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## **PUBLICATIONS**

**SUMMARY:** 4 refereed books; 11 refereed edited books; 4 special refereed journal issues; 65 refereed articles; 13 invited articles, 43 book reviews; 5 book translations, 10 article translations

## **REFEREED BOOKS**

4. Antonio Calcagno, *Lived Experience from the Inside Out: Social and Political Philosophy in Edith Stein*, (Pittsburgh: Duquesne University Press: 2014), xvi + 231pp. Winner of the Edward Goodwin Ballard Book Prize in Phenomenology for best book in Phenomenology 2014.
3. Antonio Calcagno, *Badiou and Derrida: Politics, Events and Their Time* (New York/London: Continuum, 2007), viii + 136 pp.
2. Antonio Calcagno, *The Philosophy of Edith Stein* (Pittsburgh: Duquesne University Press, 2007), xv + 151 pp. Selected by *Choice* for public libraries.
1. Antonio Calcagno, *Giordano Bruno and the Logic of Coincidence: Unity and Multiplicity in the Philosophical Thought of Giordano Bruno* in *Renaissance and Baroque Studies*, vol. 23 (Frankfurt: Peter Lang, 1998), 233 pp.

## **SERIES EDITOR:**

2019– *Continental Philosophy and the History of Thought Series*, Lexington Books at Rowman and Littlefield. Series edited with Christian Lotz.

## REFEREED EDITED BOOKS

11. *Edith Stein's Investigation Concerning the State: Sociality, Nationhood, Ethics*, eds. Eva Reyes-Gacitúa and Antonio Calcagno, in series *Contributions to Phenomenology* (Dordrecht: Springer, forthcoming).
10. *Gerda Walther's Phenomenology of Sociality, Psychology, and Religion*, ed. Antonio Calcagno, in series *History of Women Philosophers and Scientists* (Dordrecht: Springer, 2018). DOI <https://doi.org/10.1007/978-3-319-97592-4>.
9. *Roberto Esposito: Biopolitics and Philosophy*, eds. Inna Viriasova and Antonio Calcagno (Albany, NY: State University of New York Press, 2018).
8. *Breached Horizons: The Philosophy of Jean-Luc Marion*, eds. Rachel Bath, Kathryn Lawson, Stephen G. Lofts, Antonio Calcagno (London: Rowman and Littlefield International, 2018).
7. *Edith Stein: Women, Social-Political Philosophy, Theology, Metaphysics and Public History: New Approaches and Applications*, ed. Antonio Calcagno (Dordrecht: Springer, 2015).
6. *Thinking About Love: Essays in Contemporary Continental Philosophy*, eds. Diane Enns and Antonio Calcagno (University Park, PA: Penn State University Press, 2015).
5. *Contemporary Italian Political Philosophy*, ed. Antonio Calcagno (Albany, NY: State University of New York Press, 2015).
4. *Badiou and Hegel: Infinity, Dialectics, Subjectivity*, eds. Jim Vernon and Antonio Calcagno (Lanham, MD: Lexington Books/Rowman and Littlefield, 2015).
3. *Jean Harvey's Civilized Oppression and Moral Relations: Victims, Fallibility and the Moral Community* (New York: Palgrave, 2015).
2. *Intensities and Lines of Flight: Gilles Deleuze and Félix Guattari and the Arts*, co-edited with Jim Vernon and Steve Lofts (London: Rowman and Littlefield, 2014).
1. *Human Being: A Philosophical Anthropology*, Thomas Langan (Author), Antonio Calcagno (Editor). (Columbia, MO: University of Missouri Press, 2009), xx + 196 pp.

## REFEREED EDITED JOURNAL SPECIAL ISSUES

4. Silvia Benso and Antonio Calcagno (eds), *Trópos: Rivista di Ermeneutica e Critica Filosofica*, special volume on Italian Philosophy, forthcoming 2020.
3. Antonio Calcagno and Alain Beaulieu (eds.), *Symposium: Canadian Journal of Continental Philosophy*, special volume on Alain Badiou, vol. 12, no. 2, Fall 2008.
2. Antonio Calcagno (ed.), *American Catholic Philosophical Quarterly*, special volume on Edith Stein, vol. 82, Issue no. 1, Winter 2008.
1. Antonio Calcagno and Diane Enns (eds.), *Symposium: Canadian Journal of Continental Philosophy*, special volume on Jacques Derrida, vol. 11, no. 1, Spring 2007.

## REFEREED ARTICLES/BOOK CHAPTERS

65. “The Challenges Posed by the Community of Law-Givers and Law-Followers in Edith Stein’s Idea of the State”, in *Edith Stein’s Investigation Concerning the State: Sociality, Nationhood, Ethics*, eds. Eva Reyes-Gacitúa and Antonio Calcagno, in series *Contributions to Phenomenology* (Dordrecht: Springer, forthcoming).
64. “Toward a Minor Ethics of the Impersonal Life: Gilles Deleuze and Roberto Esposito”, in *Gilles Deleuze: Toward a Minor Ethics* (Montreal: McGill-Queen’s University Press), forthcoming.
63. “From Consciousness to Being: Edith Stein’s Philosophy and Its Reception in North America”, in *The Reception of Husserlian Phenomenology in North America*, eds. Michela Beatrice Ferri and Carlo Ierna, in *Contributions to Phenomenology*, vol. 100 (Dordrecht: Springer, 2019), 417–431.
62. “Gerda Walther and the Possibility of a Non-intentional We of Community”, in *Gerda Walther’s Phenomenology of Sociality, Psychology, and Religion*, ed. Antonio Calcagno, in series *History of Women Philosophers and Scientists* (Dordrecht: Springer, 2018), 57–70.
61. “Can a Community Forgive? Edith Stein on the Lived Experience of Communal Forgiveness”, in *Phenomenology and Forgiveness*, ed. Marguerite La Caze (London: Rowman and Littlefield International, 2018), 117–130.

60. “Alain Badiou’s New Constructivism and Universalism”, in *Oxford Encyclopedia of Communication and Critical Studies* (Oxford: Oxford University Press, 2018), at: <http://communication.oxfordre.com/abstract/10.1093/acrefore/9780190228613.001.001/acrefore-9780190228613-e-587>. DOI: 10.1093/acrefore/9780190228613.013.587.
59. “Edith Stein: Concepts of Community, Immanence, Soul, Empathy, Religious Faith, Self, Transcendence, Salvation Faith, Knowledge of Divinity”, entries in *Encyclopedia of Concise Concepts by Women Philosophers*, eds. Mary Ellen Waithe and Ruth Hagengruber (Paderborn, Germany: Centre for the Study of History of Women Philosophers and Scientists, 2018).  
At: <https://historyofwomenphilosophers.org/ecc/#hwps>
58. “The Force of the Embodied Individual: De Beauvoir and Gadamer on Interpretative Understanding”, in *Relational Hermeneutics: Essays in Comparative Philosophy*, eds. Paul Fairfield and Saulius Geniusas (London: Bloomsbury, 2018), 39–51.
57. “On the Possibility and Impossibility of a World”, in *MOSAIC: an interdisciplinary, critical journal*, vol. 51, n. 4, December 2018, 1–9.
56. “On the Vulnerability of a Community: Edith Stein and Gerda Walther”, in *Journal of British Society for Phenomenology*, vol. 49, n. 3, 2018, 255–266, doi.org/10.1080/00071773.2018.1434977.
55. “Edith Stein’s Challenge to Sense-Making: The Role of the Lived Body, Psyche, and Spirit”, in *Oxford Handbook of the History of Phenomenology*, ed. Dan Zahavi (Oxford: Oxford University Press, 2018), 193–210.
54. “Edith Stein and Gerda Walther: The Role of Empathy in Experiencing Community”, in *Women Phenomenologists on Social Ontology: We-Experiences, Communal Life and Joint Action*, ed. Ruth Hagengruber and Sebastian Luft (Dordrecht: Springer, 2018), 3–18.
53. “Toward a Steinian Ethics in the State: On the Communal Value of Law”, in special volume “*Edith Stein Fenomenologia e Persona*”, in *Aquinas-Rivista di Filosofia*, vol. 59, n. 2, 2016, 301–314. Appeared in 2018.
52. “The Failure of the Political Concept of the Person? A Foucaultian-Arendtian Response to Roberto Esposito”, in *Roberto Esposito: Biopolitics and Philosophy* eds. Inna Viriasova and Antonio Calcagno, (Albany, NY: State University of New York Press, 2018), 127–142.
51. “When Transcendence Is Finite: Pareyson, the Person, and the Limits of Being”, in

*Thinking the Inexhaustible: Art, Interpretation, and Freedom in the Philosophy of Luigi Pareyson*, eds. Silvia Benso and Brian Schroeder (Albany, NY: State University of New York Press Press, 2018), 29–42.

50. “The Role of Identification in Experiencing Community: Edith Stein, Empathy and Max Scheler”, in *Empathy, Sociality and Personhood: Essays on Edith Stein’s Phenomenological Investigations*, eds. Elisa Magrì and Dermot Moran (Dordrecht: Springer, 2017), 143–159.
49. “Edith Stein’s Second Account of Empathy and Its Philosophical Implications”, in *Graduate Faculty Philosophy Journal—New School New York*, vol. 38, n. 1, 2017, 131–147.
48. “The Possibility of Resistance in Roberto Esposito’s Account of Persons and Things”, in *The Concept of Resistance in Italy: Multidisciplinary Perspectives*, eds. Maria Laura Mosco and Pietro Pirani, (London: Rowman and Littlefield International, 2017), 193–208.
47. “Building a Meaningful Social World between Human and Companion Animals through Empathy”, in *Pets and People: The Ethics of Our Relationships with Companion Animals*, ed. Christine Overall (New York: Oxford University Press, 2017), 35–48.
46. “The Life That Is Not Purely One’s Own: Michel Henry and Boredom as an Affect”, in *Boredom Studies Reader*, eds. Michael E. Gardiner and Julian J. Haladyn (London: Routledge, 2017), 53–64.
45. “Alain Badiou’s Suturing of the Law to the Event and the State of Exception”, in *Journal of French and Francophone Philosophy*, vol. 24, no. 1, 2016, 192–204, DOI 10/5195/jffp.2016.712.
44. “A Place for the Role of Community in the Structure of the State: Edith Stein and Edmund Husserl”, in *Continental Philosophy Review*, vol. 49, n. 4, 2016, 403–416, at: DOI: 10.1007/s11007-015-9363-z.
43. “*Il ruolo dell’Einfühlung nella produzione di senso e nella psicologia. Il punto di vista di Edith Stein nella prospettiva canadese e statunitense*”, in *In ascolto di Edith Stein. Voci dal mondo*, eds. Benedetto Cortellesi and Shahid Mobeen (Roma: Aracne, 2016), 153–168.
42. “On the Possibility of a Universal Human Community in an Age of the Post-Human: Edith Stein’s Philosophical Defense”, in *Toronto Journal of Theology*, vol. 31, no. 2, Fall 2015, 209–221.

41. “The Wide-Ranging Impact of Edith Stein’s Thought—New Approaches, Applications, and Insights”, in *Edith Stein: Women, Social-Political Philosophy, Theology, Metaphysics and Public History: New Approaches and Applications* (Dordrecht: Springer, 2015), 1–8.
40. “Individuated Embodiment and Action: Interrogating Roberto Esposito’s Negative Self”, in *MOSAIC: An interdisciplinary critical journal*, Vol. 48, no. 3 (Sept 2015), 111–124.
39. “Finding a Place for Desire in the Life of the Mind: Arendt and Augustine”, in *Thinking About Love: Essays in Contemporary Continental Philosophy*, eds. Diane Enns and Antonio Calcagno (University Park, PA: Penn State University Press, 2015), 114–127.
38. “Thinking About Love: An Introduction”, with Diane Enns, in *Thinking About Love: Essays in Contemporary Continental Philosophy*, eds. Diane Enns and Antonio Calcagno (University Park, PA: Penn State University Press, 2015), 1–13.
37. “Roberto Esposito and the Relation Between the Personal and the Impersonal”, in *Contemporary Italian Political Philosophy* (Albany: State University of New York Press, 2015), 39–51.
36. “The Ferment of Contemporary Italian Political Philosophy”, in *Contemporary Italian Political Philosophy* (Albany: State University of New York Press, 2015), 1–9.
35. “Fidelity to the Political Event: Hegel, Badiou, and the Return to the Same”, in *Badiou and Hegel: Infinity, Dialectics, Subjectivity* (Lanham, MD: Lexington Books/Rowman and Littlefield, 2015), 177–191.
34. “Looking Forward with Hegel and Badiou...A Brief Conclusion”, in *Badiou and Hegel: Infinity, Dialectics, Subjectivity* (Lanham, MD: Lexington Books/Rowman and Littlefield, 2015), 207–210.
33. “Comunità umana”, in *Ripensando l’umano. In dialogo con Edith Stein*, ed. Angela Ales Bello and Niccola Zippel (Rome: Castelvecchi, 2015), 122–136.
32. “The Transcendental and Inexistence in Alain Badiou’s Philosophy: A Derridean Similarity?”, in *Philosophy Today*, Volume 59, Issue 2 (Spring 2015), 257–268.
31. “Edith Stein’s Reworked Liberalism and the State” in *Intersubjectivity, Humanity, Being: Edith Stein’s Phenomenology and Christian Philosophy*, (eds.) M. Lebeck and H. Gurmin, (Frankfurt am Main: Peter Lang, 2015), 83–101.

30. "Introduction", in *Intensities and Lines of Flight: Gilles Deleuze and Félix Guattari and the Arts*, co-edited with Jim Vernon and Steve Lofts (London: Rowman and Littlefield, 2014), 1–10.
29. "Reclaiming the Possibility of an Interior Human Culture? Michel Henry and *La Barbarie*", in *The Journal of the British Society for Phenomenology*, vol. 44, n. 3, October 2013, 252–265.
28. "Empathy", entry for *New Catholic Encyclopaedia, Supplement 2012–2013*, eds. R. Fastiggi and J. Koterski, Volume 2 (Detroit: Gale Publishing, 2013), 446–448.
27. "The Desire and Pleasure of Evil: The Augustinian Limitations of Arendtian Mind" in *The Heythrop Journal*, Volume LIV, no. 1, January 2013, 89–100.
26. "The Problem of the Relation Between the State and the Community in Edith Stein's Political Theory" in *Quaestiones Disputatae* (special issue on Early Phenomenology), Volume 3, No. 1, Fall 2012, 187–200.
25. "Solidarity versus Love: Husserl and Stein on What Most Intensely and Phenomenologically Constitutes a Community" in *Persona, logos, relazione: Una fenomenologia plurale*, eds. A.M Pezzella, E. Baccharini, M. D'Ambra, P. Manganaro (Rome: Città Nuova, 2011), 576–597.
24. "The Role of Forgetting in Our Experience of Time: Augustine of Hippo and Hannah Arendt" in *Parrhesia: A Journal of Critical Philosophy*, Volume 13, 2011, 14–27.
23. "Edith Stein's Philosophy of Community in her Early Work and in her Later *Finite and Eternal Being*: Martin Heidegger's Impact" in *Philosophy and Theology*, vol. 23, n. 2, 2011, 231–255.
22. "*Gerda Walther sulla possibilità di un senso passivo della comunità e della coscienza interno del tempo della comunità*" in *Edith Stein, Hedwig Conrad Martius, Gerda Walther. Fenomenologia della persona, della vita e della comunità*, eds. Angela Ales Bello, Francesco Alfieri, OFM, and Mobeen Sahid (Bari: Laterza, 2011), 761–788.
21. "Meanings, Communication, and Politics: Dewey and Derrida" in *John Dewey and Continental Philosophy*, ed. Paul Fairfield (Carbondale, IL: Southern Illinois University Press, 2010), 219–232.
20. "Hannah Arendt and Augustine of Hippo: On the Pleasure of and Desire for Evil" in *Laval Théologique et Philosophique*, vol. 66, n.2, June 2010, 371–385.
19. "Foucault and Derrida: The Question of Empowering and Disempowering the

- Author” in *Human Studies: A Journal for Philosophy and the Social Sciences*, vol. 32, no. 1, 2009, 33–51.
18. Introduction and Preface: “On the Task of Becoming Human” in Thomas Langan, *Human Being*, (Columbia, MO and London: University of Missouri Press, 2009), ix-xvi.
  17. “Alain Badiou: The Event of Becoming a Political Subject” in *Philosophy and Social Criticism*, vol. 34, November 2008, 1051–1071.
  16. “Being, *Aevum* and Nothingness: Edith Stein on Death and Dying” in *Continental Philosophy Review*, vol. 41, 2008, 59–72. Republished in *Listening to Edith Stein: Wisdom for a New Century—A Collection of Essays* (Washington, D.C.: ICS Publications, 2018), 237–265.
  15. “Michel Henry’s Non-Intentionality Thesis and Husserlian Phenomenology” in *Journal of the British Society for Phenomenology*, vol. 39, no. 2, May 2008, 117–129.
  14. “Abolishing Time and History: Lazarus and the Possibility of Thinking Political Events Outside Time” in *Journal of French Philosophy*, vol. 17, no. 2, 2007, 13–36.
  13. “Assistant or Collaborator? The Role of Edith Stein in Edmund Husserl’s *Ideas II*” in *Contemplating Edith Stein: A Collection of Essays* (ed.) Joyce A. Berkman, (South Bend, IN: University of Notre Dame Press, 2006), 243–270.
  12. “Jacques Derrida and Alain Badiou: Is there a Relation Between Politics and Time?” in *Philosophy and Social Criticism*, vol. 30, no. 7, 2004, 799–815.
  11. “Can Alain Badiou’s Notion of Time Account for Political Events?” in *International Studies in Philosophy*, vol. 37, no. 2, 2005, 1–14.
  10. “Undecidable Time: The Political Use of the Limits of Derrida’s Democracy to Come” in *Limina: Thresholds and Borders* (eds.) J. Goering, F. Guardiani, G. Silano (Ottawa: Legas, 2005), 31–49.
  9. “Incarnation: Michel Henry and the Possibility of an Husserlian-Inspired Transcendental Life” in *The Heythrop Journal*, vol. 45, July 2004, 290–304.
  8. “Edith Stein: Is the State Responsible for the Immortal Soul of the Person?” in *Logos*, vol. 5, no. 1, Winter 2002, 62–75.
  7. “Alain Finkielkraut: The Coming Undone of a Thoughtful Culture?” in *Symposium: Canadian Journal of Continental Philosophy*, vol. 5, no. 2, Fall 2001, 183–196.



6. “*Die Fülle oder das Nichts?: Martin Heidegger and Edith Stein on the Question of Being*” in *American Catholic Philosophical Quarterly*, vol. 74, no. 2, Spring 2000, 269–85.
5. “*Gravitas, fluctus et inertia: A Phenomenological Reflection on the Relation Between the Person, the One and the Many of Life*” in *Analecta Husserliana*, vol. 59, 1999, 49–67.
4. “*Actio, passio et creatio in the endliche und ewige Philosophie of Edith Stein*” in *Analecta Husserliana*, vol. 52, 1998, 369–386.
3. “Beyond Postmodernism” in *Review of Metaphysics*, vol. 50, no.4, issue n. 200, June 1997, 817–840.
2. “*Persona Politica: Unity and Difference in Edith Stein’s Political Philosophy*” in *International Philosophical Quarterly*, vol. 37, no. 2, Issue no. 146, June 1997, 203–215.
1. “Interface: Modernity and Postmodernity: The Possibility of Enthusiasm According to Immanuel Kant and Jean-François Lyotard” in *Philosophy Today*, 1995, vol. 4, 358–370.

## INVITED ARTICLES

13. “Edith Stein’s Understanding of a People and Its Implication for Community and A Priori Law”, in *Teología y Vida* (forthcoming).
12. “Overcoming Husserl’s Mind-World Split: Jeff Mitscherling’s *Aesthetic Genesis* and the Birth of Consciousness Through Intentionality”, in *Essays on Aesthetic Genesis*, eds. Charlene Elsby and Aaron Massecar (Lanham, MD: University Press of America, 2016), 119–136.
11. “Edith Stein’s Conception of Sense and Sense-Bestowal: From Husserl to Thomas Aquinas”, in *Cuestiones de fe y razón en Edith Stein*, in *Anales de Facultad de Teología*, eds. Augustina Serrano and Juan Francisco Pinilla, volume LXV, n. 104, 2015, 21–39
10. “Gerda Walther: On the Possibility of a Passive Sense of Community and the Inner Time Consciousness of a Community”, in special volume dedicated to early phenomenology, eds. Jeff Mitscherling and Kimberly Baltzer-Jaray, *Symposium*:

*Canadian Journal of Continental Philosophy / Revue canadienne de philosophie continentale*, Volume 16, n.2, Fall 2012, 89-105.

9. “Giorgio Agamben. Modern Sovereignty and the Camps: A Challenge for Canada”, in *Beyond Barbed Wire: Essays on the Internment of Italian-Canadians*, eds. Licia Canton, Domenic Cusmano, Michael Mirolla, Jim Zuccherro (Montreal: Guernica Editions, 2012), 31–40.
8. “Critical Essay: Carlo Sini’s *Ethics of Writing*”, in *Comparative and Continental Philosophy*, vol. 2, no. 2, 2010, 301–310.
7. “Introducing...Vittorio Hösle”, with Pamela Reeve, in *Symposium: Canadian Journal for Continental Philosophy/ Revue canadienne de philosophie continentale*, Vol. 14, n. 1, 2010, pp. 3–21.
6. “Introduction: Rethinking the One and the Many with Badiou” in *Symposium: Canadian Journal of Continental Philosophy*, vol. 12, no. 2, Fall, 2008, 3-5.
5. “Heidegger et Kierkegaard” in *Abécédaire de Martin Heidegger*, Bruxelles/Paris, Sils-Maria/Vrin, 2008, 126-29.
4. “Heidegger et Descartes” in *Abécédaire de Martin Heidegger*, Bruxelles/Paris, Sils-Maria/Vrin, 2008, 55-57.
3. “Introduction”, Special Volume on Edith Stein in *American Catholic Philosophical Quarterly*, vol. 82, Issue no. 1, Winter 2008, 1-3.
2. “Thinking Community and the State from Within” in *American Catholic Philosophical Quarterly*, vol. 82, Issue no. 1, Winter 2008, 31-45.
1. “On the Rates of Differentiation: Derrida on Political Timing” in *Symposium: Canadian Journal of Continental Philosophy*, vol. 11, no. 1, Spring 2007, 15-31.

## TRANSLATIONS

### Books

5. Lea Melandri, *Love and Violence*, translated from Italian (Albany, New York: State University Press of New York, 2019). Reviewed in *Los Angeles Review of Books*: <https://lareviewofbooks.org/article/a-deformed-emancipation-lea-melandri-and-the-lie-of-gender-equality>

4. Edith Stein, *Introduction to Philosophy*, translated from German (Washington, D.C., ICS Publications), forthcoming.
3. Angela Ales Bello, *The Sense of Things*, translated from Italian (Dordrecht: Springer, (2015).
2. Ernst Cassirer, *The Warburg Years 1919–1933: Essays on Language, Art, Myth, and Technology*, with Steve G. Lofts, translated from German, 385pp. (New Haven: Yale University Press, 2013).
1. Angela Ales Bello, *The Divine in Husserl and Other Explorations*, translated from Italian, 170 pp. (Dordrecht: Springer, 2009).

### Articles

10. Roberto Esposito, “Biological Life and Political Life”, translated from Italian, in *Contemporary Italian Political Philosophy* (Albany, NY: SUNY Press, 2015), 11–22.
9. Franco Bifo Berardi, “Paolo Virno: Exodus and Language”, translated from Italian, in *Contemporary Italian Political Philosophy*, (Albany, NY: SUNY Press, 2015). 161–178.
8. Patrizia Manganaro, “The Trace of the Divine in Consciousness: Husserl and the Western Tradition”, translated from Italian, in *Analecta Husserliana*, forthcoming.
7. Nicoletta Ghigi, “Toward a New Enlightenment: Metaphysics as Philosophy of Life”, translated from the Italian, in *Phenomenology of Space and Time*, *Analecta Husserliana*, vol.116, 2014.
6. Angela Ales Bello, “What is Life? The Contribution of Hedwig Conrad-Martius and Edith Stein”, translated from Italian, in *Symposium: Canadian Journal of Continental Philosophy/ Revue canadienne de philosophie continentale*, vol. 16, n. 2, Fall 2012, 20-33.
5. Patrizia Manganaro, “Angela Ales Bello’s *Edith Stein o dell’armonia*”, translated from Italian, in *Symposium: Canadian Journal of Continental Philosophy / Revue canadienne de philosophie continentale*, Vol. 15, n. 1, 2011, pp. 224–228.
4. Angela Ales Bello, “The Transcendental in Kant and Husserl”, translated from Italian, in *Transcendentalism Overturned*, in *Analecta Husserliana*, vol, 108, 2011, pp. 229–243.
3. Bernhard Waldenfels, “Politics on the Borders of Normality”, translated from German, in special edition on Derrida and the Democracy-to-come in *Symposium: Canadian Journal of Continental Philosophy*, vol. 11, no.1, Spring 2007, 5–13.

2. Jean-Luc Nancy, "Atheism and Monotheism", translated from French, in Santiago Zabala (ed.), *Weakening Philosophy: Essays in Honour of Gianni Vattimo* (Montreal: McGill-Queen's Press, 2007), 387–399.
1. Umberto Eco, "Weak Thought and the Limits of Interpretation", translated from French, in Santiago Zabala (ed.), *Weakening Philosophy: Essays in Honour of Gianni Vattimo*, (Montreal: McGill-Queen's Press, 2007), 37–56.

## BOOK REVIEWS

43. Elodie Boublil, *Vulnérabilité et empathie: Approches phénoménologiques* (Paris: Hermann, 2018), in *Symposium: Canadian Journal of Continental Philosophy*, forthcoming.
42. Elena Pulcini, *Care of the World: Fear, Responsibility, and Justice in the Global Age*, tr. Karen Whittle (Dordrecht: Springer, 2013), in *Symposium: Canadian Journal of Continental Philosophy*, August 2019, at: <https://www.c-scp.org/2019/08/06/elena-pulcini-care-of-the-world>
41. Maria Robaszkiewicz, *Übungen im politischen Denken: Hannah Arendts Schriften als Einleitung der politischen Praxis* (Wiesbaden: Springer, 2017), in *Symposium: Canadian Journal of Continental Philosophy*: <https://www.c-scp.org/2019/02/25/maria-robazskiewicz-ubungen-im-politischen-denken>.
40. Anneliese Meis Wörmer, *El Espíritu Santo y el sentimiento: Nexo misterioso entre espíritu y cuerpo en Edith Stein* (Madrid: Ediciones Universidad San Dámaso, 2016), in *Symposium: Canadian Journal of Continental Philosophy*: <https://www.c-scp.org/2018/07/22/anneliese-meis-wormer-el-espiritu-santo-y-el-sentimiento-nexo-misterioso-entre-espiritu-y-cuerpo-en-edith-stein>.
39. Niccolò Guicciardini, *Isaac Newton and Natural Philosophy* (London: Reaktion Books, 2018), in *Quaderni d'italianistica*, forthcoming.
38. Miguel Vatter, *The Republic of the Living: Biopolitics and the Critique of Civil Society* (New York: Fordham University Press, 2014), in *The Heythrop Journal*, forthcoming.

37. Anthony J. Steinbock, *Moral Emotions: Reclaiming the Evidence of the Heart* (Evanston, IL: Northwestern University Press, 2014), in *The Heythrop Journal*, vol. 59, issue 4, July 2018, 755–756.
36. *Hermeneutics and the Church: In Dialogue with Augustine*. By James A. Andrews (Notre Dame, IN: University of Notre Dame Press, 2012), in *The Heythrop Journal*, forthcoming.
35. Maine de Biran, *The Relationship Between the Physical and the Moral in Man*, Edited and Translated by Darian Meacham and Joseph Spadola (London: Bloomsbury, 2016), in *Notre Dame Philosophical Reviews*: April 18, 2017 <http://ndpr.nd.edu/news/the-relationship-between-the-physical-and-the-moral-in-man/>.
34. Antonio Negri, *Flower of the Desert: Giacomo Leopardi's Poetic Ontology*, trans. Timothy Murphy (Albany, NY: State University of New York Press, 2015), in *Comparative and Continental Philosophy*, vol. 9, n. 1, 110–114, 2017, DOI: 10.1080/17570638.2017.1310422.
33. Elodie Boublil, *Individuation et vision du monde: Enquête sur l'héritage ontologique de la phénoménologie* (Bucharest: Zeta Books, 2014), in *Comparative and Continental Philosophy*, electronic publication: July 4, 2016, <http://dx.doi.org/10.1080/17570638.2016.1200327>, volume 8, issue 2, 2016, 245–247.
32. *Early Phenomenology, Studia Phaenomenologica*, eds. Dermot Moran and Rodney K.B. Parker, volume 15, 2015 (Bucharest: Zeta Books, 2015) volume 15, 2015, in *Phenomenological Reviews*: <http://reviews.ophen.org/2016/06/07/dermot-moran-rodney-k-b-parker-eds-studia-phaenomenologica-vol-xv-2015-early-phenomenology-2>.
31. Ugo Perone, *Ripensare il sentimento. Elementi per una teoria* (Assisi: Citadella Editrice, 2014), in *Comparative and Continental Philosophy*, electronic publication: April 14, 2016, DOI: 10.1080/17570638.2016.1141504.
30. *Restless Mind: Curiositas and the Scope of Inquiry in St. Augustine's Psychology*. By Joseph Torchia, O.P., (Milwaukee: Marquette University Press, 2013), in *The Heythrop Journal*, Volume 57, Issue 2, March 2016, 386–387.
29. *Distinctions of Being: Philosophical Approaches to Reality*. Edited by Nikolaj Zunic (Washington, D.C.: American Maritain Association, 2013), in *Review of Metaphysics*, vol. 69, n. 1, September 2015, 127–130.

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1. *Being and Truth*. By Thomas Langan (University of Missouri Press, Columbia, 1996), in *Review of Metaphysics*, vol. 51, no.2, December 1997, 427–28.



## TEACHING EXPERIENCE

### Graduate Courses:

Sigmund Freud  
Self and Subjectivity in Edith Stein and Hedwig Conrad Martius  
(University of Paderborn, July-August 2018)  
Women Early Phenomenologists: Edith Stein, Hedwig Conrad Martius, and Gerda  
Walther (University of Paderborn, July-August 2017)  
Philosophical Responses to Political Crisis  
Political Interiority  
Emmanuel Levinas and Simone Weil  
Rethinking the Possibility of 'Unity'  
Political Theory: Ancient, Liberal and Contemporary  
Hannah Arendt's Social and Political Philosophy  
The Philosophy and Ethics of Max Scheler  
Levinas and Feminist Thought  
Castiglione  
Contemporary Italian Philosophy

### Senior Independent Studies:

Philosophy of Music  
Phenomenology of Art  
Kant's Critique of Pure Reason  
Kierkegaard and the Concept of Love  
Contemporary French Political Philosophy

### Fourth Year Courses:

Jankélevitch and the Problem of Evil  
Bergson  
Husserl  
Recent French Thought  
Contemporary French Thought  
Husserl and Edith Stein  
Recent 20<sup>th</sup> Century European Philosophy  
Ethics  
Hannah Arendt and Politics  
Phenomenology  
Senior Seminar 21<sup>st</sup> century European Philosophy

Third Year Courses:

Philosophy of Art  
Migration and the Other  
Heidegger  
Contemporary Continental Philosophy  
Modern Philosophy from Kant to Marx  
Philosophies of Existence —19th c.: Kierkegaard and Nietzsche  
Renaissance Philosophy: Politics and Art  
Ethics of the Other and the Migration Crisis

Second Year Courses:

Introduction to Western Political Thought—Plato to Marx  
Philosophy of Love and Sex  
Philosophy of Education  
Political Philosophy  
Contemporary Social and Political Issues  
Introduction to Social and Political Thought  
Philosophy of Religion  
Ethics  
Early Modern Philosophy  
History of 20<sup>th</sup> Century Continental Philosophy

First Year Courses:

Introduction to Existentialism  
Humanities and Social Sciences—Introduction to Philosophy  
Introduction to Philosophy: Great Questions We All Ask  
History of Philosophy

**PROFESSIONAL MEMBERSHIPS**

American Philosophical Association  
Canadian Philosophical Association  
Canadian Society for Continental Philosophy  
Círculo Latinoamericano de Fenomenología  
Renaissance Society of America  
Society for Medieval and Renaissance Philosophy  
Society for Phenomenology and Existential Philosophy  
Society for Social and Political Philosophy

## **LANGUAGES**

Fluency in English, Italian, French

Reading knowledge of Latin, Ancient Greek, German, Spanish and Dutch