.

HONOURS

2011: Dean's Honour Roll of Teaching Excellence, King's University College, UWO

2011: King's University College Award for Teaching Excellence

2010: Dean's Honour Roll of Teaching Excellence, King's University College, UWO

2010: Nominee, King's Excellence in Teaching Award

2009: Nominee, TVO's Best Lecturer Competition

2009: Dean's Honour Roll of Teaching Excellence, King's University College, UWO

2008: Dean's Honour Roll of Teaching Excellence, King's University College at UWO

1995: M.Phil. *magna cum laude*, University of Louvain

1992: Principal's Medal, St. Michael's College, University of Toronto

1992: B.A. Honours with distinction, University of Toronto

1987: St. John Scholar, Saint Michael's College, University of Toronto

SERVICE

JOURNAL/PRESS REFEREE

2011: *American Catholic Philosophical Quarterly*

2011: *Philosophy Compass*

2011: Continuum Books, London, England

2011: *Journal of French and Francophone Philosophy*

2010-2011: *KronoScope: Journal for the Study of Time*

2009: *South African Journal of Philosophy*

2007: Continuum Books, London, England.

2007: *Phaenex: Journal of Existential and Phenomenological Theory and Culture*

2007: Catholic University of America Press

2006: Columbia University Press

2006: *Symposium: Canadian Journal of Continental Philosophy/ Revue canadienne de philosophie continentale*

2005: *American Catholic Philosophical Quarterly*

GRANTS AND SCHOLARSHIPS REFEREE

2012 : Adjudication Committee Member, Insight Grants Competition, SSHRC, Ottawa

2010-2011: Member, Committee 410-25 (Philosophy), Standard Research Grants Competition, SSHRC, Ottawa

2008-2010: Member and Chair, Selection Board, Ontario Government Scholarship, Ministry of Colleges and Universities, Government of Ontario

LEARNED SOCIETIES REFEREE

2011: Referee, International Association for the Study of the Philosophy of Edith Stein

2011: Referee, Canadian Society for Continental Philosophy

2010: Juror, Book Prize, Canadian Philosophical Association

2010: Canadian Society for Continental Philosophy

2010: Canadian Philosophical Association

2009: Calgary Institute for the Humanities, University of Calgary

2009: Scientific Advisory Board, *Collected Works of Edith Stein*, University of Maynooth, Ireland

2009: Canadian Society for Continental Philosophy

2008: Canadian Society for Continental Philosophy

2008: American Catholic Philosophical Association

2008: Canadian Philosophical Association

2006: Canadian Society for Continental Philosophy

2001: Canadian Society for Women in Philosophy

LANGUAGES

Fluency in English, Italian, French

Reading knowledge of Latin, Greek, German, Spanish and Dutch